

\$250,649,052 under the Public and Indian Housing Drug Elimination Program (PHDEP) for use in eliminating drug-related crime. This notice extends the application due date for NOFA applications that were addressed to HUD's Birmingham, AL, Field Office but could not be delivered because of an emergency in the field office building.

**DATES:** The original application deadline date and time of Friday, August 8, 1997, at 3:00 PM. local time, is not changed, except as indicated in this notice. Applications received by August 11, 1997 at HUD's Birmingham, AL, Field Office, accompanied by affidavits declaring that delivery was attempted on August 8, 1997, before 3:00 PM, local time, will be eligible for consideration.

**FOR FURTHER INFORMATION ON THE PUBLIC AND INDIAN HOUSING DRUG ELIMINATION PROGRAM CONTACT:** The local HUD Field Office, Director, Office of Public Housing (Appendix "A" of the NOFA), or Malcolm E. Main, Office of Crime Prevention and Security, Office of Community Relations and Involvement, Public and Indian Housing, Department of Housing and Urban Development, Room 4116, 451 Seventh Street, S.W., Washington, D.C. 20410, telephone (202) 708-1197. A telecommunications device for hearing or speech impaired persons (TDD) is available at (202) 708-0850. (These are not toll-free telephone numbers.)

**SUPPLEMENTARY INFORMATION:** A Notice of Funding Availability (NOFA) announcing HUD's Fiscal Year (FY) 1997 funding of \$250,649,052 under the Public and Indian Housing Drug Elimination Program) was published on May 23, 1997, 62 FR 28538, with an application due date of Friday, August 8, 1997, before 3:00 PM, local time.

On August 8, 1997, HUD's Birmingham, AL, Field Office was closed at approximately 12:45 CDT, due to a bomb threat. The Birmingham Police Department evacuated the Federal building in which the Field Office is located, and would not permit personnel or traffic, which included UPS and other delivery systems, to enter the area. The building did not officially reopen until Monday, August 11, 1997.

Because of this emergency situation, HUD has determined that it will accept applications received at its Birmingham Field Office through August 11, 1997, provided that the applicants submit affidavits that they attempted delivery to that Field Office before 3:00 PM local time on August 8, 1997.

Dated: September 10, 1997.

**Kevin Emanuel Marchman,**  
Acting Assistant Secretary for Public and Indian Housing.

[FR Doc. 97-24471 Filed 9-15-97; 8:45 am]  
BILLING CODE 4210-33-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Application for Endangered Species Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-834056

*Applicant:* Michael T. Keys, Dahlonega, Georgia

The applicant requests authorization to take (harass during installation of artificial nest structures) the red-cockaded woodpecker, *Picoides borealis*, throughout the species range, in Florida, Georgia, South Carolina, North Carolina, Alabama, Mississippi, Louisiana, and Texas for the purpose of enhancement of survival of the species.

PRT-834070

*Applicant:* William T. Waddell, Point Defiance Zoo and Aquarium, Tacoma, Washington

The applicant requests authorization to take (harass) the endangered red wolf, *Canis rufus*, during captive breeding and husbandry at the Point Defiance Zoo and Aquarium, Tacoma, Washington, at facilities in Graham, Washington, and at other facilities selected by the permittee to assist in the captive breeding program for this species. This action renews and updates previous authorization of ongoing captive breeding activities with the red wolf for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Biologist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received by October 16, 1997.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S.

Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: September 8, 1997.

**H. Dale Hall,**

*Acting Regional Director.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P; AA-9287]

### Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Section 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), will be issued to Calista Corporation for approximately 0.8 acres. The lands involved are in the vicinity of Nuniavik Island, Alaska.

### Seward Meridian, Alaska

T. 3 S., R. 102 W.,  
Sec. 25.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until October 16, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**Patricia A. Baker,**

*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*

[FR Doc. 97-24516 Filed 9-15-97; 8:45 am]  
BILLING CODE 4310-\$\$-P