

**DEPARTMENT OF THE INTERIOR**

[MT-960-1150-00]

**Call for Nomination for Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Dakotas District, Interior.

**ACTION:** Notice of Resource Advisory Council call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for an opening on the Dakotas District Resource Advisory Council. The council provides advice and recommendations to BLM for land-use planning and management of the public lands within North and South Dakota. Public nominations will be accepted for 30 days after publication of this notice.

The Federal Land Policy and Management Act (FLMPA) directs the Secretary of the Interior to involve the public in decisions related to planning for and management of lands administered by the BLM. Section 309 of FLMPA directs the Secretary to create a citizen-based council, established and authorized in accordance with the requirements of the Federal Advisory Committee Act (FACA). As required by FACA, Resource Advisory Council members must represent user or interest groups affected by the BLM's governance of public lands.

The vacancy to be filled will represent environmental and resource conservation organizations, archaeological and historic interests, or wild horse and burro groups in North Dakota.

Individuals may nominate themselves or others. Nominees must be residents of North Dakota. Evaluation of nominees will be based on education, training, understanding of the issues, and knowledge of the geographical area of the Council. Nominees should have demonstrated a commitment to collaborative resource-decision making. All nominations must be accompanied by a letter of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications.

**FOR FURTHER INFORMATION CONTACT:**

Douglas J. Burger, District Manager, Dakotas District Office, 2933 3rd Avenue West, Dickinson, ND 58601. Telephone (701) 225-9148.

Dated: September 9, 1997.

**Douglas J. Burger,**  
District Manager.

[FR Doc. 97-24343 Filed 9-12-97; 8:45 am]

BILLING CODE 4310-DN-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-930-1430-00; N-61076]

**Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Recreation and Public Purpose Lease/Conveyance.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County Department of Public Works proposes to use the land for development of a community park.

**Mount Diablo Meridian, Nevada**

T. 22 S., R. 61 E., Section 33,  
E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 27.5 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:

1. An easement 30 feet in width along the North and East boundaries of the property and 60-feet in width along the South boundary of the East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 33, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada; Together with a 25-foot spandrel area in the Southeast corner thereof concave Northwesterly and being tangent to the North line of the South 60-feet and the West line of the East 30-feet; and Together with a 15-foot spandrel area in

the Northeast corner thereof concave Southwesterly and being tangent to the West line of the East 30-feet and the South line of the North 30-feet.

2. An easement 30-feet in width along the North and West boundaries and 60-feet in width along the South boundary of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 33, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada; Together with a 15-foot spandrel area in the Northwest corner thereof concave Southeasterly and being tangent to the South line of the North 30-feet and the East line of the West 30-feet; and Together with a 25-foot spandrel area in the Southwest corner thereof concave Northeasterly and being tangent to the East line of the West 30-feet and the North line of the South 60-feet.

3. An easement 30-feet in width along the North boundary and 60-feet in width along the south boundary of the West Half (W $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 33, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada.

4. An easement 30-feet in width along the North boundary and 50-feet in width along the East boundary of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 33, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada; Together with a 25-foot spandrel area in the Northeast corner thereof concave Southwesterly and being tangent to the West line of the East 50-feet and the South line of the North 30-feet.

5. An easement 30-feet in width along the West and South boundaries and 50-feet in width along the East boundary of the South Half (S $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 33, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada; TOGETHER with a 15-foot spandrel area in the Southwest corner thereof concave Northeasterly and being tangent to the East line of the West 30-feet and to the North line of the South 30-feet; and TOGETHER with a 25-foot spandrel area in the Southeast corner thereof concave Northwesterly and being tangent to the North line of the South 30-feet and the West line of the East 50-feet.

6. Those rights for right-of-way purposes which have been granted to Las Vegas Valley Water District by Permit No. N-61268 under the Act of October 21, 1976 (PL 94-579).

Detailed information concerning this action is available for review at the