

11:30 a.m. Worker Health & Safety Committee Presentation and Discussion  
 12:05 p.m. Lunch  
 12:30 p.m. FUSRAP Committee Presentation and Discussion  
 1:00 p.m. Board Business  
 2:00 p.m. Public Comment Session  
 3:00 p.m. Meeting Adjourns

A final agenda will be available at the meeting.

#### Public Participation

The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should either contact James T. Melillo at the address or telephone number listed above, or call 1-(800) 736-3282, the Center for Environmental Management Information and register to speak during the public comment session of the meeting. Individuals may also register on October 1, 1997 at the meeting site. Every effort will be made to hear all those wishing to speak to the Board, on a first come, first serve basis. Those who call in and reserve time will be given the opportunity to speak first. The Board Co-Chairs are empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

#### Transcripts and Minutes

A meeting transcript and minutes will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on September 9, 1997.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97-24223 Filed 9-11-97; 8:45 am]

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## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### State Energy Advisory Board

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770), notice is hereby

given of the following meeting: State Energy Advisory Board.

*Date and Time:* October 9, 1997 from 9:00 am to 5:00 pm, and October 10, 1997 from 9:00 am to 3:00 pm.

*Place:* The Radisson-Barcelo Hotel, 2121 P Street NW, Washington, DC 20037. 202-293-3100.

**FOR FURTHER INFORMATION CONTACT:** William J. Raup, Office of Building Technology, State, and Community Programs, Energy Efficiency and Renewable Energy, U.S. Department of Energy, Washington, DC 20585, Telephone 202/586-2214.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

To make recommendations to the Assistant Secretary for Energy Efficiency and Renewable Energy regarding goals and objectives and programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101-440).

##### Tentative Agenda

Briefings on, and discussions of:

- The FY1998 Federal budget figures for Energy Efficiency and Renewable Energy programs.
- Issues related to Electric Utility Industry restructuring and potential Federal legislation in this area.
- Review of priorities of the new Secretary and Assistant Secretary for Energy Efficiency and Renewable Energy.

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact William J. Raup at the address or telephone number listed above. Requests to make oral presentations must be received five days prior to the meeting; reasonable provision will be made to include the statements in the agenda. The Chair of the Board is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

##### Minutes

The minutes of the meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on September 9, 1997.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97-24224 Filed 9-11-97; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP97-360-001]

#### ANR Pipeline Company; Notice of Proposed Changes in FERC Gas Tariff

September 8, 1997.

Take notice that, on September 3, 1997, ANR Pipeline Company (ANR) tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following tariff sheet proposed to be effective October 6, 1997:

First Revised Sheet No. 140

ANR states that the purpose of this filing is to comply with the Commission's August 4, 1997, Order on Cashout Report in this proceeding. That order required ANR to amend the annual reconciliation under its cashout program to reflect actual purchase activity under that program.

ANR states that copies of the filing have been mailed to all Second Revised Volume No. 1 customers, interested parties and state regulatory commissions.

Any person desiring to be heard or to protest this filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Sections 385.214 and 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed as provided in Section 154.210 of the Commission's regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-24185 Filed 9-11-97; 8:45 am]

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