

requests for conversion from coinsurance to full insurance, as per the coinsurance regulations at 24 CFR 251.3, 252.3, and 255.3.

**Section B. Authority To Further Redelegate**

The authority redelegated above, in Section A of the instant document, may be further redelegated in writing to appropriate field office staff. In cases where authority is redelegated to staff not reporting to the redelegating field office official, prior concurrence of the Assistant Secretary for Housing-Federal Housing Commissioner, is required.

**Authority:** Section 7(d), Department of Housing and Urban Development Act, 42 U.S.C. § 3535(d).

Dated: September 5, 1997.

**Nicolas P. Retsinas,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 97-24189 Filed 9-11-97; 8:45 am]

BILLING CODE 4210-27-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[AK-962-1410-00-P; AA-10960]**

**Alaska Native Claims Selection**

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), will be issued to Chugach Alaska Corporation for approximately .14 acre. The lands involved are in the vicinity of Glacier Island, Alaska.

**U.S. Survey No. 6936, Alaska**

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until October 14, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be

obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**Chris Sitbon,**

*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*

[FR Doc. 97-24190 Filed 9-11-97; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[WY-060-1310-00]**

**Notice of Texaco Road Opening**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Texaco Road Opening.

**SUMMARY:** On June 20, 1997 (page 33671), Vol. 62, No. 119 the BLM published a **Federal Register** notice closing the main road and the Texaco roads leading to the Muddy Mountain Outdoor Education Area, and the use of the campground and facilities within that area. This notice amends that notice by opening the Texaco road and the main road from the junction of the Texaco road to the outdoor education area. All other closures in that notice still remain in effect. Landowner permission is still required for the private portion of the Texaco road.

**DATES:** This opening will remain in effect until further notice.

**ADDRESSES:** Questions or concerns should be addressed to Mike Karbs, Area Manager, Platte River Resource Area, PO Drawer 2420, 815 Connie, Casper, Wyoming 82644-2420.

**FOR FURTHER INFORMATION CONTACT:** Mike Karbs or Don Whyde at (307) 261-7500.

Dated: September 3, 1997.

**William H. Mortimer,**

*Acting District Manager.*

[FR Doc. 97-24176 Filed 9-11-97; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 6, 1997. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance

of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by September 29, 1997.

**Carol D. Shull,**  
*Keeper of the National Register.*

**CALIFORNIA**

**Kern County**

Wasco Union High School Auditorium, 1900 Seventh St., Wasco, 97001188

**San Francisco County**

Gibb, Daniel, & Co. Warehouse, 855 Front St., and 101 Vallejo St., San Francisco, 97001189

**Santa Clara County**

Alviso, Jose Maria, Adobe, 92 Piedmont Rd., Milpitas, 97001190

**COLORADO**

**Denver County**

Roth, Henry, House, 5, 7, and 9 S. Fox St., Denver, 97001192

St. Paul's English Evangelical Lutheran Church, 1600 Grant St., Denver, 97001191

**GEORGIA**

**De Kalb County**

Zuber-Jarrell House, 810 Flat Shoals Ave., SE, Atlanta, 97001194

**Sumter County**

Campbell Chapel AME Church, 429 N. Jackson St., Americus, 97001195

**Thomas County**

B'nai Israel Synagogue and Cemetery, 210 S. Crawford St., Thomasville, 97001193

**NEW JERSEY**

**Burlington County**

Beverly National Cemetery (Civil War Era National Cemeteries MPS), Bridgeboro Rd., jct. of Mt. Holly, and Bridgeboro Rds., Edgewater Park Township vicinity, 97001201

**NEW YORK**

**Suffolk County**

Southold Historic District, Along Main Rd., roughly bounded by Jockey Creek Dr., Griswold St., Long Island RR tracks, and Wells Rd., Southold, 97001202

**Tioga County**

St. Paul's Church (Historic Churches of the Episcopal Diocese of Central New York MPS) 117 Main St., Owego, 97001204

**Washington County**

Congdon, Hiram, House, NE of jct. of NY 22 and B Rd., Putnam, 97001203

**NORTH CAROLINA**

**Buncombe County**

Buncombe County Boys' Training School, (Former), 177 Erwin Hills Rd., Asheville vicinity, 97001197