

Margaret H. McFarland,

Deputy Secretary.

[FR Doc. 97-24037 Filed 9-10-97; 8:45 am]

BILLING CODE 8010-01-M

SMALL BUSINESS ADMINISTRATION

Reporting and Recordkeeping Requirements Under OMB Review

ACTION: Notice of reporting requirements submitted for review.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

DATES: Comments should be submitted by October 14, 1997. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

COPIES: Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer. Submit comments to the Agency Clearance Officer and the OMB Reviewer.

FOR FURTHER INFORMATION CONTACT:

Agency Clearance Officer: Jacqueline White, Small Business Administration, 409 3rd Street, S.W., 5th Floor, Washington, D.C. 20416, Telephone: (202) 205-6629.

OMB Reviewer: Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

Title: 8(A) Electronic Application follow-up Survey.

Form No: N/A.

Frequency: On Occasion.

Description of Respondents: Potential 8(A) Applicants.

Annual Responses: 106.

Annual Burden: 17.6.

Dated: September 5, 1997.

Jacqueline White,

Chief, Administrative Information Branch.

[FR Doc. 97-24160 Filed 9-10-97; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #2980]

State of Minnesota

As a result of the President's major disaster declaration on August 25, 1997, I find that Anoka, Hennepin, Isanti, Kandiyohi, Ramsey, Sherburne, and Wright Counties in the State of Minnesota constitute a disaster area due to damages caused by severe storms, high winds, tornadoes, and flooding which occurred June 28-July 27, 1997. Applications for loans for physical damages may be filed until the close of business on October 25, 1997, and for loans for economic injury until the close of business on May 26, 1998, at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties in Minnesota may be filed until the specified date at the above location: Benton, Carver, Chippewa, Chisago, Dakota, Kanabec, McLeod, Meeker, Mille Lacs, Pine, Pope, Renville, Scott, Stearns, Swift, and Washington.

Physical damage:	Percent
Homeowners with credit available elsewhere	8.000
Homeowners without credit available elsewhere	4.000
Businesses with credit available elsewhere	8.000
Businesses and non-profit organizations without credit available elsewhere	4.000
Others (including non-profit organizations) with credit available elsewhere	7.250
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere	4.000

The number assigned to this disaster for physical damage is 298011 and for economic injury the number is 958200.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: September 4, 1997.

Bernard Kulik,

Associate Administrator for Disaster Assistance.

[FR Doc. 97-24159 Filed 9-10-97; 8:45 am]

BILLING CODE 8025-01-P

OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

Notice of Meeting of the Advisory Committee for Trade Policy and Negotiations

AGENCY: Office of the United States Trade Representative.

ACTION: Notice that the September 25, 1997, meeting of the Advisory Committee for Trade Policy and Negotiations will be held from 10 a.m. to 2 p.m. The meeting will be closed to the public from 10 a.m. to 1:30 p.m. and open to the public from 1:30 p.m. to 2 p.m.

SUMMARY: The Advisory Committee for Trade Policy and Negotiations will hold a meeting on September 25, 1997 from 10 a.m. to 2 p.m. The meeting will be closed to the public from 10 a.m. to 1:30 p.m. The meeting will include a review and discussion of current issues which influence U.S. trade policy. Pursuant to Section 2155(f)(2) of Title 19 of the United States Code, I have determined that this meeting will be concerned with matters the disclosure of which would seriously compromise the development by the United States Government of trade policy, priorities, negotiating objectives or bargaining positions with respect to the operation of any trade agreement and other matters arising in connection with the development, implementation and administration of the trade policy of the United States. The meeting will be open to the public and press from 1:30 p.m. to 2 p.m. when trade policy issues will be discussed. Attendance during this part of the meeting is for observation only. Individuals who are not members of the committee will not be invited to comment.

DATES: The meeting is scheduled for September 25, 1997, unless otherwise notified.

ADDRESSES: The meeting will be held at the Carlton Hotel in the Chandelier Room, located at 16th and K Streets, Washington, DC, unless otherwise notified.

FOR FURTHER INFORMATION CONTACT:

Bill Daley, Office of the United States Trade Representative, (202) 395-6120.

Charlene Barshefsky,

United States Trade Representative.

[FR Doc. 97-24131 Filed 9-10-97; 8:45 am]

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