

The following resources will be considered in preparation of the amendment: lands, wildlife, recreation, wilderness, range, minerals, cultural resources, watershed/soils, threatened/endangered species, and hazardous materials. Staff specialists representing each resource will make up the planning team. Planning issues will include the same planning criteria originally considered for the Medicine Lodge RMP; however, issues for this amendment are expected to primarily involve the proposed WSA boundary adjustment and the minor change in land ownership. This action is not expected to be controversial.

No public meetings are scheduled.

Current land use planning information is available at the Idaho Falls BLM office. Office hours are 7:45 a.m. to 4:30 p.m., Monday through Friday except holidays.

Dated: September 3, 1997.

**Joe Kraayenbrink,**

*Area Manager, Medicine Lodge Resource Area.*

[FR Doc. 97-24143 Filed 9-10-97; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-020-1430-01]

#### Notice of Realty Action, Sale of Public Land in Minidoka County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Sale of public land in Minidoka County.

**SUMMARY:** The following-described public land has been examined and through the public-supported land use planning process has been determined to be suitable for disposal by direct sale pursuant to Section 203 of the Federal Land Policy and Management Act of 1976, as amended. The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

#### Boise Meridian, Idaho

T. 8 S., R. 25 E.

Sec. 2: Lots 10, 11, 16, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Comprising 39.89 acres of public land, more or less.

The patent, when issued, will contain a reservation to the United States for ditches and canals and will be subject to existing rights-of-way for two buried telephone cables, a railroad, and a county road.

**DATES:** Upon publication of this notice in the **Federal Register**, the land

described above will be segregated from appropriation under the public land laws, including the mining laws, except the sale provisions of the Federal Land Policy and Management Act. The segregative effect will end upon issuance of patent or 270 days from the date of publication, whichever occurs first.

**ADDRESSES:** Any comments on this notice should be mailed by close of business on October 15, 1997 to the Bureau of Land Management, Snake River Resource Area, Attention: Scott Barker, 15 East 200 South, Burley, ID 83318.

**FOR FURTHER INFORMATION CONTACT:** Scott D. Barker, Realty Specialist, (208) 677-6678.

Dated: August 29, 1997.

**Tom Dyer,**

*Snake River Area Manager.*

[FR Doc. 97-24151 Filed 9-10-97; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decrees Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as Amended

Notice is hereby given that on September 3, 1997, a proposed partial consent decree in *United States v. Barrier Industries, Inc., et al.*, Civil Action No. 95 Civ. 9114 (JSR), was lodged with the United States District Court for the Southern District of New York.

In this action, the United States sought the recovery of response costs incurred by the United States with respect to the Barrier Industries Superfund Site (the "Site") in Port Jervis, New York. The proposed partial consent decree resolves the United States' claims under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9601 *et seq.*, and the Federal Debt Collection Procedures Act of 1990, 28 U.S.C. 3301 *et seq.*, against defendants Harvey Wasserman and Linda Wasserman ("the Wassermans") relating to the Site. Under the terms of the proposed partial consent decree, the Wassermans will pay \$120,000 in satisfaction of the United States' claims.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication, comments relating to the proposed partial consent decree. Comments should be addressed to the Assistant Attorney General of the

Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. Barrier Industries, Inc., et al.*, Civil Action No. 95 Civ. 9114 (JSR), D.J. Ref. 90-11-2-1132.

The proposed partial consent decree may be examined at the Office of the United States Attorney, Southern District of New York, 100 Church Street, New York, New York 10007, at U.S. EPA Region II, 290 Broadway, New York, New York 10007, and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of the proposed partial consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. In requesting a copy, please enclose a check in the amount of \$10.75 (25 cent per page reproduction cost).

**Joel M. Gross,**

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 97-24111 Filed 9-10-97; 8:45 am]

BILLING CODE 4410-15-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Undergraduate Education; Notice of Meetings

This notice is being published in accord with the Federal Advisory Committee Act (Pub. L. 92-463, as amended). During the periods September and October, 1997, the Special Emphasis Panel will be holding panel meetings to review and evaluate research proposals. The dates, contact person, and types of proposals are as follows:

Special Emphasis Panel in Undergraduate Education (1214)

1. *Date:* September 17-20, 1997.

*Contact:* Frank Settle, Program Director, Room 835, 703-306-1666.

*Times:* 7:30 p.m. to 9:30 p.m. (September 17); 8:30 a.m. to 5:00 p.m. (September 18-19); 8:30 a.m. to 1:00 p.m. (September 20).

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA.

*Type of Proposal:* Course and Curriculum Development Program.

Reason for Late Notice: Determination that a Phase II panel was needed was not made until the time requirement for the meeting notice had passed. Conducting this review was essential this FY.

2. *Date:* October 15-17, 1997.

*Contact:* Terry Woodin, Program Director, Room 835, 703-306-1666.

*Times:* 8:30 a.m. to 5:00 p.m. each day.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA.