

Tentative Agenda

6:00 p.m. Call to Order/Public Comments
 6:12 p.m. Approval of Agenda; Approval of 8/20/97 Minutes
 6:22 p.m. Chair's Report—Jesse D. Dompereh
 6:32 p.m. Staff Report
 6:37 p.m. Vote on Bylaws Amendment to Article VI
 6:52 p.m. Vote on Acclamation for Officers
 7:02 p.m. Break 7:12 p.m. Issues Committee: Accelerating Cleanup: Focus on 2006
 7:27 p.m. Use of National Dialogue Funds—Presentation/Vote
 7:47 p.m. Northern New Mexico Citizens' Advisory Board Discussion
 7:57 p.m. Environmental Management Integration Recommendations
 8:17 p.m. New/Other Business
 8:32 p.m. Public Comment Period
 8:42 p.m. Agenda Items for 9/23/97 Executive Committee Meeting
 8:47 p.m. Agenda Items for 10/15/97 Meeting
 8:52 p.m. Announcement of Next Meeting/Adjourn

A final agenda will be available at the meeting Wednesday, September 17, 1997.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on September 4, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-23971 Filed 9-9-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Fernald**

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald.

DATES: Saturday, September 20, 1997, 9:30 a.m.—12:30 p.m.; (public comment session: 10:30 a.m.—10:40 a.m.).

ADDRESSES: Jamtek Building, 10845 Hamilton-Cleves Highway, Harrison, Ohio.

FOR FURTHER INFORMATION CONTACT: John S. Applegate, Chair of the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061, or call the Fernald Citizens Task Force office (513) 648-6478.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and cleanup priorities at the Fernald site.

Tentative Agenda

9:30 a.m. Call to Order
 10:00-10:10 Chair's Remarks and New Business
 10:10-10:30 Committee Reports
 10:30-10:40 Opportunity for Public Comment
 10:40-12:30 Roundtable Discussion on Citizens Advisory Board Membership and Organization
 12:30 p.m. Adjourn

A final agenda will be available at the meeting, Saturday, September 20, 1997.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S.

Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to John S. Applegate, Chair, the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061 or by calling the Task Force message line at (513) 648-6478.

Issued at Washington, DC on September 4, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-23972 Filed 9-9-97; 8:45 am]

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DEPARTMENT OF ENERGY**Hydrogen Technical Advisory Panel**

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770, as amended), notice is hereby given of the following advisory committee meeting: Hydrogen Technical Advisory Panel.

DATES: Tuesday, September 16, 1997, 9:00 A.M.-4:30 P.M., Wednesday, September 17, 1997, 9:00 A.M.-3:30 P.M.

ADDRESSES: Harvey's Hotel Lake Tahoe, Highway 50 at Stateline Ave., Stateline, Nevada, Telephone: 800-427-8397.

FOR FURTHER INFORMATION CONTACT: Russell Eaton, Designated Federal Official, Department of Energy, Golden Field Office, 1617 Cole Blvd, Golden, CO 80401, Telephone: 303-275-4740.

SUPPLEMENTARY INFORMATION: Purpose of the Panel: The Hydrogen Technical Advisory Panel (HTAP) will advise the Secretary of Energy who has the overall management responsibility for carrying out the programs under the Matsunaga Hydrogen Research, Development, and Demonstration Program Act of 1990, Public Law No. 101-566 and the Hydrogen Future Act of 1996, Public Law No. 104-271. The Panel will review and make any necessary recommendations to the Secretary on the following items: (1) The