

allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Joan Sweetland, Carson City District Office, 1535 Hot Springs Road, Carson City, NV 89706 (702) 885-6107 or 5665 Morgan Mill Road, Carson City 89701 after September 15, 1997 (702) 885-6107.

**DATES:** The date is September 26, 1997. The council will meet at the Carson City District Office, 5665 Morgan Mill Road, Carson City, Nevada at 8 a.m. on September 26. The Agenda will include a business meeting, approval of the Minutes of the previous meeting, a review of scoping comments proposed for the Black Rock Desert Management Plan, discussion of management alternatives for the proposed plan, and discussion of the role of the Council in developing the Black Rock Desert Management Plan. The public comment period will be at 4:30 p.m. and adjournment at 5 p.m. There will be an option tour of the BLM new office and wareyard after adjournment.

**FOR FURTHER INFORMATION CONTACT:** John Singlaub, Carson City District Manager, 1535 Hot Springs Road, Carson City, Nevada 89706-0638 (702) 885-6000.

Dated: August 18, 1997.

**Kelly Madigan,**

*Associate District Manager for Support Services.*

[FR Doc. 97-22999 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-050-1220-00]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on September 18, 1997 in Canon City, Colorado.

The meeting is scheduled to begin at 9:15 a.m. at the Bureau of Land Management's (BLM) Canon City District Office, 3170 East Main Street, Canon City, Colorado. The meeting will be a continuation of the last meeting and will focus on developing recreation guidelines and will include a presentation on the Cochetopa Hills Travel Management Plan.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Thursday, September 18, 1997 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** For further information, contact Ken Smith, Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.

**SUPPLEMENTARY INFORMATION:** Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

**Donnie R. Sparks,**

*District Manager.*

[FR Doc. 97-23078 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-060-1010-00 (0005)]

#### Southwest New Mexico Playa Lakes Coordinating Committee Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Southeast New Mexico Playa Lakes coordinating committee meeting.

**DATES:** September 24, 1997, beginning at 9:00 am.

**FOR FURTHER INFORMATION CONTACT:** Edwin L. Roberson, District Manager, Bureau of Land Management, 2909 W. 2nd Street, Roswell, NM 88201, (505) 627-0242.

**SUPPLEMENTARY INFORMATION:** The Committee is responsible for coordinating investigations and mitigation measures needed to resolve the issue of wildlife mortality on the playas in southeastern New Mexico. The

agenda will include review and discussion of the final "Investigation of Avian Mortality on Playa Lakes in SE New Mexico" report and what direction the Committee should take to address issues and concerns contained in this report. The meeting will be held at the Carlsbad Resource Area Office, 620 E. Green, Carlsbad, NM, beginning at 9:00 a.m. Summary minutes will be maintained in the Roswell District Office and will be available for public inspection during regular business hours (7:45 a.m.-4:30 p.m.) within 30 days following the meeting. Copies will be available for the cost of duplication.

Dated: August 20, 1997.

**Edwin L. Roberson,**

*District Manager.*

[FR Doc. 97-23081 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-VA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-985-0777-66]

#### Seasonal Road Closure to Motorized Vehicles on the Outlaw Cave Road, Johnson County, WY

**SUMMARY:** Notice is hereby given that pursuant to the provisions of Title 43 Code of Federal Regulations 8364.1, the Outlaw Cave Road (BLM Road No. 6217), as listed below, is hereby closed to motorized vehicles from November 16th until April 15th or until conditions permit.

**Outlaw Cave Road (BLM No. 6217)**

**Johnson County, Wyoming, 6th Principal Meridian**

T. 42N., R. 84W.

Section 21

Section 22

Section 23, NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

**EFFECTIVE DATES:** This seasonal closure will remain in effect between November 16 through April 15 of each year until further notice.

**FOR FURTHER INFORMATION CONTACT:** Neil O. Schiche, Casper District (Buffalo Resource Area), 1425 Fort Street, Buffalo, Wyoming 82834, (307-684-1100).

**SUPPLEMENTARY INFORMATION:** This action was analyzed in environmental assessment No. WY-061-5-52. The decision record was signed on March 28, 1996. This seasonal road closure was implemented between November 16, 1996 through April 15, 1997 for a trial basis. The seasonal closure will now become permanent until further notice. The seasonal road closure was established to help prevent damage to