

Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

##### Magnetic Shopping List

M.R. 822

NPA: Winston-Salem Industries for the Blind, Winston-Salem, North Carolina Office and Miscellaneous Supplies

(Requirements for Luke Air Force Base, Arizona)

NPA: Arizona Industries for the Blind, Phoenix, Arizona

Office and Miscellaneous Supplies

(Requirements for the Naval Support Activity, New Orleans, Louisiana)

NPA: The Lighthouse for the Blind in New Orleans, New Orleans, Louisiana

Office and Miscellaneous Supplies

(Requirements for the White Sands Missile Range, New Mexico)

NPA: San Antonio Lighthouse, San Antonio, Texas

Office and Miscellaneous Supplies

(Requirements for Randolph Air Force Base, Texas)

NPA: San Antonio Lighthouse, San Antonio, Texas

#### Services

##### Access Control

Fleet and Industrial Supply Center, Oakland, California

NPA: Pacific Coast Community Services, Alameda, California

##### Grounds Maintenance

U.S. Post Office, Rancho Bernardo Station, 16960 Bernardo Center Drive, San Diego, California

NPA: Job Options, Inc., San Diego, California

##### Janitorial/Custodial

Department of Energy, Forrestal Building, Washington, DC

NPA: Didlake, Inc., Manassas, Virginia

#### Beverly L. Milkman,

Executive Director.

[FR Doc. 97-23062 Filed 8-28-97; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** September 29, 1997.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:**

Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On June 27 and July 11, 1997, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (62 F.R. 34686 and 37192) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodity and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodity and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodity and services.

3. The action will result in authorizing small entities to furnish the commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services proposed for addition to the Procurement List.

Accordingly, the following commodity and services are hereby added to the Procurement List:

#### Commodity

Bag, Vacuum Cleaner, Disposable  
M.R. 1000 thru 1008

#### Services

Food Service

HQ, U.S. Marine Corps Henderson Hall, Arlington, VA  
Janitorial/Custodial  
Picatinny Arsenal Buildings 1, 2, 3, 6, 9, 10, 171, 172, 173, 174, 176, 178 and 183, Picatinny, New Jersey  
Mailing Service  
USDA, Farm Service Agency, Phoenix, Arizona

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Beverly L. Milkman,**

Executive Director.

[FR Doc. 97-23063 Filed 8-29-97; 8:45 am]

BILLING CODE 6353-01-P

### DEPARTMENT OF COMMERCE

#### Bureau of the Census

#### Survey of Income and Program Participation Wave 7 of the 1996 Panel

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before October 28, 1997.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Michael McMahon, Bureau of the Census, FOB 3, Room 3387, Washington, DC 20233-8400, (301) 457-3819.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Census Bureau conducts the Survey of Income and Program Participation (SIPP) which is a household-based survey designed as a continuous series of national panels, each lasting four years. Respondents are interviewed once every four months, in monthly rotations. Approximately