

the road and adjacent areas; and to help prevent the public from becoming stuck and stranded during the winter months. The seasonal road closure does not restrict any Federal, State or local law enforcement officers, BLM or Wyoming Game and Fish Department employees in performance of their duties, or any person authorized by the BLM through permit, lease or contract.

Dated: August 15, 1997.

**James Murkin,**

*Acting Casper District Manager.*

[FR Doc. 97-23060 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-930-1310-01]; (NMNM 89026)]

#### New Mexico: Proposed Reinstatement of Terminated Oil and Gas Lease

Under the provisions of Public Law 97-451, a petition for reinstatement of oil and gas lease NMNM 89026 for lands in San Juan County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing from June 1, 1997, the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice.

The Lessee has met all the requirements for reinstatement of the lease as set out in Sections 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 USC 188), and the Bureau of Land Management is proposing to reinstate the lease effective June 1, 1997, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

#### FOR FURTHER INFORMATION CONTACT:

Lourdes B. Ortiz, Bureau of Land Management, New Mexico State Office, (505) 438-7586.

Dated: August 22, 1997.

**Lourdes B. Ortiz,**

*Land Law Examiner.*

[FR Doc. 97-23082 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-070-5101-00-GO19; NMNM97487]

#### Notice of Right-of-Way Application

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of right-of-way application; New Mexico.

**SUMMARY:** An application, serialized as NMNM97487, was received for a pipeline.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 185), El Paso Field Services Company applied for a 30 inch diameter pipeline right-of-way, 3.2 miles in length with an additional 1.6 miles located on State or private land in New Mexico. The project is associated with 15 other pipeline segments of various diameters (looping existing lines to relieve pressure and increase the volume of natural gas being produced) and five compressor stations. The proposed line crosses the following lands in Rio Arriba and San Juan Counties.

#### New Mexico Principal Meridian

- T. 29 N., R. 8 W.,  
 Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 4, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ .  
 T. 30 N. R. 8 W.,  
 Sec. 30, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 34, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 35, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ .

The purpose of this notice is to inform the public that the Bureau will make a decision on approving the right-of-way, and if so, the terms and conditions.

Interested persons desiring to express their views should promptly send their name and address to the Assistant District Manager for Lands and Renewable Resources, Bureau of Land Management, 1235 La Plata Highway, Suite A, Farmington, New Mexico 87401.

Dated: August 22, 1997.

**Ilyse K. Auringer,**

*Land Resources Team Leader.*

[FR Doc. 97-23047 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-0777-63; GP7-0065; OR-19164]

#### Public Land Order No. 7279; Revocation of Secretarial Order Dated March 23, 1935; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes in its entirety a Secretarial order which withdrew 120 acres of public land for the Bureau of Land Management's Powersite Classification No. 287. The land is no longer needed for the purpose for which it was withdrawn. This action will open the land to surface entry. The land has been and will remain open to mining and mineral leasing.

**EFFECTIVE DATE:** November 28, 1997.

#### FOR FURTHER INFORMATION CONTACT:

Betty McCarthy, BLM Oregon/Washington State Office, P.O. Box 2965, Portland, Oregon 97208-2965, 503-952-6155.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated March 23, 1935, which established Powersite Classification No. 287, is hereby revoked in its entirety:

#### Willamette Meridian

*Revested Oregon and California Railroad Grant Land*

T. 18 S., R. 6 W.,

Sec. 5, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described contains 120 acres in Lane County.

2. The State of Oregon has a preference right for public highway right-of-way or material sites for a period of 90 days from the date of publication of this order and any location, entry, selection, or subsequent patent shall be subject to any rights granted the State as provided by the Act of June 10, 1920, Section 24, as amended, 16 U.S.C. 818 (1994).

3. At 8:30 a.m. on November 28, 1997, the land described in paragraph 1 will be opened to such forms of disposition as may by law be made of Revested Oregon and California Railroad Grant Land, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 8:30 a.m., on November 28, 1997, will be considered as simultaneously filed at