

eligible organizations either on a reasonable cost or a risk basis for services provided under the Medicare program. *Frequency:* one time; *Affected Public:* Business or other for-profit, Not-for-profit institutions, and State, Local or Tribal Government; *Number of Respondents:* 65; *Total Annual Responses:* 65; *Total Annual Hours:* 6,500.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, or to obtain the supporting statement and any related forms, E-mail your request, including your address and phone number, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: August 21, 1997.

John P. Burke III,

HCFA Reports Clearance Officer, HCFA, Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards.

[FR Doc. 97-22744 Filed 8-26-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Council on Graduate Medical Education Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of September 1997:

Name: Council on Graduate Medical Education.

Date and Time: September 24, 1997, 1:00 p.m.-5:00 p.m. September 25, 1997, 8:30 a.m.-1:00 p.m.

Place: The Bethesda Ramada Inn, 8400 Wisconsin Avenue, Bethesda, Maryland 20814.

This meeting is open to the Public.

Agenda: The agenda will include Geographic Distribution "1" Report final review and action. Discussions of Draft Minorities in Medicine Report and public comments. Congressional staff presentations. Pew Commission Physician Workforce task force activities. Work plan and activities for the year.

Anyone requiring information regarding the subject should contact F. Lawrence Clare, M.D., M.P.H., Deputy Executive Secretary, telephone (301) 443-6326, Council on Graduate Medical Education, Division of Medicine, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

Agenda items are subject to change as priorities dictate.

Date: August 21, 1997.

Jane M. Harrison,

Acting Director, Division of Policy Review and Coordination and Information Coordination.

[FR Doc. 97-22784 Filed 8-26-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Drug Abuse; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Advisory Council on Drug Abuse, National Institute on Drug Abuse (NIDA) on September 16-17, 1997, at the National Institutes of Health, Building 31, 9000 Rockville Pike, Bethesda, MD 20892, which was published in the **Federal Register** on August 13, 1997, Volume 62 FR 43337.

This committee was to have convened from 9 a.m. to 4 p.m. on September 16, and from 9 a.m. to 5 p.m. on September 17. On September 17 the time has been changed to 9 a.m. to 12 p.m.

Dated: August 21, 1997.

LaVeen M. Ponds,

Policy Analyst, National Institutes of Health Committee Management Officer.

[FR Doc. 97-22822 Filed 8-26-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Meeting; National Arthritis and Musculoskeletal and Skin Diseases Advisory Council

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the National Arthritis and Musculoskeletal and Skin Diseases Advisory Council to provide advice to the National Institute of Arthritis and Musculoskeletal and Skin Diseases (NIAMS) on September 4, 1997, in Conference Room 6, Building 31,

National Institutes of Health, Bethesda, Maryland.

The meeting will be open to the public September 4 from 8:30 a.m. to 12:00 p.m. to discuss administrative details relating to Council business and special reports. Attendance by the public will be limited to space available.

The meeting of the Advisory Council will be closed to the public on September 4 from 1:00 p.m. to adjournment in accordance with provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. and section 10(d) of Public Law 92-463, for the review, discussion and evaluation of individual grant applications. These deliberations could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal property.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Steven Hausman, Executive Secretary, National Arthritis and Musculoskeletal and Skin Diseases Advisory Council, NIAMS, Natcher Building, Room 5AS-13, Bethesda, Maryland 20892; (301) 594-2463.

A summary of the meeting and roster of the members may be obtained from the Extramural Programs Office, NIAMS, Natcher Building, Room 5AS-13, National Institutes of Health, Bethesda, Maryland 20892; (301) 594-2463.

(Catalog of Federal Domestic Assistance Program No. 93.846, Arthritis, Bone and Skin Diseases, National Institutes of Health.)

Dated: August 21, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-22826 Filed 8-26-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following