

Washington, and the Pacific U.S. territories, contact: AmeriCorps*NCCC Western Region Campus, Attn: Mr. Charles Davenport, Director of Projects and Training, 2650 Truxton Road, San Diego, CA 92106-6001, (619) 524-0749.

For interested organizations in the District of Columbia, Ohio, Pennsylvania, Virginia, and West Virginia, contact: AmeriCorps*NCCC Capital Area Campus, Attn: Ms. Kate Becker, Campus Director, Two D.C. Village Lane, SW, Washington, DC 20032, (703) 806-5523.

Dated: August 20, 1997.

Andrew P. Chambers,

*National Director, AmeriCorps*National Civilian Community Corps.*

[FR Doc. 97-22684 Filed 8-25-97; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title, Associated Form, and OMB Number: Police Record Check; DD Form 369; OMB Number 0704-0007.

Type of Request: Reinstatement.

Number of Respondents: 125,000.

Responses Per Respondent: 1.

Annual Responses: 125,000.

Average Burden Per Response: 27 minutes.

Annual Burden Hours: 56,250.

Needs and Uses: This information is collected to provide the Armed Services with background information on an applicant. History of criminal activity, arrests, or confinement is disqualifying for military service. The respondents will be local and state law enforcement agencies. The DD Form 369, "Police Record Check," is the method of information collection; responses are to reference any records on the applicant. The information will be used to determine suitability of the applicant for the military service.

Affected Public: Individuals or households; State, Local, or Tribal Government.

Frequency: On occasion.

Respondent's Obligation: Required to Obtain or Retain a Benefit.

OMB Desk Officer: Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.
DOD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: August 20, 1997.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 97-22629 Filed 8-25-97; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the Task Force on Defense Reform

ACTION: Notice.

SUMMARY: Notice is hereby given of a meeting of the Task Force on Defense Reform (the Task Force). Due to a revision in the schedule, the previously announced closed meeting on this date is now open to the public. One purpose of the meeting is to meet with the labor unions representing federal employees in DoD. In addition, time will be set aside for anyone who wishes to address the Task Force with ideas about streamlining, restructuring, and reengineering OSD and other components or elements of the Department of Defense.

The Task Force on Defense Reform was established to make recommendations to the Secretary of Defense and Deputy Secretary of Defense on alternatives for organizational reforms, reductions in management overhead, and streamlined business practices in the Department of Defense, with emphasis on the Office of the Secretary of Defense, the Defense Agencies and the DoD Field Activities, and the Military Departments.

DATES: Tuesday, September 23, 1997, at 1 p.m.

ADDRESSES: Room 3E869, the Pentagon, Washington, DC. Seating is limited. Must call Ms. Lynn Cline at the number listed in **FOR FURTHER INFORMATION** section below to arrange for access to Pentagon.

FOR FURTHER INFORMATION: Contact Ms. Lynn Cline, Task Force on Defense Reform, Room 3C965, Pentagon,

Washington, DC 20301. Telephone: (703) 614-7522. Interested parties should call Ms. Cline before 10 A.M., Tuesday, September 23, 1997.

Dated: August 20, 1997.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 97-22630 Filed 8-25-97; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE

Office of the Secretary

National Defense Panel Meeting

AGENCY: DoD, National Defense Panel.

ACTION: Notice.

SUMMARY: This notice sets forth the schedule and summary agenda for the meeting of the National Defense Panel of September 4 and 5, 1997. In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law No. 92-463, as amended (5 U.S.C. App. II, (1982)), it has been determined that this National Defense Panel meeting concerns matters listed in 5 U.S.C. 552b(c)(1) (1982), and that accordingly this meeting will be closed to the public from 0830-1700, August 18 and 19, 1997 in order for the Panel to discuss classified material.

DATES: September 4 and 5, 1997.

ADDRESSES: Suite 532, 1931 Jefferson Davis Hwy, Arlington, Va.

SUPPLEMENTARY INFORMATION: The National Defense Panel was established on January 14, 1997 in accordance with the Military Force Structure Review Act of 1996, Pub. L. 104-201. The mission of the National Defense Panel is to provide the Secretary of Defense and Congress with an independent, non-partisan assessment of the Secretary's Quadrennial Defense Review and an Alternative Force Structure Analysis. This analysis will explore innovative ways to meet the national security challenges of the twenty-first century.

Proposed Schedule and Agenda

The National Defense Panel will meet in closed session from 0830-1700 on September 4 and from 0830-1700 on September 5, 1997. During the closed session on September 4 the Panel will meet with General Paul Gorman, former Army General and expert on military affairs at the Crystal Mall 3 office. On September 5 during the closed session the National Defense Panel staff will present updates on issue papers, force structure and the Reserves at the Crystal Mall 3 office.