

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Nixon Presidential Historical Materials; Opening of Materials

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of opening of materials.

**SUMMARY:** This notice announces the opening of additional Nixon presidential historical materials. Notice is hereby given that, in accordance with section 104 of Title I of the Presidential Recordings and Materials Preservation Act ("PRMPA", 44 U.S.C. 2111 note) and 1275.42(b) of the PRMPA Regulations implementing the Act (36 CFR part 1275), and with the agreement of the Nixon estate, the agency has prepared for public access three conversation segments from the Nixon White House tapes and corresponding transcripts. These segments were identified and the transcripts prepared in connection with a special request for records concerning prisoners of war and military personnel missing in action (POW/MIA's).

**DATES:** The National Archives and Records Administration (NARA) intends to make the three conversation segments and corresponding transcripts from the Nixon White House tapes described in this notice available to the public beginning September 29, 1997. In accordance with 36 CFR 1275.44, any person who believes it necessary to file a claim of legal right or privilege concerning access to these materials should notify the Archivist of the United States in writing of the claimed right, privilege, or defense before September 22, 1997.

**ADDRESSES:** The materials will be made available to the public at the National Archives at College Park research room, located at 8601 Adelphi Road, College Park, Maryland.

Petitions asserting a legal or constitutional right or privilege which would prevent or limit access must be sent to the Archivist of the United States, National Archives at College Park, 8601 Adelphi Road, College Park, Maryland 20740-6001.

**FOR FURTHER INFORMATION CONTACT:** Karl Weissenbach, Acting Director, Nixon Presidential Materials Staff, 301-713-6950.

**SUPPLEMENTARY INFORMATION:** NARA is proposing to open three 1973 conversation segments and corresponding transcripts from the Nixon White House tapes pertaining to the issue of POW/MIAs. Two conversations were recorded on March

22, 1973, and one was recorded on April 11, 1973. These segments total approximately 41 minutes of listening time. The transcripts prepared by NARA are as accurate as possible given the condition of the original tape records, but NARA cannot certify as to their accuracy.

The tape recordings and transcripts will be made available to the general public in the research room at 8601 Adelphi Road, College Park, MD, Monday through Friday between 8:45 a.m. and 4:30 p.m. Researchers must have a NARA researcher card, which they may obtain when they arrive at the facility. Listening stations will be available for public use on a first come, first served basis. NARA reserves the right to limit listening time in response to heavy demand. No copies of the tape recordings will be sold or otherwise provided at this time. No sound recording devices will be allowed in the listening area. Researchers may take notes. Copies of the transcripts will be available for a fee in accordance with 36 CFR 1258.12.

Dated: August 20, 1997.

**John W. Carlin,**

*Archivist of the United States.*

[FR Doc. 97-22546 Filed 8-21-97; 8:45 am]

**BILLING CODE 7515-01-U**

## NATIONAL INSTITUTE FOR LITERACY

### Notice of Meeting

**AGENCY:** National Institute for Literacy Advisory Board, National Institute for Literacy.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Institute for Literacy Advisory Board (Board). This notice also describes the function of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meeting. **DATE AND TIME:** September 8, 1997, 1:00 PM to 5:00 PM, and September 9, 1997, 9:00 AM to 1:00 PM.

**ADDRESSES:** National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Sara Pendleton, National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006. Telephone (202) 632-1507.

**SUPPLEMENTARY INFORMATION:** The Board is established under Section 384 of the

Adult Education Act, as amended by Title I of Public Law 102-73, the National Literacy Act of 1991. The Board consists of ten individuals appointed by the President with the advice and consent of the Senate. The Board is established to advise and make recommendations to the Interagency Group, composed of the Secretaries of Education, Labor, and Health and Human Services, which administers the National Institute for Literacy (Institute). The Interagency Group considers the Board's recommendations in planning the goals of the Institute and in the implementation of any programs to achieve the goals of the Institute. Specifically, the Board performs the following functions (a) makes recommendations concerning the appointment of the Director and the staff of the Institute; (b) provides independent advice on operation of the Institute; and (c) receives reports from the Interagency Group and Director of the Institute. In addition, the Institute consults with the Board on the award of fellowships. The Board will meet in Washington, DC on September 8, 1997 from 1:00 PM to 5:00 PM, and September 9, 1997 from 9:00 AM to 1:00 PM. The meeting of the Board is open to the public. The agenda will include the discussion of the status and future directions of the NIFL's major projects, and the Board's involvement. Records are kept of all Board proceedings and are available for public inspection at the National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006 from 8:30 AM to 5:00 PM.

Dated: August 14, 1997.

**Andrew J. Hartman,**

*Director, NIFL.*

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**BILLING CODE 6055-01-M**

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby