public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify Lieutenant Raksnis no later than August 22, 1997. Written material for distribution at the meeting should reach the Coast Guard no later than August 22, 1997. If you would like a copy distributed to each member of the subcommittee in advance of the meeting, please submit 25 copies to Lieutenant Raksnis no later than August 22, 1997.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Lieutenant Raksnis as soon as possible.

Dated: August 8, 1997.

Joseph J. Angelo,

Director of Standards, Marine Safety and Environmental Protection. [FR Doc. 97–22133 Filed 8–20–97; 8:45 am] BILLING CODE 4910–14–M

DEPARTMENT OF TRANSPORTATION

Coast Guard

[CGD 97-052]

Chemical Transportation Advisory Committee; Subcommittee on the Review/Update of Vapor Control System Regulations

AGENCY: Coast Guard, DOT. **ACTION:** Notice of meeting.

SUMMARY: The Vapor Control System (VCS) Regulations Review/Update Subcommittee of the Chemical Transportation Advisory Committee (CTAC) will meet to finalize its work on developing recommended revisions to the marine vapor control regulations found in Title 33, Code of Federal Regulations, part 154 and Title 46, Code of Federal Regulations, part 39. The meeting will be open to the public. DATES: The VCS Subcommittee will meet on Wednesday, August 20, 1997, from 9 a.m. to 4 p.m. Written material and requests to make oral presentations should reach the Coast Guard on or before August 15, 1997.

ADDRESSES: The VCS Subcommittee will meet in Salon 2, Wyndham Greenspoint Hotel, 12400 Greenspoint Drive, Houston, TX 77060. For directions to the meeting, please contact Lieutenant J.J. Plunkett, Commandant (G–MSO–3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington DC 20593–0001. Send written material and requests to make oral presentations to Lieutenant J.J. Plunkett, Commandant (G–MSO–3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington DC 20593–0001.

FOR FURTHER INFORMATION CONTACT: Lieutenant J.J. Plunkett, telephone 202– 267–0087, fax 202–267–4570 or Mr. Paul J. Book, American Commercial Barge Line Company, 1701 East Market Street, Box 610, Jeffersonville, IN 47131–0610; telephone 812–288–0220, fax 812–288–0478.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given as required by the Federal Advisory Committee Act, 5 U.S.C. App. 2.

Agenda of Meeting

The agenda includes the following: (1) Discussion and summary of the subcommittee's final draft report for the Facility and Vessel Work Groups.

(2) Discussion of joint facility/vessel opportunities for improvements to the VCS program.

Procedural

This meeting is open to the public. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify Lieutenant Plunkett no later than August 15, 1997. Written material for distribution at the meeting should reach the Coast Guard no later than August 15, 1997. If you would like a copy distributed to each member of the subcommittee in advance of the meeting, please submit 25 copies to Lieutenant Plunkett no later than August 15, 1997.

Information on Services for Individuals With Disabilities

For information on facilities or services with disabilities or to request special assistance at the meeting, contact Lieutenant Plunkett as soon as possible.

Dated: August 7, 1997.

Joseph J. Angelo,

Director of Standards, Marine Safety and Environmental Protection. [FR Doc. 97–22135 Filed 8–18–97; 3:42 pm] BILLING CODE 4910–14–M

DEPARTMENT OF TRANSPORTATION

Coast Guard

[CGD08-97-029]

Houston/Galveston Navigation Safety Advisory Committee Meetings

AGENCY: Coast Guard, DOT.

ACTION: Notice of full meeting and subcommittee meetings.

SUMMARY: The two Subcommittees (Waterways and Navigation) and the full committee of the Houston/Galveston Navigation Safety Advisory Committee (HOĞANSAC) will meet to discuss waterway improvements, aids to navigation, current matters, and various other navigation safety matters affecting the Houston/Galveston area. All meetings will be open to the public. **DATES:** The meeting of the Navigation Subcommittee will be held on Thursday, September 4, 1997 at 9 a.m. and immediately following, the Waterways Subcommittee will meet. The meeting of HOGANSAC full committee will be held on Thursday, September 11, 1997 from 9 a.m. to approximately 1 p.m. Members of the public may present written or oral statements at the meetings.

ADDRESSES: The subcommittee meetings will be held at the Port of Houston Authority, 111 East Loop North, Houston, Texas. The HOGANSAC full committee meeting will be held in the conference room of the Houston Pilots Office, 8150 South Loop East, Houston, Texas.

FOR FURTHER INFORMATION CONTACT: Captain Kevin Eldridge, Executive Director of HOGANSAC, telephone (713) 671–5199, or Commander Paula Carroll, Executive Secretary of

HOGANSAC, telephone (713) 671–5164. **SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2.

Agendas of the Meetings

Subcommittee on Waterways. The tentative agenda includes the following:

(1) Presentation by each work group of its accomplishments and plans for the future, including permanent VTS deviations, aids to navigation knockdown discrepancies and the Hurricane Plan.

(2) Review and discuss the work completed by each work group.

Subcommittee on Navigation. The tentative agenda includes the following:

(1) Presentation by each work group of its accomplishments and plans for the future, including ACOE dredging projects, current meters, National Weather Service and Baytown Tunnel removal.

(2) Review and discuss the work completed by each work group.

Houston/Galveston Navigation Safety Advisory (full) Committee (HOGANSAC). The tentative agenda includes the following: