

members of the mortgage lending industry who have signed voluntary agreements with HUD.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* This survey will be completed on a voluntary basis. The number of actual respondents can not be exactly calculated as there are various programs being surveyed each with their own unique set of customers. The attached sample survey instruments have been pretested. The amount of time required to complete the questionnaires is estimated at not more than 15 minutes for the complainants, and not more than 30 minutes for all other recipients.

*Status of the proposed information collection:* This is an amended survey instrument that is being completed to assess the customer service given by the Office of Fair Housing and Equal Opportunity.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 8, 1997.

**Laurence D. Pearl,**

*Acting Deputy Assistant Secretary for Program Operations and Standards.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4263-N-05]

### Office of the Assistant Secretary for Housing, Federal Housing Commissioner; Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposals.

**DATES:** Comments due: October 17, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development, 451-7th

Street, SW, Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

Michael Diggs, telephone number (202) 708-3944 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Owner/Tenant Certification for Multifamily Housing Programs.

*OMB Control Number:* 2502-0204.

*Description of the need for the information and proposed use:* Housing Programs, subsidies, rental assistance, eligibility criteria. Information is needed to determine tenant eligibility and to compute tenant annual rents for those occupying HUD subsidized housing units.

*Agency form numbers:* HUD 50059, 50059D, 50059F, 50059G.

*Members of affected public:* Businesses or other for-profit, Non-profit institutions, individuals or households, federal agencies or employees, small business or organizations.

*Status of the proposed information collection:* Extension without change.

**Authority:** Section 236 of the Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: August 8, 1997.

**Karen A. Miller,**

*Deputy Assistant Secretary for Multifamily Housing.*

[FR Doc. 97-21769 Filed 8-15-97; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4211-N-02]

### NOFA for Lead-Based Paint Hazard Control in Privately-Owned Housing, Fiscal Year 1997; Notice of Extension of Application Deadline Date Due to United Parcel Service (UPS) Labor Strike

**AGENCY:** Office of the Secretary—Office of Lead Hazard Control, HUD.

**ACTION:** Notice of funding availability for FY 1997; extension of application deadline date.

**SUMMARY:** On June 3, 1997 (62 FR 30380), HUD published a notice announcing the availability of approximately \$50 million for two categories of lead hazard control activities in privately-owned housing. The June 3, 1997 notice of funding availability (NOFA) provided that applications had to be received by HUD no later than 3:00 p.m. (Eastern Time) on August 5, 1997. Due to the United Parcel Service (UPS) labor strike, HUD is retroactively extending the application deadline date to 5:00 p.m. (Eastern Time), August 5, 1997. HUD will also accept late applications which are either postmarked on or contain a receipt of delivery to a private express mail carrier by midnight (Eastern Time) on August 5, 1997. HUD is extending the application due date in order to prevent the unfair rejection of NOFA applications which, although completed on a timely basis, could not be delivered to HUD by the original deadline date due to the UPS strike.

**FOR FURTHER INFORMATION CONTACT:** For Category A applicants: Ellis G. Goldman, Director, Program Management Division, Office of Lead Hazard Control, Room B-133, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 755-1785, extension 112 (this is not a toll-free number). For Category B applicants: Melissa F. Shapiro, telephone (202) 755-1785, extension 153 (this is not a toll-free number). For hearing- and speech-impaired persons, the telephone number may be accessed via TTY (text telephone) by calling the toll-free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

On June 3, 1997 (62 FR 30380), HUD published a notice announcing the competition for two categories of grant funding: Category A for approximately \$46 million for a grant program for State and local governments to undertake lead-based paint hazard control in