

Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Montana, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 25, 1997:

Prairie, Roosevelt, and Valley Counties for Public Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-21561 Filed 8-13-97; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1179-DR]

### Texas; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Texas, (FEMA-1179-DR), dated July 7, 1997, and related determinations.

**EFFECTIVE DATE:** July 29, 1997.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Texas, is hereby amended to include Public Assistance in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 7, 1997:

Bandera, Blanco, Burnet, Eastland, Edwards, Guadalupe, Kendall, Llano, Mason, Medina, Real, and Uvalde Counties for Public Assistance (already designated for Individual Assistance).

Gillespie, Kimble, and San Saba Counties for Public Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-21562 Filed 8-13-97; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1184-DR]

### Vermont; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Vermont (FEMA-1184-DR), dated July 25, 1997, and related determinations.

**EFFECTIVE DATE:** July 25, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated July 25, 1997, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Vermont, resulting from excessive rainfall, high winds, and flooding on July 15-17, 1997, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Vermont.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance, Public Assistance, and Hazard Mitigation in the designated areas. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Robert S. Teeri of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Vermont to have

been affected adversely by this declared major disaster:

Caledonia, Franklin, Lamoille, Orleans, and Washington Counties for Individual Assistance and Public Assistance.

All counties within the State of Vermont are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**James L. Witt,**

*Director.*

[FR Doc. 97-21557 Filed 8-13-97; 8:45 am]

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## FEDERAL MARITIME COMMISSION

### Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

Relogistics Worldwide, Inc., 6910 N. Shadeland Avenue, #230, Indianapolis, IN 46220, Officers: Bernd Kirbach, President, Deborah L. Milakis, Exec. Vice President  
D&L International Freight Forwarding Company, 8244 Virgo Street, Jacksonville, FL 32216, Lizette Solomon, Maria Dolores Smith, Partnership

Gandhi International Shipping Inc., 2439 W. Devon Avenue, Chicago, IL 60659, Officer: Mohammed Gandhi, President

Monfreight, Inc., 425 Medford Street, Charlestown, MA 02129, Officers: Peter E. Awezec, President, Frank Lidano, Vice President

Pathfinder Logistics, 10406 8th Avenue So., Seattle, WA 98168-1503, Arthur L. Griffin, Sole Proprietor  
Unlimited Logistics, 2395 Giltner Road, Smithfield, KY 40068, Martha A. Works, Sole Proprietor

Sunshine Worldwide Logistics, Inc., 8467 NW 74th Street, Miami, FL 33166, Officer: Laurence E. Hart, Jr., President

Dated: August 8, 1997.

**Joseph C. Polking,**  
*Secretary.*

[FR Doc. 97-21438 Filed 8-13-97; 8:45 am]

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