

comment. For the next 30 days the NRCS will receive comments relative to the proposed changes. Following that period a determination will be made by the NRCS regarding disposition of those comments and a final determination of change will be made.

Dated: July 11, 1997.

David P. Doss,

State Conservationist.

[FR Doc. 97-21238 Filed 8-11-97; 8:45 am]

BILLING CODE 3410-16-M

DEPARTMENT OF AGRICULTURE

Rural Utilities Service

Refinancing Water and Wastewater Loans

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice.

SUMMARY: This notice describes the Rural Utilities Service's Water and Wastewater (WW) loan program refinancing policies, informs commercial lenders of the availability of a list of eligible WW borrowers that have the potential to refinance outstanding debt, and invites commercial credit sources to participate in refinancing loans from the Agency's portfolio.

FOR FURTHER INFORMATION CONTACT: Deanna Plauche' Loan Specialist, Rural Utilities Service, USDA, Room 2238, South Agriculture Building, 1400 Independence Ave., S.W., Washington, D.C. 20250, Telephone: (202) 720-9635.

SUPPLEMENTARY INFORMATION: The Agency provides credit to public entities such as municipalities, counties, special-purpose districts, Indian tribes, tribal organizations and nonprofit corporations. The eligible WW loan purposes are to construct, enlarge, extend, or otherwise improve water and wastewater systems. The Agency's credit programs are administered in a manner which ensures that they do not compete with credit available from other reliable sources. Loan agreements require financially capable borrowers to refinance debts owed to the Agency when other credit is available at reasonable rates and terms from a cooperative or private credit source.

The Agency would like to further develop its public/private partnerships while enhancing its refinancing efforts. As part of these efforts, each Rural Development State office, which administers the WW program in the field, will maintain a current listing of borrowers that have the potential to refinance. The Agency requests that any interested lenders contact the State

office in each State for the current list of borrowers with potential to graduate. The Agency has developed a unified database of lenders interested in this refinancing initiative as part of the ongoing effort to establish a stronger alliance with private sector lenders. Each interested lender should submit its name and address to the State office located in its residing State. Each State office is required to provide a copy of its current lender list annually to the National office for compilation of a nationwide database. This list should be submitted to the National office by October 1, of each year.

Dated: July 31, 1997.

John Romano,

Deputy Administrator, Water and Wastewater.

[FR Doc. 97-21190 Filed 8-11-97; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Minnesota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Minnesota Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on Thursday, September 25, 1997 at the Embassy Suites, 425 S. 7th Street, Minneapolis, Minnesota 55415. The purpose of the meeting is to discuss civil rights issues of interest and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Alan W. Weinblatt, 612-292-8770, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 5, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-21229 Filed 8-11-97; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the New Mexico Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Mexico Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 3:00 p.m. on September 15, 1997, at the Clovis Public Library, Ingram Room, 701 North Main Street, Clovis, New Mexico 88101. The purpose of the meeting is to discuss: (1) Food stamp fraud sting operation carried out in Clovis; (2) progress on the Farmington project; and (3) plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Lynda Eaton, 505-326-4338, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 4, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-21227 Filed 8-11-97; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Ohio Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Ohio Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on Wednesday, September 10, 1997, at the Hyatt Regency, 350 North High Street, Columbus, Ohio 43215. The purpose of the meeting is to discuss civil rights issues and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Grace Ramos, 614-466-6715, or Constance Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the