

1. On page 28542, in column 3, the introductory text and the list of eligible applicants in paragraph I.(c)(1)(iii) are amended to read as follows:

(iii) *Employment of Personnel and Equipment for HUD Authorized Housing Authority Police Departments.* Funding for equipment and employment of housing authority police department personnel is permitted for housing authorities that have their own public housing authority police departments. The below-listed twelve (12) housing authorities have been identified by HUD as having eligible public housing police departments and agencies under the FY 1997 PHDEP:

Baltimore Housing Authorities and Community Development, Baltimore, MD  
 Boston Housing Authority, Boston, MA  
 Buffalo Housing Authority, Buffalo, NY  
 Chicago Housing Authority, Chicago, IL  
 Cuyahoga Metropolitan Housing Authority, Cleveland, OH  
 Housing Authority of the City of Los Angeles, Los Angeles, CA  
 Housing Authority of the City of Oakland, Oakland, CA  
 Philadelphia Housing Authority, Philadelphia, PA  
 Housing Authority of the City of Pittsburgh, Pittsburgh, PA  
 Waterbury Housing Authority, Waterbury, CT  
 Virgin Islands Housing Authority, Virgin Islands  
 District of Columbia Housing Authority, Washington, D.C.

2. On page 28544, in column 3, the introductory text of paragraph I.(c)(2)(viii) of the NOFA is amended to read as follows:

(viii) *HA-dedicated police division/bureau.* Funding for equipment and employment of a HA-public housing dedicated division/bureau is permitted for housing authorities that have their own public housing authority housing authority dedicated police division/bureau. The Detroit Housing Authority, Detroit, MI, Housing Support Section/Bureau of the Detroit Police Department was identified by HUD as having eligible a public housing authority dedicated police division/bureau under the FY 1997 PHDEP. The following additional requirements apply to an application proposing to establish an HA-dedicated police division/bureau, which is a police division or bureau of the local law enforcement agency, consisting of full-time officers, dedicated exclusively to providing law enforcement services to a housing authority.

Dated: August 6, 1997.

**Kevin Emanuel Marchman,**

*Acting, Assistant Secretary for Public and Indian Housing.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-050-07-1220-00; 8322]

#### Arizona: Availability of the Final La Posa Interdisciplinary Management Plan and Environmental Assessment, Yuma Field Office

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability of the final La Posa interdisciplinary management plan and environmental assessment, Yuma Field Office.

**SUMMARY:** The Yuma Field Office has prepared an Interdisciplinary Management Plan and Environmental Assessment for an area totalling approximately 800,000 acres (Federal and non-Federal) in southwestern Arizona.

The management actions prescribed are to: (a) Maintain semi-primitive and long-term camping opportunities while reducing adverse impacts; (b) increase recreational opportunities in the management area and respond to public informational needs; (c) promote tourism and private business opportunities in the management area through partnerships; and (d) evaluate desert wildlife habitat conditions in cooperation with Arizona Game and Fish Department.

**SUPPLEMENTARY INFORMATION:** A limited number of copies of the Plan and Environmental Assessment are available upon request to: Field Manager, Bureau of Land Management, 2555 East Gila Ridge Road, Yuma, Arizona 85365. There are also copies available for review at the above location.

#### FOR FURTHER INFORMATION CONTACT:

Planning and Environmental Coordinator Kent Biddulph, Bureau of Land Management, 2555 East Gila Ridge Road, Yuma, Arizona 85365, telephone (520) 317-3267.

Dated: July 1, 1997.

**Gail Acheson,**

*Field Manager, Yuma.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Wolf Trap Farm Park for the Performing Arts

**ACTION:** Record of decision.

#### Summary

National Park Service (NPS) policy and Public Law 95-42 require the preparation of a general management plan for every unit of the National Park System. A Draft General Management Plan/Development Concept Plans/Environmental Impact Statement (DEIS) for Wolf Trap Farm Park for the Performing Arts was released to the public in January 1997. In order to avoid incurring the unnecessary cost of reproducing the entire DEIS to issue a final environmental impact statement (FEIS), when only minor changes were necessary, an abbreviated FEIS was issued. This FEIS consisted of errata sheets which did not alter the analysis contained in the DEIS and NPS responses to public and agency comments. This abbreviated format is permitted by the Council on Environmental Quality regulation 40 CFR 1503.4(c). The FEIS became available in May 1997.

Pursuant to the National Environmental Policy Act of 1969 and the Council on Environmental Quality regulation (40 CFR 1505.2) the NPS has prepared this Record of Decision to document the outcome of this planning process. Prior to and while formulating a range of management concepts, the planning team in conjunction with park and regional staff conducted several public meetings and published a newsletter which provided updates on the planning process. The DEIS analyzed four alternatives for management and use of the performing arts park. All four concepts shared the objective of promoting the performing arts at Wolf Trap, maintaining and/or improving the high quality of the patron experience, and ensuring that the park is a good neighbor to the surrounding community all in an environmentally sound manner.

#### Decision

The NPS selected Alternative 4 (provide sufficient parking for all patrons within the park boundaries without substantial additional paving or structures, and improve patron services and facilities) as the proposed action and will endeavor to implement this plan as described below, and in the draft and final environmental impact statement (released on May 22, 1997, and published in the **Federal Register**