

Dated: August 6, 1997.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 97-21125 Filed 8-6-97; 12:40 pm]

BILLING CODE 6210-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of Public Health and Science

Federal Policies Affecting the Future of Academic Health Centers

AGENCY: Office of Public Health and Science.

ACTION: Correction to notice of two public hearings and comment.

SUMMARY: This notice corrects an announcement published in the **Federal Register**: July 29, 1997 (Volume 62, Number 145) page 40532-40533.

CORRECTION: On page 40532, column 2, in **DATES** section, the deadline for receiving requests to give oral testimony is changed from August 7, 1997 to August 12, 1997. The hearing scheduled on August 25, 1997 in Houston, TX is changed to September 2, 1997 in Houston, TX, with the starting time to be announced. Written comments accompanying oral testimony for the September 2, 1997 hearing is changed from August 11, 1997 to August 13, 1997. Submission deadline for final written comments, without oral testimony, and for final written comments accompanying oral testimony is changed from August 23, 1997 to August 25, 1997.

Dated: August 5, 1997.

Ciro V. Sumaya,

Deputy Assistant Secretary for Health

[FR Doc. 97-21105 Filed 8-7-97; 8:45 am]

BILLING CODE 4160-17-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA); Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in August.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual

contract proposals. This discussion could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. This discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3),(4), and (6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: August 12, 1997.

Place: Residence Inn—Bethesda, 7335 Wisconsin Avenue, Gatehouse Boardroom, Bethesda, Maryland 20814.

Closed: August 12, 1997, 8:30 a.m.-5:00 p.m.

Contact: Herman Diesenhaus, 7A102, Rockwall II Building, Telephone: 301-443-6575 and FAX: 301-480-3144.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: August 5, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-21038 Filed 8-7-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA); Notice of Meetings

Pursuant to Pub. L. 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel I in August.

A summary of the meetings and rosters of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-7390.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Date: August 25, 1997.

Place: Westin Hotel, 2350 M Street, NW., Dupont Room, Washington, DC 20037-5788.

Closed: August 25, 1997 9:00 a.m.-5:00 p.m.

Panel: Center for Mental Health Services Coalminers and Farmers Outreach Program.

Contact: Ferdinand W. Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: 301-443-9919 and FAX: 301-443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Date: August 25, 1997.

Place: Westin Hotel, 2350 M Street, NW., Dupont Room, Washington, DC 20037-5788.

Closed: August 25, 1997 9:00 a.m.-3:00 p.m.

Panel: Center for Substance Abuse Prevention U.S.-Mexico Border Initiative.

Contact: Stanley Kusnetz, M.S. Ed., Room 17-89, Parklawn Building, Telephone: 301-443-3042, and FAX: 301-443-3437.

Dated: August 5, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-21039 Filed 8-7-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4240-C-02]

Notice of Funding Availability Community Partnerships for Resident Uplift and Economic Development; Correction

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice of funding availability (NOFA); correction.

SUMMARY: On July 29, 1997 (62 FR 40642), a notice was published in the **Federal Register** announcing the availability of approximately \$5 million in FY 1997 funding under a joint initiative sponsored by HUD, the Department of Health and Human Services, the Department of Agriculture, and the Boys & Girls Clubs of America. The purpose of the initiative, entitled "Community Partnerships for Resident Uplift and Economic Development," is to create neighborhood-based programs to move families residing in public housing and the adjacent neighborhood from welfare to self-sufficiency. The July 29, 1997 NOFA contained a typographical error in the section specifying the necessary Public Housing Management Assessment Program score for Housing Authority co-applicants. This document makes the necessary correction.

DATES: This notice does not affect the deadline date provided in the July 29,