

Dated: April 29, 1997.

**Patricia L. Neubacher,**

*Acting Regional Director, Pacific West Region.*

[FR Doc. 97-19834 Filed 7-28-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 19, 1997. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by August 13, 1997.

**Patrick Andrus,**

*Acting Keeper of the National Register.*

### ALASKA

#### Kenai Peninsula Borough-Census Area

Sunrise City Historic District, Address Restricted, Hope vicinity, 97000892.

### ARIZONA

#### Pima County

Tucson Warehouse Historic District, Roughly bounded by 6th St., Fourth and Toole Aves., Tucson, 97000886.

### COLORADO

#### Denver County

Joslin Dry Goods Company Building, 934 16th St., Denver, 97000893.

### FLORIDA

#### Polk County

Davenport Historic District, Roughly bounded by Suwannee and Orange Aves., Palmento St., and West Blvd., Davenport, 97000894.

### ILLINOIS

#### Sangamon County

Camp Butler National Cemetery (Civil War Era National Cemeteries MPS), 5063 Camp Butler Rd., Springfield, 97000891.

### MISSISSIPPI

#### Calhoun County

New Liberty School, Jct. of Co. Rd. 428, and Co. Rd. 427, Vardaman vicinity, 97000895.

#### Jones County

Fishtrap Bluff Fishweir, Address Restricted, Ellisville vicinity, 97000896.

### MISSOURI

#### Jackson County

Fidelity National Bank and Trust Company Building, The, 911 Walnut St., Kansas City, 97000908.

### OREGON

#### Umatilla County

Arlington Hotel (Echo and The Meadows MPS), 131 W. Main St., Echo, 97000897.

Cunha, Joseph, Farmstead (Echo and The Meadows MPS), 33263 Oregon Trail Rd., Echo vicinity, 97000898.

Echo City Hall (Echo and The Meadows MPS), 20 S. Bonanza St., Echo, 97000899.

Echo Methodist Church (Echo and The Meadows MPS), 1 Bonanza St., Echo, 97000900.

Edwards, James, Building (Echo and The Meadows MPS), 320 Main St., Echo, 97000901.

Koontz, J.H., Building (Echo and The Meadows MPS), 141 N. Main St., Echo, 97000902.

Koontz, James H. and Cynthia, House (Echo and The Meadows MPS), 210 N. Dupont St., Echo, 97000903.

Liesegang, Edward C., Building (Echo and The Meadows MPS), 211 N. Main St., Echo, 97000904.

St. Peter's Roman Catholic Church (Echo and The Meadows MPS), Jct. of Marble St. and Leezer Ave., Echo vicinity, 97000905.

Umatilla Masonic Lodge Hall (Echo and The Meadows MPS), 200 S. Dupont St., Echo, 97000906.

#### Union County

Union Main Street Historic District, Along Main St., between Birch and Fulton Sts., Union, 97000907.

### WISCONSIN

#### Bayfield County

Herbster Community Center, Lenawee Rd., S of jct. of Lenawee Rd. and WI 13, Herbster, 97000888.

#### Door County

Thorp, Freeman and Jesse, House and Cottages, 4135 Bluff Street, Fish Creek, 97000887.

#### Jefferson County

City of Waterloo Carousel, 500 Park Ave., Waterloo, 97000890.

#### Oneida County

Boesel, Ella M., Boathouse, 9282 Country Club Rd., Minocqua, 97000889.

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## INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

### Agency for International Development

#### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) is making efforts to reduce the paperwork burden. USAID invites the general public and other Federal agencies to take this opportunity to comment on the following continuing information collections, as required by the Paperwork Reduction Act of 1995. Comments are requested concerning: (1) Whether the continuing collections of information is necessary for the proper performance of the functions of the agency, including whether information shall have practical utility; (2) the accuracy of the burden estimates; (3) ways to enhance the quality, utility, and clarity of the information collected, and (4) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

Comments regarding this information collection are best assured of having their full effect if received within 60 days of this notification. Comments should be addressed to: Ms. Sue M. Parks, Bureau for Humanitarian Response, Office of American Schools and Hospitals Abroad (BHR/ASHA), Room 100, SA-8, 703-351-0232. Copies of submission may be obtained by calling 703-516-1864.

#### SUPPLEMENTARY INFORMATION:

*OMB Number:* OMB 0412-0011.

*Form Number:* AID 1010-2.

*Title:* Application for Assistance—American Schools and Hospitals Abroad.

*Type of Submission:* Renew.

*Purpose:* USAID finances grant assistance to U.S. founders or sponsors who apply for grant assistance from ASHA on behalf of their institutions overseas. ASHA is a competitive grants program. The office of ASHA is charged with judging which applicants may be eligible for consideration and receive what amounts of funding for what purposes. To aid in such determination, the Office of ASHA has established guidelines as the basis for deciding upon the eligibility of the applicants and the resolution on annual grant awards. These guidelines are published in the FR Doc. 79-36221.

*Annual Reporting Burden:*

*Respondents:* 85.