

FEDERAL MARITIME COMMISSION**Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

Agreement No.: 203-011582

Title: Cooperative Working Agreement among A.P. Moller-Maersk Line, Sea-Land Service, Inc. and Venezuelan Container Line, C.A. ("Maersk/SL/VCL Agreement")

Parties:

A.P. Moller-Maersk
Sea-Land Service, Inc.
Venezuelan Container Line, C.A.
Synopsis: The proposed Agreement permits the parties to discuss and agree on the deployment and redeployment of vessels operated by each of them, the charter of the vessels among the parties, port calls, rationalization of sailings, etc., and other matters necessary to carry out from an operational nature the purpose of the U.S./Latin America Agreement, FMC Agreement No. 203-011448, the U.S./Caribbean Agreement, FMC Agreement No. 203-011499, and the U.S./East Coast South America Agreement, FMC Agreement No. 203-011583. The geographic scope of the Agreement covers the trade between ports and points in the United States and ports and points in the Caribbean, and Central and South America

Agreement No.: 203-011583

Title: U.S./East Coast South America Agreement

Parties:

A.P. Moller-Maersk Line
Sea-Land Service, Inc.
Synopsis: The proposed Agreement would authorize the parties to consult and agree on the deployment and utilization of their vessels; charter vessels and vessel space between themselves; interchange containers and other equipment; and agree on rates, rules, or service items on a voluntary and non-binding basis in the trade between the United States and Brazil, Argentina, Uruguay, and Paraguay

Dated: July 22, 1997.

By order of the Federal Maritime Commission.

Ronald D. Murphy,

Assistant Secretary.

[FR Doc. 97-19699 Filed 7-25-97; 8:45 am]

BILLING CODE 6730-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Food and Drug Administration****Food Industry; Interaction Between the Food and Drug Administration and the Florida Department of Agriculture and Consumer Services; Public Workshop**

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice of public workshop.

The Food and Drug Administration (FDA) is announcing the following workshop: A free public workshop to be held jointly by the FDA, Office of Regulatory Affairs, Florida District Office; the Florida Department of Agriculture and Consumer Services (FDACS); and the Association of Food and Drug Officials of the Southern States (AFDOSS) on how FDA and FDACS operate and interact with the food industry. The topic of this workshop concerns policies and procedures regarding FDA and State inspections, an update on issues regarding hazard analysis and critical control points regulations, and promotion of a dialogue in order to better serve Florida consumers.

Date and Time: The workshop will be held on Thursday, August 28, 1997, 8 a.m. to 4:45 p.m.

Location: The workshop will be held at Adam's Mark Hotel, 1500 Sand Lake Rd., Orlando, FL 32809.

Contact Person: Miriam R. Jones, Florida District Office, Food and Drug Administration, 7200 Lake Ellenor Dr., suite 120, Orlando, FL 32809, 407-648-6823, ext. 265, or fax 407-648-6808.

Registration: Send registration information (including name, title, firm name, address, telephone, and fax number), and specific topics for discussion, to the contact person by August 14, 1997. There is no registration fee for this workshop. Space is limited, therefore, interested parties are encouraged to register early.

If you need special accommodations due to a disability, please contact Miriam R. Jones (address above) at least 7 days in advance.

Those wishing lodging accommodations should contact the Adam's Mark Hotel at 407-859-1500 to

make reservations. A limited number of rooms at a reduced rate have been blocked for this FDA workshop; please make your reservations by August 5, 1997.

Dated: July 21, 1997.

William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 97-19712 Filed 7-25-97; 8:45 am]

BILLING CODE 4160-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Health Resources and Services Administration****Availability of the HRSA Competitive Grants Preview**

AGENCY: Health Resources and Services Administration, HHS.

ACTION: General notice.

SUMMARY: HRSA announces the availability of the HRSA Competitive Grants Preview publication for Summer 1997. This edition of the Preview is being published primarily to accommodate HRSA programs which anticipate making grant awards during the first quarter of the Fiscal Year 1998. A comprehensive Preview for HRSA's Fiscal Year 1998 programs will be published in October.

The purpose of the Preview is to provide the general public with a single source of program and application information related to the Agency's annual grant review cycle. The Preview is designed to replace multiple **Federal Register** notices which traditionally advertised the availability of HRSA discretionary funds for its various programs. It should be noted that other program initiatives, responsive to new or emerging issues in the health care area, and unanticipated at the time of publication of the Preview, may be advertised through the **Federal Register** mechanism from time-to-time. Deadlines or other requirements appearing in the **Federal Register** are not changed by this notice.

The Preview contains a description of competitive programs scheduled for review early in Fiscal Year 1998 and includes instructions on how to access the Agency for information and receive application kits. Specifically, the following information is included in the Preview: (1) Program Title; (2) Legislative Authority; (3) Purpose; (4) Eligibility; (5) Estimated Amount of competition; (6) Estimated number of awards; (7) Funding Priorities and/or Preferences; (8) Projected Award Date;