

**DEPARTMENT OF DEFENSE****Department of the Air Force****Notice of Availability of Surplus Real Property**

*Property Identification:* Norton Air Force Base Officers' Housing.

*Property Location:* San Bernardino, CA.

*Name of Holding Agency:* United States Air Force.

*Federal Disposal Agent:* Air Force Base Conversion Agency, 1700 N. Moore Street, Suite 2300, Arlington VA 22209-2802.

*Point of Contact:* Dale Jackson, Program Manager, 703-696-5554 FAX: 703-696-1085.

*Closure Date:* March 31, 1996.

*Property Data:* 34 acres of land improved with 56 houses.

*Known Use Limitations:* Compatibility with industrial/commercial uses, approximately 15 houses to be demolished for road construction.

*Utilities:* Available on site.

*Outstanding Interests:* None.

*Expressed Interest:* Potential Economic Development Conveyance to Inland Valley Development Agency.

*Reimbursement:* Fair Market Value required unless discounted under a special disposal provision in FPMR § 101-47.308.

**Important Note:** This property was screened for DOD and Federal interest and is now being screened by the Inland Valley Development Agency under the regulations at 32 CFR Parts 90 and 91. Interested parties should consult with the Inland Valley Development Agency at 201 North "E" Street Suite 203, San Bernardino, CA 92401-1507, (909) 885-4832 telephone and (909) 386-7591 Fax. Final disposal decisions will be based on economic development and job creation potential, IVDA comments, and other factors in the determination of highest and best use.

**Barbara A. Carmichael,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 97-19501 Filed 7-23-97; 8:45 am]

BILLING CODE 3910-01-P

**DEPARTMENT OF DEFENSE****Department of the Army****Availability of Inventions for Non-Exclusive, Partially Exclusive, or Exclusive Licensing**

**AGENCY:** U.S. Army, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following Army inventions for non-exclusive, partially

exclusive or exclusive licensing. Each of the listed inventions have been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

These inventions cover a variety of battery and capacitor technologies and technical arts as well as other applications.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Pub. L. 99-502) and Section 207 of Title 35, United States Code, the Department of the Army, as represented by the Army Research Laboratory, wishes to license the inventions listed below in a non-exclusive, exclusive, or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes involved in these inventions.

*CECOM 5257:* Fabrication of Electrodes in Batteries and Electrochemical Capacitors.

*CECOM 5262:* Pulsed Laser Deposition of Amorphous Metal Oxides.

*CECOM 5276:* Novel Nonaqueous Electrolyte Systems for Elect.

**FOR FURTHER INFORMATION CONTACT:** For further information, please contact Mr. Michael Zelenka, Esq. Chief, Intellectual Property Division, Attention: AMSEL-LG-L, U.S. Army Communication-Electronics Command, Ft. Monmouth, NJ 07703-5000, phone (908) 532-4112, or fax (908) 389-3396.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 97-19322 Filed 7-23-97; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF EDUCATION****Advisory Committee on Student Financial Assistance; Meeting**

**AGENCY:** Advisory Committee on Student Financial Assistance, Education.

**ACTION:** Notice of Upcoming Meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting sponsored by the Advisory Committee on Student Financial Assistance. This notice also describes the functions of the Committee. This document is intended to notify the general public.

**DATES AND TIMES:** Monday, August 11, 1997, beginning at 9:00 a.m. and ending at approximately 4:30 p.m. and Tuesday, August 12, beginning at 8:30 a.m. ending at approximately 2:00 p.m.

**ADDRESSES:** Southern Maine Technical College, the Peter A. McKernan

Hospitality Center, 2 Fort Road, South Portland, Maine 04106.

**FOR FURTHER INFORMATION CONTACT:** Dr. Brain K. Fitzgerald, Staff Director, Advisory Committee on Student Financial Assistance, 1280 Maryland Avenue, S.W., Suite 601, Washington, D.C. 20202-7582 (202) 708-7439.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee on Student Financial Assistance is established under Section 491 of the Higher Education Act of 1965 as amended by Pub. L. 100-50 (20 U.S.C. 1098). The Advisory Committee is established to provide advice and counsel to the Congress and the Secretary of Education on student financial aid matters including providing technical expertise with regard to systems of need analysis and application forms, making recommendations that will result in the maintenance of access to postsecondary education for low- and middle-income students, conducting a study of institutional lending in the Stafford Student Loan Program and an in-depth study of student loan simplification. The Advisory Committee fulfills its charge by conducting objective, nonpartisan, and independent analyses of important student aid issues. As a result of passage of the Omnibus Budget Reconciliation Act (OBRA) of 1993, Congress assigned the Advisory Committee the major task of evaluating the Ford Federal Direct Loan Program (FDLP) and the Federal Family Education Loan Program (FFELP). The Committee was directed to report to the Secretary and Congress on not less than an annual basis on the operation of both programs and submit a final report by January 1, 1997. The Committee submitted to Congress its final recommendations on the advisability of fully implementing the FDLP on December 11, 1996. The Advisory Committee has now focused its energies on activities related to reauthorization of the Higher Education Act of 1998.

The Advisory Committee will meet in Portland, Maine on August 11, 1997, from 9:00 a.m. to approximately 4:30 p.m. and on August 12, from 8:30 a.m. to approximately 2:00 p.m.

The proposed agenda includes presentations and discussion sessions on (a) congressional and other legislative proposals pertaining to reauthorization of the Higher Education Act; (b) an update of the Department of Education's reauthorization proposals; and (c) reforming the management of Title IV delivery. In addition, the Committee will discuss its agenda for fiscal year 1998 and other Committee business. Space is limited and you are

encouraged to register early if you plan to attend. You may register through Internet at [ADV\\_COMSFA@ED.gov](mailto:ADV_COMSFA@ED.gov) or [Tracy\\_Deanna\\_Jones@ED.gov](mailto:Tracy_Deanna_Jones@ED.gov). Please include your name, title, affiliation, complete address (including Internet and e-mail—if available), and telephone and fax numbers. If you are unable to register through Internet, you may mail or fax your registration information to the Advisory Committee staff office at (202) 401-3467. Also, you may contact the Advisory Committee staff at (202) 708-7439. **The registration deadline is Monday, August 4, 1997.** For information on Southern Maine Technical College, hotels, airports, and local transportation, contact the Advisory Committee office.

Records are kept of all Committee proceedings, and are available for public inspection at the Office of the Advisory Committee on Student Financial Assistance, 1280 Maryland Avenue, S.W., Suite 601, Washington, D.C. from the hours of 9:00 a.m. to 5:30 p.m., weekdays, except Federal holidays.

Dated: July 18, 1997.

**Dr. Brian K. Fitzgerald,**

*Staff Director, Advisory Committee on Student Financial Assistance.*

[FR Doc. 97-19466 Filed 7-23-97; 8:45 am]

BILLING CODE 4000-01-M

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER97-3390-000]

#### Central Maine Power Company; Notice of Filing

July 17, 1997.

Take notice that on July 3, 1997, Central Maine Power Company tendered for filing an amendment in the above-referenced docket.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Avenue, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before July 28, 1997. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the

Commission and are available for public inspection.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-19464 Filed 7-23-97; 8:45 am]

BILLING CODE 6717-01-M

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP97-634-000]

#### Colorado Interstate Gas Company; Notice of Request Under Blanket Authorization

July 18, 1997.

Take notice that on July 11, 1997, Colorado Interstate Gas Company (CIG), P.O. box 1087, Colorado Springs, Colorado 80944, filed in Docket No. CP97-634-000 a request pursuant to Sections 157.205 and 157.211 of the Commission's Regulations under the Natural Gas Act (18 CFR 157.205, 157.211) for authorization to construct a new meter station at an existing delivery point in Colorado, under CIG's blanket certificate issued in Docket No. CP83-21-000 pursuant to Section 7 of the Natural Gas Act, all as more fully set forth in the request that is on file with the Commission and open to public inspection.

CIG proposes the new San Juan delivery facility to be located in Section 26, Township 33 South, Range 66 West, Las Animas County, Colorado. The facility will consist of a two-inch meter run and appurtenant facilities thereto for the delivery of gas to Apache Canyon Gas, LLC, a producer, for start up fuel gas for their compression facility. The delivery facility estimated at costing approximately \$6,000 will deliver approximately 100 Mcf per day.

CIG states that the new installation will have no effect on its peak day and annual deliveries, that its existing tariff does not prohibit the addition of new delivery points, that deliveries will be accomplished without detriment or disadvantage to its other customers and that the total volumes delivered will not exceed total volumes authorized prior to this request.

Any person or the Commission's staff may, within 45 days after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and pursuant to Section 157.205 of the Regulations under the Natural Gas Act (18 CFR 157.205) a protest to the request. If no protest is filed within the time allowed therefor,

the proposed activity shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-19454 Filed 7-23-97; 8:45 am]

BILLING CODE 6717-01-M

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP96-283-004]

#### Columbia Gulf Transmission Company; Notice of Compliance Filing

July 18, 1997.

Take notice that on July 14, 1997, Columbia Gulf Transmission Company (Columbia Gulf) tendered for filing to become part of its FERC Gas Tariff, Second Revised Volume No. 1, the following revised tariff sheet bearing an issue date of July 14, 1997, with a proposed effective date of August 1, 1997.

Third Revised Sheet No. 176

Columbia Gulf states that the revised filing is made in accordance with the Commission's order issued July 2, 1997, in this proceeding and Section 154.206 of the Commission's regulations (18 CFR Section 154.206). Columbia Gulf states that the tariff sheet reflects the change required by the July 2, 1997 Order.

Columbia Gulf states that copies of this filing have been mailed to all of its customers, affected state regulatory commissions, and all parties to this proceeding.

Any person desiring to protest said filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Section 385.211 of the Commission's regulations. All such protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. A copy of this filing is on file with the Commission and is available for public