

the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Suzanne M. Fecteau, Chief, Redemption Management Branch, Food Stamp Program, Food and Consumer Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, Virginia 22302-1594. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION:** Requests for additional information or copies of the information collection form and instructions should be directed to Suzanne M. Fecteau, (703) 305-2418.

**SUPPLEMENTARY INFORMATION:**

*Title:* Food Coupon Deposit Document.

*OMB Number:* 0584-0314.

*Expiration Date:* 9/30/97.

*Type of Request:* Extension of a currently approved collection for which approval expires on September 30, 1997.

*Abstract:* The Food and Consumer Service (FCS) of the U.S. Department of Agriculture is the Federal Agency responsible for the Food Stamp Program. The Food Stamp Act of 1977, as amended, requires that the Agency provide for the redemption, through financial institutions, of food coupons accepted by retail food stores from program participants. Section 278.5 of the Food Stamp Program regulations governs financial institution and Federal Reserve participation in the food coupon redemption process. Form FCS-521, Food Coupon Deposit Document (FCDD) is required to be used by all financial institutions when they deposit food coupons at Federal Reserve Banks. Without the FCDD, no vehicle would exist for financial institutions, Federal Reserve Banks, and the FCS to track deposits of food coupons.

*Affected Public:* Federal Agencies or employees, and businesses or other-for-profit financial institutions.

*Estimated Number of Respondents:* 10,000.

*Estimated Annual Number of Responses per Respondent:* 37.8.

*Estimated Total Annual Responses:* 378,000.

*Estimate of Burden:* Estimated to average .006944 hours per response.

*Estimated Total Annual Burden:* 3,675 hours.

Dated: July 10, 1997.

**William E. Ludwig,**

*Administrator, Food and Consumer Service.*

[FR Doc. 97-19276 Filed 7-22-97; 8:45 am]

BILLING CODE 3410-30-U

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Intent to Prepare an Environmental Impact Statement; Finger Mountain Timber Sale(s), Sitka Ranger District, Tongass National Forest, Chatham Area, Sitka, Alaska; Revision**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement; Revision.

**SUMMARY:** The Department of Agriculture, Forest Service has revised the proposed action for the Finger Mountain Project described in the notice of intent published June 30, 1997 (**Federal Register:** Volume 62, Number 125, Pages 35145-35146). The revised proposed action includes: (1) Timber harvest and subsequent regeneration on approximately 2,300 acres of forested land resulting in the production of approximately 50 million board feet of sawlog and utility timber. (2) Construction of approximately 40 miles of permanent road, 14 miles of temporary road, and reconstruction of approximately 14 miles of existing road. (3) Construction of two new log transfer facilities and reconstruction of one existing log transfer facility. This proposed action is one alternative for meeting for purpose and need for the project.

The Finger Mountain Project Area is now expected to provide between 10 and 70 million board feet of timber to the timber industry in one or more timber sales. The actual range of alternatives considered in the Environmental Impact Statement will be determined during analysis.

The Forest Service is seeking information and comments from Federal, State, and local agencies, as well as individuals and organizations who may be interested in, or affected by, the proposed action.

No other revisions are made to the original notice of intent published June 30, 1997.

**DATES:** Comments concerning the scope of the analysis should be received in writing by August 15, 1997.

**ADDRESSES:** Send written comments to Finger Mountain Planning Team, Sitka Ranger District, 204 Siginaka Way, Sitka, AK 99835.

**FOR FURTHER INFORMATION CONTACT:** Lisa Winn, Team Leader, Sitka Ranger District, 204 Siginaka Way, Sitka, AK 99835, phone (907) 747-6671, fax (907) 747-4331.

**SUPPLEMENTARY INFORMATION:** See the notice of intent published June 30, 1997 (**Federal Register:** Volume 62, Number 125, Pages 35145-35146) for supplementary information regarding this project.

Dated: July 15, 1997.

**Gary A. Morrison,**

*Forest Supervisor.*

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BILLING CODE 3410-11-M

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Mississippi Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Mississippi Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 8:00 p.m. on August 7, 1997, at the Plaza, 1001 County Line Road, Jackson, Mississippi 39211. The purpose of the meeting is to discuss draft report and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 15, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-19273 Filed 7-22-97; 8:45 am]

BILLING CODE 6335-01-U

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Missouri Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on