

Effective interest rate	On or after	Prior to
9¼ .....	Jan. 1, 1989	July 1, 1989.
9 .....	July 1, 1989	Jan. 1, 1990.
8½ .....	Jan. 1, 1990	July 1, 1990.
9 .....	July 1, 1990	Jan. 1, 1991.
8¾ .....	Jan. 1, 1991	July 1, 1991.
8½ .....	July 1, 1991	Jan. 1, 1992.
8 .....	Jan. 1, 1992	July 1, 1992.
8 .....	July 1, 1992	Jan. 1, 1993.
7¾ .....	Jan. 1, 1993	July 1, 1993.
7 .....	July 1, 1993	Jan. 1, 1994.
6⅝ .....	Jan. 1, 1994	July 1, 1994.
7¾ .....	July 1, 1994	Jan. 1, 1995.
8¾ .....	Jan. 1, 1995	July 1, 1995.
7¼ .....	July 1, 1995	Jan. 1, 1996.
6½ .....	Jan. 1, 1996	July 1, 1996.
7¼ .....	July 1, 1996	Jan. 1, 1997.
6¾ .....	Jan. 1, 1997	July 1, 1997.
7⅛ .....	July 1, 1997	Jan. 1, 1998.

Section 221(g)(4) of the Act provides that debentures issued pursuant to that paragraph (with respect to the assignment of an insured mortgage to the Secretary) will bear interest at the "going Federal rate" of interest in effect at the time the debentures are issued. The term "going Federal rate" is defined to mean the interest rate that the Secretary of the Treasury determines, pursuant to a statutory formula based on the average yield on all outstanding marketable Treasury obligations of eight- to twelve-year maturities, for the six-month periods of January through June and July through December of each year. Section 221(g)(4) is implemented in the HUD regulations at 24 CFR 221.790.

The Secretary of the Treasury has determined that the interest rate to be borne by debentures issued pursuant to Section 221(g)(4) during the six-month period beginning July 1, 1997, is 6⅞ percent.

HUD expects to publish its next notice of change in debenture interest rates in January 1998.

The subject matter of this notice falls within the categorical exclusion from HUD's environmental clearance procedures set forth in 24 CFR 50.20(1). For that reason, no environmental finding has been prepared for this notice.

(Secs. 211, 221, 224, National Housing Act, 12 U.S.C. 1715b, 1715l, 1715o; sec. 7(d), Department of HUD Act, 42 U.S.C. 3535(d))

Dated: July 15, 1997.

**Nicolas P. Retsinas,**

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 97-19174 Filed 7-21-97; 8:45 am]

BILLING CODE 4210-27-M

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Application for Endangered Species Permit**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-831753

*Applicant:* Steven J. Holdeman and Stephen J. Fraley, Fish and Wildlife Associates, Whittier, North Carolina

The applicants request authorization to take (capture, identify, and release, and to salvage dead shells) the Appalachian elktoe, *Alasmidonta raveneliana*, and little-wing pearl mussel, *Pegias fabula*, throughout the species' ranges, in Jackson, Macon, and Swain Counties, North Carolina for the purpose of enhancement of survival of the species.

PRT-831711

*Applicant:* Dr. Frasier O. Bingham, Bingham Environmental Consulting, Tallahassee, Florida

The applicant requests authorization to take (capture, identify, and release, and to salvage dead shells) the ovate clubshell, *Pleurobema perovatium*, triangular kidneyshell, *Ptychobranchus greeni*, Alabama moccasinshell, *Medionidus acutissimus*, orange-nacre mucket, *Lampsilis perovalis*, fine-lined pocketbook, *Lampsilis atilis*, and flattened musk turtle, *Sternotherus depressus*, throughout the species' ranges, in the Black Warrior River system, Cullman and Blount Counties, Alabama for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Biologist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received by August 20, 1997.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: July 11, 1997.

**Geoffrey L. Haskett,**

Acting Regional Director.

[FR Doc. 97-19140 Filed 7-21-97; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Bureau of Land Management**

**Notice of Boundary Adjustments in Butte County and Blaine County, Idaho**

**SUMMARY:** This announces a revision of the boundary of Craters of the Moon National Monument and adjacent lands, including public domain lands. These changes were made pursuant to Public Law 104-333 (110 Stat. 4093 *et seq.*) to facilitate land management and protection of the natural resources of the watershed within this revised portion of the Monument's hydrographic boundary.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Craters of the Moon National Monument, P.O. Box 29 (Highway 26), Arco, ID 83213-0029 (208) 527-3257.

**SUPPLEMENTARY INFORMATION:** Effective November 12, 1996, the boundary of Craters of the Moon National Monument was revised to add approximately 210 acres; however, approximately 315 acres previously within portions of the Monument were deleted. Federal lands and interests deleted from the boundary of the Monument shall now be administered by the Bureau of Land Management under the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 *et seq.*) and the public land laws.

Federal lands and interests added to the Monument shall be administered by the National Park Service. As of the above effective date, the Federal lands added to the Monument are also segregated and reserved from the operation of the public land laws, including all forms of entry, appropriation or disposal under the mining and mineral leasing laws, and all amendments thereto.

Subject to valid existing rights, the lands affected by this boundary adjustment are located within:

**Boise Meridian**

Township 2 North, Range 24 East, Sections 15, 16, 21, 22, 23 and 28,

Affecting Butte County and Blaine County, Idaho.

These changes were made to protect the Monument's only potable water resources and to resolve long standing