

**SAFEGUARDS:**

Coded entry numbers.

**RETENTION AND DISPOSAL:**

Eight years.

**SYSTEM MANAGER(S) AND ADDRESS:**

Chief, Special Projects Staff, U.S. Department of Transportation (DOT), National Highway Traffic Safety Administration (NHTSA), Office of Defects Investigation, 400 7th Street, SW., Washington, DC 20590.

**NOTIFICATION PROCEDURE:**

Write or visit the: U.S. Department of Transportation (DOT), National Highway Traffic Safety Administration (NHTSA), Director, Technical Reference Division, 400 7th Street, SW., Washington, DC 20590.

**RECORD ACCESS PROCEDURES:**

Same as "Notification Procedure" above.

**CONTESTING RECORD PROCEDURES:**

Same as "Notification Procedure" above.

**RECORD SOURCE CATEGORIES:**

General public, State highway offices, insurance companies, vehicle manufacturers.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 97-18471 Filed 7-14-97; 8:45 am]

BILLING CODE 4910-62-P

**DEPARTMENT OF TRANSPORTATION****Coast Guard**

[CGD 97-038]

**Chemical Transportation Advisory Committee; Subcommittee on the Review/Update of Vapor Control System Regulations Meetings**

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meetings.

**SUMMARY:** The Vapor Control System (VCS) Regulations Review/Update Subcommittee of the Chemical Transportation Advisory Committee (CTAC) will meet to continue work on developing a recommended revision of the marine vapor control regulations found in Title 33, Code of Federal Regulations, Part 154 and Title 46, Code of Federal Regulations, Part 39. The meetings are open to the public.

**DATES:** The meetings of the VCS Subcommittee will be held on July 22, 1997, from 9 a.m. to 4 p.m. and July 23, 1997, from 8 a.m. to 3 p.m. Written material and requests to make oral

presentations should reach the Coast Guard on or before July 15, 1997.

**ADDRESSES:** The meetings of the VCS Subcommittee will be held in the training academy conference room ABS Plaza, 16855 Northchase Drive, Houston, TX 77060. For directions to the meetings, please contact Lieutenant J.J. Plunkett, Commandant (G-MSO-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant J.J. Plunkett, Commandant (G-MSO-3), U.S. Coast Guard, 2100 Second Street SW., Washington, DC 20593-0001; telephone 202-267-0087, fax 202-267-4570 or Mr. Paul J. Book, American Commercial Barge Line Company, 1701 East Market Street, Box 610, Jeffersonville, IN 47131-0610; telephone (812) 288-0220, fax (812) 288-0478.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Agenda of Meetings**

The agenda includes the following:

- (1) Presentation of each subcommittee member's work thus far and plans for the future.
- (2) Review and discussion of the work completed by each member.
- (3) Discussion of joint facility/vessel opportunities for improvements to the VCS program. After meeting together, the subcommittee members will form into two work group to discuss in detail their assigned tasks. The two groups are Facility VCS work group and Vessel VCS work group.

**Procedural**

These meetings are open to the public. At the Subcommittee Chairperson's discretion, members of the public may make oral presentations during the meetings. Persons wishing to make oral presentations at the meetings should notify Mr. Book no later than July 15, 1997. Written material for distribution at the meetings should reach the Coast Guard no later than July 15, 1997. If you are submitting material, and would like a copy distributed to each member of the subcommittee in advance of the meetings, you should submit 25 copies to Mr. Book no later than July 15, 1997.

**Information on Services for the Disabled**

For information on facilities or services for the disabled or to request special assistance at the meetings, contact Lieutenant Plunkett as soon as possible.

Dated: July 2, 1997.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety and Environmental Protection.*

[FR Doc. 97-18469 Filed 7-14-97; 8:45 am]

BILLING CODE 4910-14-M

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Intelligent Transportation Society of America; Public Meeting**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Correction of Coordinating Council meeting date.

**SUMMARY:** Notice of the meeting of the Coordinating Council of the Intelligent Transportation Society of America was published in the **Federal Register** on July 8, 1997 on page 36606. The correct Summary, Date and Address should read:

"**SUMMARY:** The Intelligent Transportation Society of America (ITS AMERICA) will hold a meeting of its Coordinating Council on Thursday, August 7, 1997."

"**DATE:** The Coordinating Council of ITS AMERICA will meet on Thursday, August 7, 1997, 10 a.m.-2 p.m."

"**ADDRESS:** San Diego Marriot Mission Valley, 8757 Rio San Diego Dr., San Diego, California 92108. Phone no. (800) 842-5329. Fax no. (619) 692-0769."

Issued on: July 10, 1997.

**Jeffrey Lindley,**

*Deputy Director, ITS Joint Program Office.*

[FR Doc. 97-18517 Filed 7-14-97; 8:45 am]

BILLING CODE 4910-22-P

**DEPARTMENT OF TRANSPORTATION****National Highway Traffic Safety Administration**

[Docket No. 97-039; Notice 1]

**Notice of Receipt of Petition for Decision That Nonconforming 1990-1996 Toyota Landcruiser Multi-Purpose Passenger Vehicles Are Eligible for Importation**

**AGENCY:** National Highway Traffic Safety Administration, DOT.

**ACTION:** Notice of receipt of petition for decision that nonconforming 1990-1996 Toyota Landcruiser multi-purpose passenger vehicles (MPVs) are eligible for importation.

**SUMMARY:** This notice announces receipt by the National Highway Traffic Safety