

"RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTESTS", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 97-18318 Filed 7-11-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Tendered for Filing With the Commission

July 8, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Major License.
- b. *Project No.:* 2674-003.
- c. *Date Filed:* May 30, 1997.
- d. *Applicant:* Green Mountain Power Corporation.
- e. *Name of Project:* Vergennes.
- f. *Location:* On Otter Creek in the city of Vergennes, Addison County, Vermont.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. §§ 791(a)-825(r).
- h. *Applicant Contact:* Craig T. Myotte, Green Mountain Power Corporation, 25 Green Mountain Drive, P.O. Box 850, South Burlington, Vt 05402, (802) 864-5731.
- i. *FERC Contact:* Lee Emery (202) 219-2779.
- j. *Comment Date:* Within 60 days of the date filed shown in paragraph (c).
- k. *Description of Project:* The proposed project would consist of the

following existing features: (1) Three concrete overflow dams and one 29-foot-long, non-overflow dam; (2) an 8.8-mile long, 133 acre reservoir with a normal water surface elevation of 134.28 feet mean sea level; (3) the north forebay with trashracks, headgate and two 7-foot-diameter steel penstocks; (4) the north powerhouse (Plant 9B) with a 1,000-kW generating unit; (5) the south forebay, with trashracks and headgates, two surge powerhouse (Plant 9) with two 700-kW generating units; and (7) appurtenant facilities.

l. With this notice, we are initiating consultation with the *State Historic Preservation Officer (SHPO)*, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR, at 800.4.

m. Pursuant to Section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, SHPO, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merits, the resource agency, SHPO, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the filing date and serve a copy of the request on the applicant.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 97-18319 Filed 7-11-97; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00490; FRL-5731-4]

### FIFRA Scientific Advisory Panel; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** There will be a two-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and Food Quality Protection Act (FQPA) Scientific Advisory Panel (SAP) to review a set of scientific issues being considered by the Agency in connection with Exposure Assessment Methodologies for Residential Scenarios, Developing Probabilistic Risk Assessment Methodologies for Aquatic and Terrestrial Risks, Efficacy Testing for Public Health Antimicrobial Pesticides, and Criteria for Requiring In-utero Cancer Studies. The SAP also will be briefed on progress concerning Food

Quality Protection Act Risk Assessment Methodology Issues.

**DATES:** The meeting will be held on Tuesday and Wednesday, September 9 and 10, 1997, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at: Embassy Suites Hotel, 1300 Jefferson Davis Highway, Arlington, Virginia 22202. The telephone number for the hotel is: (703) 979-9799.

By mail, submit written comment (one original and 20 copies) to: Public Information and Records Integrity Branch, Information Resources and Services Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Rm. 1132, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically by following the instructions under Supplementary Information of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

**FOR FURTHER INFORMATION CONTACT:** By mail: Larry C. Dorsey, Designated Federal Official, FIFRA Scientific Advisory Panel (7509C), Office of Pesticide Programs, U.S. Environmental Protection Agency, 401 M St., S.W., Washington, DC 20460; office location: Rm. 819B, CM#2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone: (703) 305-5369/7351; e-mail: dorsey.larry@epamail.epa.gov.

Copies of EPA documents may be obtained by contacting: Public Information and Records Integrity Branch, Information Resources and Services Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; Office location: Rm. 1132 Bay, CM#2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone: (703) 305-5805.

**SUPPLEMENTARY INFORMATION:** Any member of the public wishing to submit written comments should contact Larry C. Dorsey at the address or the phone number given above. Interested persons are permitted to file written statements before the meeting. To the extent that time permits and upon advanced written request to the Designated Federal Official, interested persons may be permitted by the Chair of the Scientific Advisory Panel to present oral statements at the meeting. There is no limit on the length of written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately five minutes. As oral statements only will be permitted as time permits, the Agency urges the