

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer. Submit comments to the Agency Clearance Officer and the OMB Reviewer.

**FOR FURTHER INFORMATION CONTACT:**

*Agency Clearance Officer:* Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416, Telephone: (202) 205-6629.

*OMB Reviewer:* Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

*Title:* Small Business Development Center.

*Form No:* SBA Form 1062.

*Frequency:* Monthly.

*Description of Respondents:* Small Business Development Center Counselors.

*Annual Responses:* 230,000.

*Annual Burden:* 115,000.

Dated: July 2, 1997.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 97-17860 Filed 7-8-97; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #2959]**

**Commonwealth of Kentucky**

Powell County and the contiguous Counties of Clark, Estill, Lee, Menifee, Montgomery, and Wolfe in the Commonwealth of Kentucky constitute a disaster area as a result of damages caused by flooding which occurred on June 16 and 17, 1997. Applications for loans for physical damages may be filed until the close of business on August 29, 1997 and for economic injury until the close of business on March 30, 1998 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	8.000
Homeowners Without Credit Available Elsewhere .....	4.000
Businesses With Credit Available Elsewhere .....	8.000

	Percent
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	7.250
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere ...	4.000

The number assigned to this disaster for physical damage is 295906 and for economic injury the number is 952400.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 30, 1997.

**Aida Alvarez,**  
*Administrator.*

[FR Doc. 97-17859 Filed 7-8-97; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**[(Declaration of Disaster #2949)]**

**State of Minnesota; Amendment #5**

In accordance with a notice from the Federal Emergency Management Agency dated June 27, 1997, the above-numbered Declaration is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to August 6, 1997.

All other information remains the same, i.e., the deadline for filing applications for economic injury is January 8, 1998.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 30, 1997.

**Bernard Kulik,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 97-17858 Filed 7-8-97; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #2948]**

**State of North Dakota; Amendment #2**

In accordance with a notice received from the Federal Emergency Management Agency dated June 26, 1997, the above-numbered Declaration is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to August 6, 1997.

All other information remains the same, i.e., the deadline for filing

applications for economic injury is January 7, 1998.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 30, 1997.

**Bernard Kulik,**

*Associate Administrator, for Disaster Assistance.*

[FR Doc. 97-17857 Filed 7-8-97; 8:45 am]

BILLING CODE 8025-01-M

**DEPARTMENT OF STATE**

**[Public Notice 2563]**

**Privacy Act of 1974; Altered System of Records**

Notice is hereby given that the Department of State proposes to alter an existing system of records, STATE-44, pursuant to the provisions of the Privacy Act of 1974, as amended (5 U.S.C. 552a(r)), and the Office of Management and Budget Circular No. A-130, Appendix I. The Department's report was filed with the Office of Management and Budget on June 17, 1997.

It is proposed that the current system will retain the name "Congressional Travel Records." However, revisions and/or additions are proposed to the security classification; authorities; categories of individuals and records covered by the system; routine uses; storing, retrieving, and safeguarding practices; retention and disposal requirements; system manager and address; notification procedure; record access and amendment procedures; and record source categories. These changes to the existing system description are proposed in order to reflect more accurately the Bureau of Legislative Affairs' record-keeping system, and a reorganization of activities and operations.

Any persons interested in commenting on the altered system of records may do so by submitting comments in writing to Kenneth F. Rossman; Acting Chief, Programs and Policies Division, Office of Information Resources Management Programs and Services, Room 1239, Department of State, 2201 C Street, NW, Washington, DC 20520-1239. This system of records will be effective 40 days from the date of publication, unless we receive comments which will result in a contrary determination.

The altered system description, "Congressional Travel Records, STATE-44" will read as set forth below.