

**DEPARTMENT OF COMMERCE****International Trade Administration****Applications for Duty-Free Entry of Scientific Instruments**

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be filed within 20 days with the Statutory Import Programs Staff, U.S. Department of Commerce, Washington, D.C. 20230. Applications may be examined between 8:30 A.M. and 5:00 P.M. in Room 4211, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C.

*Docket Number:* 97-049. *Applicant:* California State Polytechnic University, Department of Chemistry, 3801 W. Temple Avenue, Pomona, CA 91768.

*Instrument:* Stopped-Flow Spectrometer, Model SX.18MV. *Manufacturer:* Applied Photophysics Ltd., United Kingdom. *Intended Use:* The instrument will be used in research to explore the use of 2-oxacycloalkylidenes (so-called Fischer carbene complexes), 1, as potential cytotoxic agents. In particular, the reactivity of  $\alpha$ ,  $\beta$ -unsaturated lactones and the analogous Fischer carbene complexes toward biologically relevant thiol nucleophiles, such as cysteine, will be compared. *Application accepted by Commissioner of Customs:* June 11, 1997.

*Docket Number:* 97-050. *Applicant:* University of Pennsylvania, Department of Chemistry, 231 South 34th Street, Philadelphia, PA 19104. *Instrument:* Mass Spectrometer, Model AutoSpec. *Manufacturer:* Micromass, United Kingdom. *Intended Use:* The instrument will be used to analyze compounds, mainly polar, thermally labile and of mass greater than 3000 to characterize all intermediate and final compounds of synthesis by accurately measuring the molecular weight and determining the molecular formula. *Application accepted by Commissioner of Customs:* June 18, 1997.

**Frank W. Creel,**

*Director, Statutory Import Programs Staff.*

[FR Doc. 97-17525 Filed 7-3-97; 8:45 am]

BILLING CODE 3510-DS-M

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 062797A]

**Billfish Advisory Panel; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Advisory Panel (AP) for Atlantic billfish will hold its first meeting on July 22-23, 1997, in Silver Spring, MD.

**DATES:** The meeting will begin on July 22, 1997 at 1:00 p.m. and will continue on July 23, 1997, from 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at NMFS, SSMC IV, Room 1W611, 1325 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Jill Stevenson, telephone: (301) 713-2347, Fax (301) 713-1917.

**SUPPLEMENTARY INFORMATION:** The billfish AP is established under the authority of the Magnuson-Stevens Fishery Conservation and Management Act, 16 U.S.C. 1801 et seq. The billfish AP will assist the Secretary of Commerce in collecting information related to the amendment of the Billfish Fishery Management Plan. The billfish AP meeting is open to the public and will be attended by members of the AP, including appointed members, representatives of the five fishery management councils that work with highly migratory species (HMS), the Atlantic and Gulf states that work with HMS, the Atlantic and Gulf states marine fisheries commissions, and the Chair of the U.S. Advisory Committee to the International Commission for the Conservation of Atlantic Tunas (ICCAT). Potential agenda items include:

- (1) The role of the AP in the HMS management process.
  - (2) Operating practices and procedures for the AP.
  - (3) Status of the stocks, research priorities
  - (4) Initial scoping by the AP for issues related to Amendment 1 of the billfish FMP including a definition for overfishing, time/area closures, tournament reporting, and permitting.
- This meeting is physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to Jill Stevenson, 1315 East-West Highway, Silver Spring,

MD 20910, phone (301) 713-2347 at least 5 days prior to the meeting date.

Dated: June 30, 1997.

**Gary Matlock,**

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 97-17624 Filed 7-3-97; 8:45 am]

BILLING CODE 3510-22-F

**CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meeting**

**AGENCY:** U.S. Consumer Product Safety Commission Washington, DC 20207.

**TIME AND DATE:** Wednesday, July 16, 1997, 10:00 a.m.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

**MATTER TO BE CONSIDERED:**

*FY 1999 Budget Request*

The staff will brief the Commission on issues related to the Commission's budget for fiscal year 1999.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL**

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207, (301) 504-0800.

Dated: July 2, 1997.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 97-17777 Filed 7-2-97; 2:15 pm]

BILLING CODE 6335-01-M

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Proposed Information Collection: Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. § 3508(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time