

**ACTION:** Notice.

**SUMMARY:** In the April 15, 1997, **Federal Register** (62 FR 18333), the Consumer Product Safety Commission published a notice in accordance with provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) to announce the agency's intention to seek approval of a collection of information to determine consumer exposure to the hazards associated with the use of All-Terrain Vehicles ("ATVs"). The Commission now announces that it has submitted to the Office of Management and Budget a request for approval of that collection of information.

The collection of information consists of a national telephone survey of households. Information obtained from ATV-owning households will have two primary uses. First, the results of the survey will be compared to those of earlier ATV exposure surveys (conducted in 1986 and 1989) to evaluate changes in the characteristics and use patterns of non-occupational ATV drivers over time. Second, data from the survey will be analyzed with data obtained from in-depth investigations of persons who were injured using ATVs for non-occupational purposes to determine and quantify ATV risk factors. This risk analysis will reveal current risk patterns and how they have changed since the late 1980s.

Results of the collection of information will assist the Commission in determining what, if any, action it should take with regard to ATVs after April 28, 1998, when Final Consent Decrees signed by five major distributors of ATVs will expire.

#### **Additional Information About the Request for Approval of a Collection of Information**

*Agency address:* Consumer Product Safety Commission, Washington, DC 20207.

*Title of information collection:* Survey to determine consumer exposure associated with the use of All-Terrain Vehicles.

*Type of request:* Approval of a collection of information.

*General description of respondents:* ATV-owning households.

*Estimated number of respondents:* 500.

*Estimated average number of hours per respondent:* .34 hours (20 minutes).

*Estimated number of hours for all respondents:* 167 hours.

*Comments:* Comments on this request for approval of information collection should be sent within 30 days of publication of this notice to (1) Victoria Wassmer, Desk Officer, Office of Information and Regulatory Affairs,

Office of Management and Budget, Washington, DC 20503; telephone: (202) 395-7340, and (2) the Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207.

Copies of this request for information collection and supporting documentation are available from Robert Frye, Director, Office of Planning and Evaluation, Consumer Product Safety Commission, Washington, DC 20207; telephone: (301) 504-0416, extension 2243.

Dated: June 27, 1997.

**Sadye E. Dunn,**

*Secretary, Consumer Product Safety Commission.*

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## **DEPARTMENT OF DEFENSE**

### **GENERAL SERVICES ADMINISTRATION**

#### **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[OMB Control No. 9000-0034]

#### **Proposed Collection; Comment Request Entitled Examination of Records by Comptroller General and Contract Audit**

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance (9000-0034).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Examination of Records by Comptroller General/Audit-Negotiation now retitled Examination of Records by Comptroller General and Contract Audit. The clearance currently expires on October 31, 1997.

**DATES:** *Comment Due Date:* September 2, 1997.

**FOR FURTHER INFORMATION CONTACT:** Jerry Olson, Federal Acquisition Policy Division, GSA (202) 501-3221.

**ADDRESSES:** Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: General Services Administration, FAR

Secretariat (MVRS), 1800 F Street, NW, Room 4037, Washington, DC 20405. Please cite OMB Control No. 9000-0034 in all correspondence.

#### **SUPPLEMENTARY INFORMATION:**

##### **A. Purpose**

The Audit and Records-Negotiation clause, 52.215-2; Contract Terms and Conditions Required to Implement Statutes or Executive Orders-Commercial Items clause, 52.212-5(d); and Audit and Records-Sealed Bidding clause, 52.214-26, implement the requirements of 10 U.S.C. 2313, 41 U.S.C. 254, and 10 U.S.C. 2306. The statutory requirements are that the Comptroller General and/or agency shall have access to, and the right to, examine certain books, documents and records of the contractor for a period of 3 years after final payment. The record retention periods required of the contractor in the clauses are for compliance with the aforementioned statutory requirements. The information must be retained so that audits necessary for contract surveillance, verification of contract pricing, and reimbursement of contractor costs can be performed.

##### **B. Annual Recordkeeping Burden**

The annual recordkeeping burden is estimated as follows: Recordkeepers, 19,142; hours per recordkeeper, 3.34; total recordkeeping burden hours, 63,934; recordkeeping retention period, 3 years.

*Obtaining Copies of Proposals:* Requester may obtain copies of OMB applications or justifications from the General Services Administration, FAR Secretariat (MVRS), 1800 F Street, NW., Room 4037, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0034 in all correspondence.

Dated: June 27, 1997.

**Sharon A. Kiser,**

*FAR Secretariat.*

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## **DEPARTMENT OF DEFENSE**

### **Department of the Air Force**

#### **Proposed Collection; Comment Request**

**AGENCY:** Department of Defense (DoD) Commercial Air Carrier Quality and Safety Review Program.

**ACTION:** Notice.