

Section 18, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; 10.00 acres

These parcels are small and isolated with no legal access. The proposal is to sell the parcels to the adjoining landowners by direct sale or by modified competitive sale where there is more than one adjoining landowner. Where survey hiatuses and unintentional encroachments on public lands are discovered in the future, which meet the disposal criteria, the lands may be automatically assigned Zone 3 for disposal.

Public participation in the amendment process will include publication of this notice in the **Federal Register** and local newspapers and the sending of this notice to state and local governments, private individuals, and interested parties. Depending on the amount of public interest, a public meeting may be held in the Medford District Office.

**COMMENTS:** Any comments on this notice should be mailed by close of business on August 15, 1997, to the Bureau of Land Management, Medford District Office, 3040 Biddle Road, Medford, Oregon 97504.

**FOR FURTHER INFORMATION CONTACT:** Jan R. Miller, Realty Specialist, (541) 770-2221.

Dated: June 19, 1997.

**David A. Jones,**  
*District Manager.*

[FR Doc. 97-17248 Filed 7-1-97; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-040-1430-01]

#### Notice of Realty Action; Agricultural Lease of Public Lands, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action, agricultural lease of public lands in Sublette and Lincoln Counties.

**SUMMARY:** The Bureau of Land Management has determined that the land described below is suitable for agricultural lease under Section 302 of the Federal Land Management Policy Act of 1976, 43 U.S.C. 1732.

#### Sixth Principal Meridian

T. 31 N., R. 106 W.

Section 22, NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

T. 33 N., R. 109 W.

Section 21, E $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 27, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ m,  
S $\frac{1}{2}$ SE $\frac{1}{4}$ .

T. 31 N., R. 110 W.

Section 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 20, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 21, W $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Section 28, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Section 29, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

T. 37 N., R. 110 W.

Section 33, NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

T. 26 N., R. 113 W.

Section 19, Lot 1.

T. 29 N., R. 113 W.

Section 13, SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

T. 31 N., R. 114 W.

Section 22, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 27, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Section 28, NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

These lands contain 201 acres.

#### FOR FURTHER INFORMATION CONTACT:

Leslie Theiss, Area Manager, Bureau of Land Management, Pinedale Resource Area, P.O. Box 768, Pinedale, WY 82941, 307-367-4358. The casefiles may be reviewed at the Pinedale Resource Area office.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management proposes to lease the above described land for haying purposes for a 3 year period on a non-competitive land use permit.

For a period of forty-five (45) days from the date of issuance of this notice, interested parties may submit comments to the Bureau of Land Management, District Manager, Rock Springs, 280 Highway 191 North, Rock Springs, Wyoming 82901. Any adverse comments will be evaluated by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objections, this proposed realty action will become final.

Dated: June 26, 1997.

**Leslie Theiss,**

*Area Manager.*

[FR Doc. 97-17277 Filed 7-1-97; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-960-9800-12] ES-48649, Group 88,  
Arkansas

#### Notice of Filing of Plat of Survey; Arkansas, Suspension Lifted

On Thursday, May 8, 1997, there was published in the **Federal Register**, Volume 62, Number 89, on page 25205, a notice entitled, "Notice of Filing of Plat of Survey; Arkansas, Suspended." Said notice referenced the suspension of the plat of the dependent resurvey of the north, south and east boundaries, and the subdivisional lines of Township 2 South, Range 24 West, Fifth Principal Meridian, Arkansas, accepted March 5, 1997.

The protest against the survey was withdrawn on June 13, 1997, and the suspension of this plat was hereby lifted.

Dated: June 24, 1997.

**Stephen G. Kopach,**

*Chief, Cadastral Surveyor.*

[FR Doc. 97-17249 Filed 7-1-97; 8:45 am]

BILLING CODE 4310-GJ-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Development of a Wetlands Park in Las Vegas Wash in Clark County, Nevada

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability and notice of public hearing on draft environmental impact statement (DEIS).

**SUMMARY:** The purpose of this action is to provide notice of the availability for review and comment, of the DEIS on potential impacts on a proposed Wetlands Park in Las Vegas Wash, Clark County, Nevada. A Public Hearing will be held to receive comments in preparation for finalizing the DEIS.

**DATES AND ADDRESSES:** A 60-day review period commences with the publication of this notice. Written comments may be submitted to the Regional Director, Lower Colorado Region, P.O. Box 61470, Boulder City, Nevada 89006-1470. The Public Hearing will be held at the following location: August 6, 1997—7:00 p.m., Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada 89155.

**FOR FURTHER INFORMATION CONTACT:** Mr. Del Kidd, Bureau of Reclamation, Lower Colorado Region, P.O. Box 61470, Boulder City, NV 89006-1470, telephone: (702) 293-8698. Copies of the DEIS will be available for inspection at local libraries and may be obtained at the above and following address: Department of Parks and Recreation, Clark County Government Center, P.O. Box 551741, Las Vegas, Nevada 89155-7110, telephone number 702-455-2452.

**SUPPLEMENTARY INFORMATION:** The proposed project is a Wetlands Park along a 7 mile reach of Las Vegas Wash in southeastern Nevada, including portions of Whitney and the City of Henderson, and unincorporated portions of Clark County, Nevada. The Park is proposed by the Clark County Department of Comprehensive Planning Parks and Recreation. Some of the lands the Park will be constructed on is administered by Reclamation. Because Reclamation lands are involved in this