

Subcommittee; (6) Report and recommendations from Work on the Ground Subcommittee; (7) Report and recommendations from the PAC/SCERT coordinating committee; (8) Report and recommendations from Recreation/Tourism Subcommittee; and (9) Open public forum. The PAC will also meet for a field trip to the Six Rivers National Forest on July 17. The field trip will begin at 8:00 a.m. at the Six Rivers National Forest Supervisor's Office and conclude at 5 p.m. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934-3316.

Dated: June 20, 1997.

**Daniel K. Chisholm,**

*Forest Supervisor.*

[FR Doc. 97-17018 Filed 6-27-97; 8:45 am]

BILLING CODE 3410-FK-M

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Yakima Provincial Interagency Executive Committee (PIEC), Advisory Committee; Notice of Field Tour**

**AGENCY:** Forest Service, USDA.

**SUMMARY:** The Yakima Provincial Advisory Committee will meet on July 9, 1997 at the Cle Elum Ranger District office, 803 W. 2nd Street, Cle Elum Washington. The Provincial Advisory Committee members will meet at the Ranger District office at 9:00 a.m., then proceed to the field tour in the Buck meadows area. The tour will end at 4:00 p.m. This field tour will focus primarily on management of dispersed recreation in riparian areas. All Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509-662-4335.

Dated: June 23, 1997.

**Sonny J. O'Neal,**

*Forest Supervisor, Wenatchee National Forest.*

[FR Doc. 97-16986 Filed 6-27-97; 8:45 am]

BILLING CODE 3410-M

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

**Opportunity for Designation in Minnesota and Mississippi**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** The United States Grain Standards Act, as amended (Act), provides that official agency designations will end not later than triennially and may be renewed. The designations of the Minnesota Department of Agriculture (Minnesota) and the Mississippi Department of Agriculture and Commerce (Mississippi) will end December 31, 1997, according to the Act. GIPSA is asking persons interested in providing official services in Minnesota and Mississippi to submit an application for designation.

**DATES:** Applications must be postmarked or sent by telecopier (FAX) on or before July 30, 1997.

**ADDRESSES:** Applications must be submitted to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, 1400 Independence Avenue, S.W., Washington, DC 20250-3604. Applications may be submitted by FAX on 202-690-2755. If an application is submitted by FAX, GIPSA reserves the right to request an original application. All applications will be made available for public inspection at this address located at 1400 Independence Avenue, S.W., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, telephone 202-720-8525.

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the Act authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services. GIPSA designated Minnesota, main office located in

Minneapolis, Minnesota, and Mississippi, main office located in Jackson, Mississippi, to provide official inspection and Class X and Class Y weighing services under the Act on January 1, 1995.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act. The designations of Minnesota and Mississippi end on December 31, 1997, according to the Act.

Pursuant to Section 7(f)(2) of the Act, the following geographic area, the entire State of Minnesota, except those export port locations within the State, is assigned to Minnesota.

Pursuant to Section 7(f)(2) of the Act, the following geographic area, the entire State of Mississippi, except those export port locations within the State, is assigned to Mississippi.

Interested persons, including Minnesota and Mississippi, are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Designation in the Minnesota and Mississippi areas is for the period beginning January 1, 1998, and ending December 31, 2000. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

Applications and other available information will be considered in determining which applicant will be designated.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: June 19, 1997

**Neil E. Porter**

*Director, Compliance Division*

[FR Doc. 97-16908 Filed 6-27-97; 8:45 am]

BILLING CODE 3410-EN-F

**ASSASSINATION RECORDS REVIEW BOARD**

**Formal Determinations, Releases, Assassination Records Designation, and Reconsideration**

**AGENCY:** Assassination Records Review Board.

**ACTION:** Notice.

**SUMMARY:** The Assassination Records Review Board (Review Board) met in a closed meeting on June 10, and made