

APPENDIX A.—SECTION 8 RENTAL ASSISTANCE PROGRAMS ANNOUNCEMENT OF AWARDS FOR FISCAL YEAR 1996—
Continued

Housing agency	Address	Units	Award
CITY OF OCEANSIDE	300 NORTH HILL ST, OCEANSIDE, CA 92054	104	358,292
DENVER	P.O. BOX 40305, DENVER, CO 80204	1	2,448
ADAMS COUNTY	7190 COLORADO BLVD 6TH FL, COMMERCE CITY, CO 80022	61	224,051
WATERBURY HOUSING AUTHORITY.	70 LAKEWOOD ROAD, WATERBURY, CT 06704	19	89,494
FORT WALTON BEACH H/A	27 ROBINWOOD DR. SW, FORT WALTON BEACH, FL 32548	64	207,412
IDAHO HA	565 W MYRTLE STREET, BOISE, ID 83707	25	65,712
GARY HA	578 BROADWAY, GARY, IN 46402	27	72,102
CITY OF INDIANAPOLIS	5 INDIANA SQ., 2ND FL, INDIANAPOLIS, IN 46204	140	414,708
FAYETTE COUNTY HA	812 GRAND AVE., CONNERSVILLE, IN 47331	26	42,430
LEXINGTON-FAYETTE UR CO H/A ..	635 BALLARD ST, LEXINGTON, KY 40508	46	148,100
EAST BATON ROUGE HSG AUTHORITY.	4546 NORTH STREET, BATON ROUGE, LA 70808	44	94,768
WEST MONROE HSG AUTH	2305 N 7TH STREET, WEST MONROE, LA 71291	121	269,572
BOSTON HOUSING AUTHORITY	52 CHAUNCY STREET, BOSTON, MA 02111	46	393,669
BROOKLINE HOUSING AUTHORITY	90 LONGWOOD AVE, BROOKLINE, MA 02146	154	1,492,325
ANNE ARUNDEL COUNTY HSG AUTH.	7885 GORDON COURT, GLEN BURNIE, MD 21061	336	1,530,274
HOWARD CO HSG AND COMM DEV.	10650 HICKORY RIDGE ROAD, COLUMBIA, MD 21044	65	363,954
BALTIMORE COUNTY	400 WASHINGTON AVEN. TOWSON, MD 21204	372	1,251,334
MICHIGAN STATE HSG DEV AUTH	401 S. WASHINGTON SQUARE, LANSING, MI 4890	365	866,941
DAKOTA COUNTY HRA	2496 145TH ST. WEST, ROSEMOUNT, MN 5506	37	92,972
DOUGLAS COUNTY HSG AUTH	5449 NORTH 108TH ST, OMAHA, NE 68164	54	175,412
DOVER HA	215 EAST BLACKWELL STREET, DOVER, NJ 07801	72	303,595
ALBUQUERQUE HSG AUTHORITY ..	1840 UNIVERSITY BLVD. SE, ALBUQUERQUE, NM 87106	24	83,028
COUNTY OF CLARK HSG AUTH	5064 E. FLAMINGO ROAD, LAS VEGAS, NV 89122	52	216,877
H.A. OF YAMHILL COUNTY	414 N EVANS, MCMINNVILLE, OR 97128	14	50,185
LINN-BENTON HOUSING AUTHORITY.	1250 SE QUEEN AVENUE, ALBANY, OR 97321	10	18,090
HA SOUTH CAROLINA REG NO 3 ...	P O BOX 1326, BARNWELL, SC 29812	25	97,205
VIRGINIA HSG DEV AUTH	601 S. BELVIDERE STREET, RICHMOND, VA 23225	64	124,001
HA OF CITY OF SEATTLE	120 SIXTH AVENUE NORTH, SEATTLE, WA 98109	9	44,356
HA CITY OF SPOKANE	W. 55TH MISSION, STE 104, SPOKANE, WA 99201	38	138,582
HA CITY OF WALLA WALLA	411 W. MAIN STREET, WALLA WALLA, WA 99362	39	80,151
MILWAUKEE COUNTY	907 N. TENTH STREET, MILWAUKEE, WI 53233	32	78,288
DODGE COUNTY HSG AUTH	419 E CENTER ST, JUNEAU, WI 53039	22	84,788
CLARKSBURG HOUSING AUTHORITY.	916 WEST PIKE STREET, CLARKSBURG, WV 26301	12	23,985
TOTAL	3,211	13,038,039
GRAND TOTAL	32,671	635,439,626

[FR Doc. 97-16250 Filed 6-20-97; 8:45 am]
BILLING CODE 4210-33-P

DEPARTMENT OF THE INTERIOR

Western Water Policy Review Advisory Commission Meeting

AGENCY: Department of the Interior.

ACTION: Notice of open meeting.

SUMMARY: As required by the Federal Advisory Committee Act, notice is hereby given that the Western Water Policy Review Advisory Commission (Commission), established by the Secretary of the Interior under the Reclamation Projects Authorization and Adjustment Act of 1992, will meet to hear testimony of agricultural interests and to discuss draft chapters of the

Commission Report and meet on other Commission business.

DATES: Thursday, July 10, 1997, 8:30 a.m.-5:00 p.m. Friday, July 11, 1997, 8:30 a.m.-5:00 p.m. Saturday, July 12, 1997, 8:30 a.m.-12:00 noon.

ADDRESSES: All meetings will be held at the Doubletree Hotel Riverside, 2900 Chinden Boulevard, Boise, Idaho. Room locations in the hotel will be posted in the hotel lobby. Copies of the agenda are available from the Westernwater Policy Review Office, D-5001; P.O. Box 25007; Denver, CO 80225-007.

FOR FURTHER INFORMATION CONTACT:

The Commission Office at telephone (303) 236-6211, FAX (303) 236-4286, or E-mail to rgunnarsondo.usbr.gov.

SUPPLEMENTARY INFORMATION:

Public Participation: Written statements may be provided in advance to the Western Water Policy Review Office, address cited under the **ADDRESSES** caption of this notice, or submitted directly at the meeting. Statements will be provided to the members prior to the meeting if received by no later than July 2, 1997. The Commission's schedule will not allow time for formal presentations by the public during the meeting.

Dated: June 17, 1997

Larry Schulz,

Administrative Officer.

[FR Doc. 97-16326 Filed 6-20-97; 8:45 am]

BILLING CODE 4310-94-M