

extended for an additional half day, to run through the morning hours of June 25, 1997.

Even though the time for the meeting is being extended, FSIS is aware of concerns among those planning to attend that there still may not be enough time for presentations on inspection-related topics. Accordingly, meeting participants are requested to limit the duration of their oral remarks to 5 minutes. The official transcript of the meeting will be held open for the inclusion of participants' written remarks.

FSIS will make available at the meeting copies of short papers representing the Agency's current thinking on a number of topics relating to HACCP-based meat and poultry inspection. Comments or information on the ideas presented in these papers will be welcome.

Done, at Washington, D.C., on June 17, 1997.

**Thomas J. Billy,**  
*Administrator.*

[FR Doc. 97-16391 Filed 6-18-97; 2:33 pm]

BILLING CODE 3410-DM-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Deschutes Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes PIEC Advisory Committee will meet on July 21 & 22, 1997 at The Best Western Inn in Prineville, OR on Highway 26. The meeting will start at 9:00 am. and finish at 5:00 pm. both days. Agenda items include: (1) Update on rangelands, (2) Review of DEIS documents for the Eastside Ecosystem project, (3) Reports from subcommittees, and (4) Open public forum. All Deschutes Province Advisory Committee meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Pam Beyer, Province Liaison, USDA, Fort Rock Ranger District, 1230 N.E. 34d, Bend, Oregon 97701, 541-383-4705.

Dated: June 10, 1997.

**Sally Collins,**

*Deschutes National Forest Supervisor.*

[FR Doc. 97-16145 Filed 6-19-97; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** July 21, 1997.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On December 6, 1996, April 25, May 2 and 9, 1997, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (61 FR 63820, 62 FR 20149, 25586 and 24077) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodity and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodity and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodity and services.

3. The action will result in authorizing small entities to furnish the commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and

services proposed for addition to the Procurement List.

Accordingly, the following commodity and services are hereby added to the Procurement List:

*Commodity*

Cover, Helmet, Arctic White  
8415-00-NIB-0068

(Requirements for the U.S. Army Soldier Systems Command, Natick, Massachusetts)

*Services*

Grounds Maintenance, Smithsonian National Gallery of Art 6th and Constitution Avenue, NW., Washington, DC

Janitorial/Custodial, Federal Building, U.S. Post Office and Courthouse, Moscow, Idaho

Janitorial/Custodial, U.S. Border Stations, Lynden/Sumas, Washington

Janitorial/Custodial, U.S. Coast Guard, 2420 South Lincoln Memorial Parkway, Milwaukee, Wisconsin

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 97-16209 Filed 6-19-97; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** July 21, 1997.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the