

consider amending the Lahontan Resource Management Plan (RMP) to address transfer of this land. BLM will also consider amending the Walker RMP to remove the disposal designation from public land within:

**Mt. Diablo Meridian**

T. 10 N., R. 23 E., in the vicinity of Wellington, Nevada.

This public land is surrounded by private land proposed for acquisition in Land Exchange N-60673. If the exchange is completed, disposal of the public land through sale or exchange would no longer be appropriate.

**DATES AND ADDRESSES:** For a period of 30 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the proposed plan amendment to the District Manager, Carson City District Office, 1535 Hot Springs Road, Carson City, Nevada 89706. Comments, including names and street addresses of respondents, will be available for public review at the above address during regular business hours. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**SUPPLEMENTARY INFORMATION:** The federal land located near Fernley, Nevada, if transferred to private ownership, would likely be used for industrial park purposes. The private land in the Hoye Canyon area near Wellington, Nevada, has values for recreation, public access, riparian wildlife habitat and key deer winter range and would be managed by the BLM for multiple uses. The following resources will be considered in preparation of the amendment: lands, recreation, wildlife, range, minerals, cultural and historic resources, visual resources, soil, water, air, and threatened and endangered species. Staff members representing each resource will be consulted during preparation of the environmental document. The public is invited to participate in the identification of issues related to the proposed plan amendment and associated proposed land exchange. Anticipated issues include:

(1) Adequate protection of cultural and historic resources on federal land proposed for exchange

(2) Concerns related to water, water rights and the Walker River

(3) Change in character of federal lands upon transfer to private ownership

Planning documents and other pertinent materials may be examined at the Carson City Office between 7:30 a.m. and 5:00 p.m. Monday through Friday.

Dated this 9th day of June, 1997.

**John O. Singlaub,**

*Carson City District Manager.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-020-1430-01, IDI-32183]

**Notice of Intent To Prepare a Land Use Plan Amendment**

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of intent to prepare a land use plan amendment.

**SUMMARY:** The Snake River Resource Area, Upper Snake River Districts, is proposing to amend the Cassia Resource Management Plan to allow the disposal, through exchange, of 834 acres of public land in Cassia County, Idaho.

**DATES:** The public, state, and local governments, and other Federal agencies are invited to participate in the amendment process. Identification of issues, concerns, or other written comments pertaining to this notice will be accepted until July 21, 1997.

**SUPPLEMENTARY INFORMATION:** The proposed plan amendment would allow the transfer into private ownership, of the following described public land:

**Boise Meridian, Idaho**

T. 12 S., R. 20 E.

Sec. 14: N $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ ;

Sec. 15: W $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ ;

Sec. 23: E $\frac{1}{2}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ ;

Sec. 24: E $\frac{1}{2}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  (portions west of county road);

Sec. 25: N $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ ;

Sec. 26: NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ .

Comprising 834 acres of public land, more or less.

Parts of these lands have been subject to unauthorized uses by the adjoining private land owner for many years. These uses consist of farming, feeding livestock, calving, water pipelines, water storage facilities and access roads. Settlement for the unauthorized uses has been made with the involved

individual and the uses have been authorized by land use permits and rights-of-way granted by the Bureau of Land Management.

The subject public land parcel is proposed for disposal through an exchange with the adjoining landowner. In return for the subject parcel, the United States would receive private lands of equal appraised value (or within 25% of the value of the public land, in accordance with the Federal Land Exchange Facilitation Act, with any difference to be made up in cash). The private lands have high public values and their acquisition is consistent with the Cassia Resource Management Plan.

Public participation in the amendment process will include publication of this notice in the **Federal Register** and local newspapers and the sending of this notice to state and local governments, private individuals, and other interested parties.

Depending on the amount of public interest, public meetings may be held in the Snake River Resource Area office, Burley, Idaho.

**ADDRESSES:** Any comments on this notice should be mailed by close of business on July 21, 1997 to the Bureau of Land Management, Snake River Resource Area, 15 East 200 South, Burley, Idaho 83318.

**FOR FURTHER INFORMATION, CONTACT:** Scott D. Barker, Realty Specialist, (208) 677-6678.

Dated: June 9, 1997.

**Tom Dyer,**

*Snake River Area Manager.*

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**The Secretary of the Interior's Standards and Guidelines for Federal Agency Historic Preservation Programs Pursuant to the National Historic Preservation Act**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is publishing for comment the proposed revisions to the Secretary of the Interior's Standards and Guidelines for Federal Agency Historic Preservation Programs Pursuant to Section 110 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470h-2).

**DATES:** Comments should be submitted by August 18, 1997.