

appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: PHA-Owned or Leased Projects, Maintenance and Operation—Resident Allowance for Utilities Documentation.

OMB Control Number: 2577-0062.

Description of the need for the information and proposed use: Housing Agencies (HAs) provide their residents with reasonable amounts of utilities as part of Family Gross Rents. These amounts are called Tenant Allowance for Utilities. HUD regulations provide criteria which HAs are to use to determine utility allowances. In order for HAs to prove that their allowances reflect reasonable amounts of utilities, there is a need for documentation on how it is determined.

Agency form numbers, if applicable: None.

Members of affected public: State, Local or Tribal Governments Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 3400 respondents, one-time documentation, 1.9 hour average per recordkeeping burden.

Status of the proposed information collection: Reinstatement.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 5, 1997.

Kevin Emanuel Marchman,

Acting Assistant Secretary for Public and Indian Housing.

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4238-N-03]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: August 15, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Shelia Jones, Department of Housing & Urban Development, 451-7th Street, SW., Room 7232, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Cliff Taffet, telephone (202) 708-3226 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Notice of Funding Availability (NOFA) for the Homeownership Zone Program.

OMB Control Number, if applicable: 2506-0164.

Description of the need for the information and proposed use: The information collection is essential so that HUD staff may determine the eligibility, qualifications and capability of applicants to carry out Homeownership Zone activities, HUD will review the information provided by the applicants against the selection criteria contained in the NOFA in order to rate and rank the applications and select the best and most qualified individual applications for funding.

Agency form numbers, if applicable: N/A.

Members of affected public: Eligible applicants are units of general local government.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

The estimated number of respondents is 70.

The proposed frequency of the response to the collection of information is one-time.

Total Estimated Hours (@ 100 hours per response): 7000.

Status of the proposed information collection: OMB has approved this information collection on an emergency basis. This approval extends until August 31, 1997.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 9, 1997.

Jacquie Lawing,

General Deputy Assistant Secretary.

[FR Doc. 97-15674 Filed 6-13-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

North American Wetlands Conservation Council; Meeting Announcement

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The North American Wetlands Conservation Council (Council) will meet on July 9 to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission for funding approval. The meeting is open to the public.

DATES: July 9, 1997, 9:00 a.m.

ADDRESSES: The meeting will be held at the Lombard Hotel, 2 Lombard Place, Winnipeg, Manitoba, Canada (204-957-1350). The North American Wetland Conservation Council Coordinator is located at the Fish and Wildlife Service, Arlington Square Building, 4401 N. Fairfax Drive, Room 110, Arlington, Virginia 22203.

FOR FURTHER INFORMATION CONTACT: Byron Kenneth Williams, Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

SUPPLEMENTARY INFORMATION: In accordance with the North American Wetlands Conservation Act (Pub. L. 101-233, 103 Stat. 1968, December 13,