

**ADDRESSES:** For further information contact: Elmer Walls, Gila Box Team Leader, Safford Field Office, 711 14th Ave., Safford, AZ 85546, telephone (520) 428-4040.

Dated: June 3, 1997.

**William T. Civish,**

*Field Manager.*

[FR Doc. 97-15491 Filed 6-12-97; 8:45 am]

BILLING CODE 4310-32-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-990-1020-01]

#### Resource Advisory Council Meeting Location and Time

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes the review of public comments of the Healthy Rangeland Standard and Guidelines. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

**DATE AND TIME:** Date is June 23rd, starts at 9:00 a.m. in Federal Building Room B-23, 250 South 4th Ave, Pocatello, Idaho. Public comments from 9:30 a.m.-10:00 a.m. on June 23, 1997.

**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

**FOR FURTHER INFORMATION:** Contact Debra Kovar, Shoshone Resource Area

Office, P. O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: June 4, 1997.

**Howard Hedrick,**

*District Manager.*

[FR Doc. 97-15495 Filed 6-12-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-990-1020-00]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Upper Columbia—Salmon Clearwater District, Idaho.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, the Bureau of Land Management (BLM) announces the meeting of the Upper Columbia—Salmon Clearwater Districts Resource Advisory Council (RAC) on Friday, June 27, 1997 in Coeur d'Alene, Idaho.

The purpose of the meeting is to discuss the comments received concerning the Idaho Proposed Standards for Rangeland Health and Guidelines for Livestock Grazing Management. The meeting will begin at (9:00 a.m. (PDT) and be held at the Coeur d'Alene Field Office, 1808 N. Third St., Coeur d'Alene, Idaho. The public may address the Council during the public comment period starting at 9:30 a.m.

**SUPPLEMENTARY INFORMATION:** All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the District Manager.

The Council's responsibilities include providing long-range planning and establishing resource management priorities.

**FOR FURTHER INFORMATION CONTACT:** Ted Graf (208) 769-5004.

Dated: June 9, 1997.

**Fritz U. Rennebaum,**

*District Manager.*

[FR Doc. 97-15513 Filed 6-12-97; 8:45 am]

BILLING CODE 4310-GG-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1020-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Montana, Miles City District, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Miles City District Resource Advisory Council will have a meeting Wednesday, July 9, 1997 at 10:00 a.m. in the Alzada Community Hall in Alzada, Montana. The meeting is called primarily to discuss and finalize the proposed off-highway vehicle recommendation, PILT (Payment-in-Lieu-of Taxes), and a briefing on access issues.

The meeting is open to the public and the public comment period is set for 1:00 p.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours. After the public comment period, the council will tour a nearby bentonite reclamation site.

**FOR FURTHER INFORMATION CONTACT:** Marilyn Krause, Public Affairs Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: June 5, 1997.

**Charles E. Laakso,**

*Acting District Manager.*

[FR Doc. 97-15576 Filed 6-12-97; 8:45 am]

BILLING CODE 4310-DN-P