

Dated: June 6, 1997.

**Judith E. Heumann,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 97-15393 Filed 6-11-97; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

[CFDA No.: 84.128J]

### Projects for Initiating Recreational Programs for Individuals With Disabilities

**ACTION:** Notice Inviting applications for new awards for fiscal year (FY) 1998.

*Purpose of Program:* To provide grants for initiating recreational programs providing individuals with disabilities recreational activities and related experiences that can be expected to aid in their employment, mobility, socialization, independence, and community integration. To the maximum extent possible, these programs and activities are to be provided in settings with peers who are not individuals with disabilities.

*Eligible Applicants:* States, other public agencies (including federally recognized Indian tribal governments), and nonprofit private organizations.

*Deadline for Transmittal of Applications:* September 30, 1997.

*Deadline for Intergovernmental Review:* November 29, 1997.

*Applications Available:* July 1, 1997.

*Available Funds:* \$1,092,179.

*Estimated Range of Awards:* \$110,000—\$140,000.

*Estimated Average Size of Awards:* \$114,000.

*Estimated Number of Awards:* 9.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 36 months.

*Applicable Regulations:* The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, and 86.

*Selection Criteria:* In evaluating an application for a new grant under this competition, the Secretary uses selection criteria chosen from the general selection criteria in § 75.210 of EDGAR. The selection criteria to be used for this competition will be provided in the application package for this competition.

*For Information Contact:* Mary Winkler-Chambers, U.S. Department of Education, 600 Independence Avenue, S.W., Room 3322, Switzer Building, Washington, D.C. 20202. Telephone (202) 205-8435.

*For Applications Contact:* The Grants and Contracts Service Team, U.S.

Department of Education, 600 Independence Avenue, S.W., Room 3317, Switzer Building, Washington, D.C. 20202-2641. Telephone: (202) 205-8351. The preferred method for requesting application packages is to FAX your request to (202) 205-8717. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday. Individuals with disabilities may obtain a copy of this notice in an alternate format (e.g. Braille, large print, audiotape, or computer diskette) by contacting the Department as previously listed.

Information about the Department's funding opportunities, including copies of applications notices for discretionary grant competitions, can be viewed on the Department's electronic bulletin board (ED Board), telephone (202) 260-9950; on the Internet Gopher Server (at [gopher://gcs.ed.gov](http://gopher://gcs.ed.gov)); or on the World Wide Web (at <http://gcs.ed.gov>). However, the official application notice for a discretionary grant competition is the notice published in the **Federal Register**.

**Program Authority:** 29 U.S.C. 777b.

Dated: June 6, 1997.

**Judith E. Heumann,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 97-15392 Filed 6-11-97; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

**DATES:** Wednesday, June 18, 1997: 6:50 p.m.—9:30 p.m. (Mountain Standard Time)

**ADDRESSES:** West Mesa Community Center, 5500 Glenrio NW, Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area

Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

### SUPPLEMENTARY INFORMATION:

#### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

6:50 p.m. Public Comment Period  
 7:00 p.m. Approval of Agenda  
 7:05 p.m. Approval of 5/21/97 Minutes  
 7:10 p.m. Chair's Report—Jesse D. Dompheh  
 7:25 p.m. Introduction of Board Members—Current and Incoming  
 7:45 p.m. No Further Action—Class II Permit Modification Overview  
 8:00 p.m. Break  
 8:15 p.m. Budget and Planning Committee Report  
 8:45 p.m. Definition of Waste Types—Presentation  
 9:00 p.m. July Meeting Discussion  
 9:05 p.m. New/Other Business  
 9:15 p.m. Agenda Items for Next Meeting  
 9:20 p.m. Public Comment Period  
 9:25 p.m. Announcement of Next Meeting/Adjourn

A final agenda will be available at the meeting Wednesday, June 18, 1997.

#### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will