

DEPARTMENT OF THE INTERIOR**National Park Service****Mojave National Preserve Advisory Commission Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Mojave National Preserve Advisory Commission will be held June 19, 1997; assemble at 9:00 AM at the Hole-in-the-Wall Campground, Mojave National Preserve, California.

The agenda: General Management Plan Alternatives; Hunting; Private Land within the Preserve.

The Advisory Commission was established by PL #03-433 to provide for the advice on development and implementation of the General Management Plan.

Members of the Commission are:

Michael Attaway
Irene Ausmus
Rob Blair
Peter Burk
Dennis Casebier
Donna Davis
Kathy Davis
Nathan "Levi" Esquerra
Gerald Freeman
Willis Herron
Eldon Hughes
Claudia Luke
Clay Overson
Norbert Riedy
Mal Wessel

This meeting is open to the public.

David A. Paulessen,

Superintendent, Mojave National Preserve.

[FR Doc. 97-15116 Filed 6-9-97; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF JUSTICE**Notice of Lodging of Consent Decree; Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA)**

In accordance with Departmental policy, 28 C.F.R. 50.7, and with Section 122 of CERCLA, 42 U.S.C. 9622, notice is hereby given that a consent decree in *United States v. Olin Corporation*, Civ. Action No. 97-0090-A (W.D. Va.) was lodged on May 15, 1997, with the United States District Court for the Western District of Virginia, Abingdon Division. The consent decree resolves the claims of the United States under Sections 106(a), 107(a), and 113(g)(2) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), for

reimbursement of response costs incurred at the Saltville Waste Disposal Ponds Superfund Site located in Saltville, Virginia and for declaratory judgment as to liability that will be binding in actions to recover response costs related to the Site. The consent decree obligates Olin Corporation to reimburse \$379,000 of the United States' past response costs and to perform the remedial design and remedial action the U.S. Environmental Protection Agency has selected for the second operable unit at the site.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed amendment to the consent decree. Comments should be addressed to be Assistant Attorney General for the Environmental and Natural Resources Division, Department of Justice, Washington, D.C., 20530, and should refer to *United States v. Olin Corporation*, DOJ Ref. # 90-11-283A.

The consent decree may be examined at the office of the United States Attorney, 105 Franklin Road, S.W., Roanoke, Virginia; the Region III Office of the Environmental Protection Agency, 841 Chestnut Street, Philadelphia, PA; and at the Consent Decree Library, 1120 G Street, NW 4th Floor, Washington, D.C. 20005, (202 624-0892). A copy of the consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW, 4th Floor, Washington, D.C. 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$25.00 (25 cents per page reproduction cost), payable to the Consent Decree Library. Attachments to the consent decree can be obtained for an additional \$27.75.

Joel M. Gross,

Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 97-15016 Filed 6-9-97; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE**Drug Enforcement Administration****Agency Information Collection Activities: New Collection; Comment Request**

ACTION: Notice of information collection under review; report of mail order transactions.

Office of Management and Budget approval is being sought for the information collection listed below. This proposed information collection was previously published in the **Federal**

Register on February 10, 1997 at 62 FR 6012, allowing for a 60-day public comment period.

The purpose of this notice is to allow an additional 30 days for public comments until July 10, 1997.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Regulatory Affairs, Attention: Department of Justice Desk Office, Washington, DC 20530. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285. Comments may also be submitted to the Department of Justice (DOJ), Justice Management Division, Information Management and Security Staff, Attention: Department Clearance Office, Suite 850, 1001 G Street, NW, Washington, DC 20530. Additionally, comments may be submitted to DOJ via facsimile to (202) 514-1590.

Written comments and suggestions from the public and affected agency concerning the proposed collection of information should address one or more of the following four points:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of the information collection:

1. *Type of Information Collection:* New collection.

2. *Title of the Form/Collection:* Report of Mail Order Transactions.

3. *Agency form number:* None, if any, and the applicable component of the Department of Justice sponsoring the collection: Office of Diversion Control, Drug Enforcement Administration, Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief*