

Janitorial/Grounds Maintenance, Federal Building and U.S. Post Office, Carson City, Nevada

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Connie Corley,**

*Associate Director for Administration.*

[FR Doc. 97-14803 Filed 6-5-97; 8:45 am]

BILLING CODE 6353-01-P

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meetings

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, June 13, 1997, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

#### STATUS

#### Agenda

- I. Approval of Agenda
- II. Approval of Minutes of May 19, 1997
- III. Announcements
- IV. Staff Report
- V. Nomination for Staff Director—Executive Session
- VI. Miami Report
- VII. Equal Educational Opportunity Reports
- VIII. State Advisory Committee Reports
  - District of Columbia: Residential Mortgage Lending Discrimination
  - Kentucky: Bias and Bigotry in Kentucky
  - Washington: Disproportionality in the Juvenile Justice System
- IX. GAO Report
- X. Discussion of the Staff Draft GPRA Strategic Plan
- XI. Future Agenda Items

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Barbara Brooks, Press and Communications (202) 376-8312.

**Stephanie Y. Moore,**

*General Counsel.*

[FR Doc. 97-14949 Filed 6-4-97; 11:01 am]

BILLING CODE 6335-01-M

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Bureau of Export Administration.

**Title:** Commercial Encryption Items Transferred from the Department of State to the Department of Commerce.

**Agency Form Number:** BXA-748P.

**OMB Approval Number:** 0694-0104.

**Type of Request:** Extension of a currently approved collection.

**Burden:** 7,720 hours.

**Avg. Hours Per Response:** Ranges between 2 and 40 hours depending on the reporting and/or recordkeeping requirement.

**Needs and Uses:** The information required is needed to support export license applications to export or reexport encryption items. The associated rulemaking describes licensing policies for different categories of encryption items and establishes criteria for "key" recovery. Without the information, licensing decisions could not be made.

**Affected Public:** Businesses or other for-profit organizations.

**Frequency:** On occasion.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** Victoria Baecher-Wassmer, (202) 395-7340.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Victoria Baecher-Wassmer, OMB Desk Officer Room 10202, New Executive Office Building, Washington, D.C. 20503.

Dated: May 30, 1997.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer.*

[FR Doc. 97-14834 Filed 6-5-97; 8:45 am]

BILLING CODE 3510-33-P

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### 1997 Survey of Minority-Owned Business Enterprises (SMOBE) and 1997 Survey of Women-Owned Businesses (WOB); Proposed Collection; Comment Request

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paper work and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information

collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before August 5, 1997.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Valerie Strang, Bureau of the Census, AGFS, Iverson Mall 300-15, Washington, DC 20233, (301) 763-5726.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Census Bureau plans to conduct the 1997 Survey of Minority-Owned Business Enterprises (SMOBE) and the 1997 Survey of Women-Owned Businesses (WOB). They are the only comprehensive, regularly collected sources of information on businesses owned by minorities and women. They are conducted as part of the economic census program which is required by law to be taken every 5 years under Title 13 of the United States Code, Sections 131, 193, and 224.

Businesses will be eligible to be selected for this survey if they reported any business activity on any one of the following 1997 Internal Revenue Service tax forms: 1040 (Schedule C), "Profit or Loss from Business" (Sole Proprietorship); 1065, "U.S. Partnership Return of Income"; 1120S, "U.S. Income Tax Return for an "S" Corporation"; or any one of the 1120 tax forms. Businesses will be asked questions about the gender, race, and ethnicity of the person(s) owning majority interest in the business.

Within the last two months, 188 of our primary data users, including state and local governments, were canvassed to solicit their comments on proposed changes to the 1997 SMOBE/WOB programs. The proposed changes, summarized below, address the shortcomings of the 1992 data and reflect, where feasible, comments received from the data users canvassed.

- Expand survey to include all corporations.

In 1992, only subchapter "S" corporations in addition to partnerships and sole proprietorships were included for SMOBE. A small sample of "C" corporations was included in WOB to provide estimates at the industry division level only. A subchapter "S"