

of Task Force Membership; legislation and funding related to nonindigenous species; U.S. Army Corps of Engineers nonindigenous species activities; and updates of the activities of the Task Force and its committees. Topics to be addressed during the Great Lakes Panel meeting include: presentations of recent Great Lakes Panel products; Great Lakes Panel committee reports and review of FY 1998 committee work plans; updates of the activities of the Great Lakes Panel and its committees; and other issues. The meetings are open to the public. Interested persons may make oral statements at the meetings or submit written statements for consideration. The public is welcome to participate in the tour of the Chicago Waterways subject to the availability of space on a first-come, first-served basis and payment of a \$30.00 fee to the Great Lakes Panel.

**DATES:** The Great Lakes Panel will meet from 8:30 a.m. to 11:30 a.m. on Wednesday, June 18, 1997. The Chicago Waterways Tour will leave at Noon from the Clarion International Quality Inn—O'Hare, Rosemont, Illinois, and return about 5:00 p.m. on June 18, 1997. The ANS Task Force will meet from 8:00 a.m. to 4:00 p.m. on Thursday, June 19, 1997.

**ADDRESS:** Both meetings will be held at and the tour will leave from the Clarion International Quality Inn—O'Hare, 6810 N. Mannheim Road, Rosemont, Illinois.

**FOR FURTHER INFORMATION CONTACT:**

Robert A. People, Executive Secretary, ANS Task Force, by telephone at 703-358-2025 or E-Mail at robert\_people@mail.fws.gov.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces the Summer 1997 Meeting of the Aquatic Nuisance Species Task Force, as established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701-4741), and the Spring 1997 Meeting of the Great Lakes Panel on Aquatic Nuisance Species, a Task Force committee. It also announces a bus/boat tour of the Chicago Waterways. Minutes of the meeting will be maintained by the Executive Secretary, ANS Task Force, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 840, Arlington, Virginia 22203-1622 and will be available for inspection during regular business hours within 30 days following the meeting.

Dated: June 2, 1997.

**Gary Edwards,**

*Assistant Director—Fisheries, Co-Chair, Aquatic Nuisance Species Task Force.*  
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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[WO-220-1060-00-24 1A]

**Wild Horse and Burro Advisory Board; Notice of Intent To Reestablish and Call for Nominations**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to reestablish the Wild Horse and Burro Advisory Board and call for nominations.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). Pursuant to Section 7 of the Wild Free-Roaming Horse and Burro Act (Public Law 92-195), notice is hereby given that the Secretaries of the Interior and Agriculture intend to reestablish the Wild Horse and Burro Advisory Board. The public is also being requested to submit nominations for membership on the Board.

Any individual or organization may nominate one or more persons to serve on the Wild Horse and Burro Advisory Board. Individuals may also nominate themselves for Board membership. All nomination letters should include the name, address, profession, relevant biographic data, and reference sources for each nominee, and should be sent to the address below. Nominations may be made for the following categories of interest:

Wild horse and burro advocacy group.  
Wild horse and burro research (especially genetics and population biology).  
Veterinary medicine (equine science).  
Natural resources management (especially rangeland science).  
Humane organization.  
Wildlife management.  
Livestock management.  
Public-at-large.

The specific category that the nominee will represent should be identified in the letter of nomination.

**DATES:** Nominations should be submitted to the address listed below no later than July 7, 1997.

**FOR FURTHER INFORMATION CONTACT:** Jim Fox, Bureau of Land Management, LS 314, 1849 C Street, NW., Washington, DC 20240, telephone (202) 452-7744. Internet: j1fox@wo.blm.gov.

**SUPPLEMENTARY INFORMATION:** The purpose of the Wild Horse and Burro Advisory Board will be to advise the Secretary of the Interior, the Director of the Bureau of Land Management, the Secretary of Agriculture, and the Chief of the Forest Service on matters pertaining to management and protection of wild free-roaming horses and burros on the Nation's public lands.

Board membership shall be balanced in terms of categories of interest represented. Each member will be a person who, as a result of training and experience, has knowledge or special expertise which qualifies him or her to provide advice from among the categories of interest listed above. Pursuant to Section 7 of the Wild Free-Roaming Horse and Burro Act, members of the Board shall not be employees of Federal or State Government.

Members will serve without salary, but will be reimbursed for travel and per diem expenses at current rates for Government employees.

The Board will meet no less than two times annually. Additional meetings may be called by the Director, Bureau of Land Management, in connection with special needs for advice.

Dated: May 30, 1997.

**Sylvia V. Baca,**

*Acting Director, Bureau of Land Management.*  
[FR Doc. 97-14685 Filed 6-4-97; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-020-1610-00]

**Notice of Availability; Montana**

**AGENCY:** Bureau of Land Management, Montana, Miles City District, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with Section 202 of the Federal Land Policy and Management Act of 1976 and the National Environmental Policy Act of 1969, the Record of Decision has been prepared for the Calypso Trail, Big Dry Resource Area, Montana. The Record of Decision approves the decisions for management of the Calypso Trail.

**EFFECTIVE DATE:** The Record of Decision was signed May 27, 1997 by Montana State Director, Larry Hamilton.

**ADDRESSES:** Reading copies of the Record of Decision are available at the following Bureau of Land Management locations: External Affairs Office, Montana State Office, 222 North 32nd Street, Billings, MT and the Miles City