

and examiners in Chapter 11 cases. Other substantive matters include: Chapter 11, consumer bankruptcy, government, jurisdiction and procedure, mass torts and future claims, service to the estate and ethics, and preferences. Two open forum sessions for public participation are tentatively scheduled for June 19, 1997 from 4:30 p.m. to 5:30 p.m. and June 20, 1997 from 8:30 a.m. to 9:30 a.m. The dates and times for the open forum sessions are subject to change. The public meeting on June 19, 1997 will be preceded by a meeting of the Service to the Estate and Ethics Working Group, which is also open to the public. The Working Group session will begin on June 19, 1997 at 8 a.m. and will be held at Theodore Levin United States Courthouse—Room 115.

**SUPPLEMENTARY INFORMATION:** Any individual or organization who wants to make an oral presentation to the National Bankruptcy Review Commission concerning the Commission's statutory responsibilities may do so at the open forum sessions. Persons who would like to make an oral presentation to the Commission at the open forum sessions should register in advance by contacting the National Bankruptcy Review Commission at (202) 273-1813 no later than 5 p.m. est on June 18, 1997 or register in person at the National Bankruptcy Review Commission registration desk at the meeting site. Open forum registrants are asked to provide name, organization (if applicable), address and phone number. If the volume of requests to speak at the open forum sessions exceeds the time available to accommodate all such requests, the speakers will be chosen on the basis of order of registration.

Oral presentations will be limited to five minutes per speaker. Persons speaking at the open forum sessions are requested, but not required, to supply twenty (20) copies of their written statements prior to their presentations to the National Bankruptcy Review Commission, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, N.E., Suite 5-130, Washington, DC 20544. Written submissions are not subject to any limitations.

**FOR FURTHER INFORMATION CONTACT:** Susan Jensen-Conklin or Carmelita Pratt at the National Bankruptcy Review Commission, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, NE, Suite 5-130,

Washington, DC 20544; Telephone Number: (202) 273-1813.

**Susan Jensen-Conklin,**  
*General Counsel.*

[FR Doc. 97-14598 Filed 6-3-97; 8:45 am]  
BILLING CODE 6820-36-P

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Civil and Mechanical Systems; Notice of Meetings

This notice is being published in accord with the Federal Advisory Committee Act (Pub. L. 92-463, as amended). During the period June 17 through June 20, 1997, the Special Emphasis Panel will be holding panel meetings to review and evaluate research proposals. The dates, contact person, and types of proposals are as follows:

#### Special Emphasis Panel in Civil and Mechanical Systems (1205)

1. *Date:* June 17, 1997.

*Contact:* Dr. Priscilla Nelson, Program Director, Geomechanical, Geotechnical, & Geoenvironmental Program. Telephone: (703) 306-1361.

*Type of Proposal:* To Review and Evaluate Unsolicited Proposals as part of the selection process for awards.

2. *Date:* June 18, 1997.

*Contact:* Dr. Priscilla Nelson, Program Director, Geomechanical, Geotechnical, & Geoenvironmental Program. Telephone: (703) 306-1361.

*Type of Proposal:* To Review and Evaluate Unsolicited Proposals as part of the selection process for awards.

3. *Date:* June 19, 1997.

*Contact:* Dr. K. Chong, Program Director, Geomechanical and Structural Cluster. Telephone: (703) 306-1361.

*Type of Proposal:* To Review and Evaluate Unsolicited Proposals as part of the selection process for awards.

4. *Date:* June 19-20, 1997.

*Contact:* Dr. K. Chong, Program Director, Geomechanical and Structural Cluster. Telephone: (703) 306-1361.

*Type of Proposal:* To Review and Evaluate Unsolicited Proposals as part of the selection process for awards.

*Times:* 8:30 a.m. to 5:00 p.m. each day.

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Type of Meetings:* Closed.

*Purpose of Meetings:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate unsolicited proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: May 29, 1997.

**M. Rebecca Winkler,**  
*Committee Management Officer.*

[FR Doc. 97-14557 Filed 6-3-97; 8:45 am]  
BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Elementary, Secondary and Informal Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name and Committee Code:* Special emphasis Panel in Elementary, Secondary and Informal Education (#59).

*Date and time:* Monday-Tuesday, June 23-24, 1997, 8:00 a.m.-5:00 p.m.

*Place:* St. James Hotel, 950 24th St., NW., Washington, DC 20037.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Gerhard Salinger, Program Director, Division of Elementary, Secondary and Informal Education, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 306-1614.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals for the Advance Technological Education Program submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: May 29, 1997.

**M. Rebecca Winkler,**  
*Committee Management Officer.*

[FR Doc. 97-14556 Filed 6-3-97; 8:45 am]  
BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Geosciences; Notice of Meetings

This notice is being published in accord with the Federal Advisory