

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Substance Abuse and Mental Health Services Administration (SAMHSA)****Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel I in June.

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Date: June 10, 1997.

Place: Sheraton City Centre Hotel and Towers, 1143 New Hampshire Avenue, N.W., Monticello Conference Room, Washington, DC 20037.

Closed: June 10, 1997, 3:00 p.m.—Adjournment.

Panel: Cooperative Agreements on Criminal Justice Diversion Interventions for Individuals with Co-Occurring Mental Illness and Substance Abuse Disorders.

Contact: Walter Sloboda, Room 11C-22, Parklawn Building, Telephone: (301) 594-2197 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: May 28, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-14485 Filed 6-3-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Substance Abuse and Mental Health Services Administration****Notice of Meetings**

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A summary of the meetings and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individuals named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Date: June 4, 1997.

Place: Sheraton City Centre Hotel & Towers, 1143 New Hampshire Avenue, NW, City Centre II Room, Washington, DC 20037.

Closed: June 4, 1997, 1 p.m.—adjournment.

Panel: Center for Mental Health Services Minority Fellowship Program.

Contact: Stanley Kusnetz, M.S. Ed., Room 17-89, Parklawn Building, Telephone: 301-443-3042 and FAX: 301-443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: June 16-20, 1997.

Place: Sheraton City Centre Hotel & Towers, 1143 New Hampshire Avenue, NW, City Centre I Room, Washington, DC 20037.

Closed: June 16-19, 1997, 8 a.m.—5 p.m.; June 20, 1997, 9 a.m.—adjournment.

Panel: Center for Substance Abuse Prevention Starting Early, Starting Smart Program.

Contact: Allen Smith, Ph.D., Room 17-89, Parklawn Building, Telephone: 301-443-2595 and FAX: 301-443-3437.

This notice is being published less than 15 days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: May 29, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-14543 Filed 6-3-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service**

Notice of Availability of Draft Conservation Agreement for the Topeka Shiner in the Mill Creek Watershed District in Kansas for Review and Comment

AGENCY: U.S. Fish and Wildlife Service, Interior.

ACTION: Notice of document availability.

SUMMARY: The Fish and Wildlife Service (Service) announces the availability for public review of a Draft Conservation Agreement for the Topeka shiner (*Notropis topeka*) in the Mill Creek Watershed District in Kansas. This species is designated a candidate species, indicating that the Service has on file substantial information on biological vulnerability and threats to support a proposal to list it as an endangered or threatened species. The Conservation Agreement was developed jointly by the Service, the Kansas Department of Wildlife and Parks, and the Mill Creek Joint Watershed District No. 85. The agreement focuses on reducing and eliminating some of the more significant threats to the species resulting from flood control measures proposed for implementation within the basin, maintaining core populations of the species necessary for long-term viability, while still allowing the District to achieve an effective level of flood control to meet its needs. The Service solicits review and comment from the public on this draft document.

DATES: Comments on the Draft Conservation Agreement must be received on or before July 7, 1997 to be considered by the Service during preparation of the final Conservation Agreement and prior to the Service's determination whether it will be a signatory party to the agreement.

ADDRESSES: Persons wishing to review the Draft Conservation Agreement may obtain a copy by contacting the Field Supervisor, U.S. Fish and Wildlife Service, 315 Houston, Suite E, Manhattan, Kansas 66502. Written comments and materials regarding the Draft Conservation Agreement also should be directed to the same address. Comments and materials received will