

administering the appeal process. There is no change to that listing of newspapers published in the November 6, **Federal Register** (61 FR 57383).

**FOR FURTHER INFORMATION CONTACT:**

James Schuler, Regional Appeals Coordinator, Pacific Northwest Region, P.O. Box 3623, Portland, Oregon 97208-3623, phone: (503) 326-2322.

Dated: May 28, 1997.

**Nancy Graybeal,**

*Deputy Regional Forester.*

[FR Doc. 97-14526 Filed 6-3-97; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**California Spotted Owl Federal Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The California Spotted Owl Federal Advisory Committee will meet on July 7 and 8, 1997 in Sacramento, California. The Committee is comprised of nine members and a committee chair. The purpose of the meeting is for the Committee to hear presentations on the California Spotted Owl preliminary Revised Draft Environmental Impact Statement and the Sierra Nevada Ecosystem Project report. The meeting is open to public attendance, however, participation is limited to scheduled presentors and Committee members. Persons in attendance who wish to bring comments to the attention of the Committee may file written statements with the secretary for the Committee before or after the meeting.

**DATES:** The meeting will be held July 7 and 8, 1997. The meeting will begin at noon on July 7, and end at 4:00 p.m. on July 8.

**ADDRESSES:** The meeting will be held at State Office Building Number 9, 744 'P' Street, Sacramento, California.

**FOR FURTHER INFORMATION CONTACT:**

Charles Philpot, Committee Chair, (503) 625-5758; or Jonathan Stephens, Forest Service, (202) 205-0948; or Katherine Clement, (415) 705-1834.

Dated: May 28, 1997.

**Katherine Clement,**

*Assistant Regional Forester, Ecosystem Conservation.*

[FR Doc. 97-14529 Filed 6-3-97; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

**Notice of Availability of Record of Decision for Upcountry Maui Watershed, Maui County, Hawaii**

**AGENCY:** Natural Resources Conservation Service USDA.

**ACTION:** Notice of availability of record of decision.

**SUMMARY:** Kenneth M. Kaneshiro, Responsible Federal Official for projects administered under the provisions of Public Law 83-566 in the State of Hawaii, is hereby providing notification that a record of decision to proceed with the installation of the Upcountry Maui Watershed project, signed May 20, 1997, is available.

The record of decision documents the intent to implement Alternative 2—Agricultural Water Distribution System as set forth in the final Watershed Plan-Environmental Impact Statement (FEIS) for the Upcountry Maui Watershed, Maui County, Hawaii. The project will address the problems of inadequate and inconsistent irrigation water supply that prevent area farmers from full utilization of cropland and cause crop damage and losses during drought. The project will install a separate agricultural water system to supply untreated water for irrigation purposes to farmers in the Upper Kula area. The economic benefits derived by project implementation will exceed economic costs. The project meets the needs of the sponsoring local organizations.

The record of decision documents that the Upcountry Maui Watershed project uses all practicable means, consistent with other essential considerations of national policy, to meet the goals established in the National Environmental Policy Act. The FEIS has been prepared, reviewed, and accepted in accordance with the National Environmental Policy Act.

**ADDRESSES:** Single copies of this record of decision may be obtained from Kenneth M. Kaneshiro, State Conservationist, Natural Resources Conservation Service, 300 Ala Moana Blvd. Room 4316, P.O. Box 50004, Honolulu, Hawaii, 96850.

**FOR FURTHER INFORMATION CONTACT:**

Michael Kolman, Assistant State Conservationist, Natural Resources Conservation Service, 300 Ala Moana Blvd. Room 4316, P.O. Box 50004, Honolulu, Hawaii, 96850, telephone (808) 541-2602.

(This activity is listed in the Catalog of Federal Domestic Assistance under No.

10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials)

Dated: May 20, 1997.

**Kenneth M. Kaneshiro,**

*State Conservationist.*

[FR Doc. 97-14570 Filed 6-3-97; 8:45 am]

BILLING CODE 3410-16-M

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

**Dunloup Creek Watershed, West Virginia**

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of reauthorization of federal funding.

**SUMMARY:** Pursuant to the Watershed Protection and Flood Prevention Act, Pub. L. 83-566, and the Soil Conservation Guidelines (7 CFR Part 622); U.S. Department of Agriculture gives notice of reauthorization of Federal funding for the Dunloup Creek Watershed Project, Fayette and Raleigh Counties, West Virginia. NRCS initiates planning assistance under the small watershed program. No comments were received during the 60 day comment period as noted in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:**

Richard W. Sims, Acting State Conservationist, Natural Resources Conservation Service, 75 High Street, Room 301, Morgantown, West Virginia 26505, telephone: 304 291-4153; Fax: 304 291-4628.

Dated: May 29, 1997.

**Richard W. Sims,**

*Acting State Conservationist.*

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials)

[FR Doc. 97-14551 Filed 6-3-97; 8:45 am]

BILLING CODE 3410-16-M

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Michigan Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a community forum of the Michigan Advisory Committee to the Commission will convene at 9:00