

Board of Governors of the Federal Reserve System, May 28, 1997.

**William W. Wiles,**

*Secretary of the Board.*

[FR Doc. 97-14406 Filed 6-2-97; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

*Time and Date:* 11:00 a.m., Monday, June 9, 1997.

*Place:* Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551

*Status:* Closed.

*Matters to be Considered:*

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: May 30, 1997.

**William W. Wiles,**

*Secretary of the Board.*

[FR Doc. 97-14610 Filed 5-30-97; 2:58 pm]

BILLING CODE 6210-01-P

## GENERAL SERVICES ADMINISTRATION

### Environmental Impact Statement Modifications to the Port of Entry in Tecate, California

The General Services Administration (GSA) invites the public to participate in a public scoping meeting for the preparation of an Environmental Impact Statement (EIS) pursuant to the National Environmental Policy Act.

The EIS will address the proposed modification of the Tecate Port of Entry to eliminate on-site traffic safety hazards for motorists and pedestrians and upgrade inadequate water supply, wastewater and storm water facilities.

A draft Environmental Assessment was prepared and submitted for public review on March 24, 1997. As a result of public comments regarding the preferred action, GSA is preparing an EIS to more fully address environmental and social impacts of the proposed action and alternatives.

Public participation in the scoping process is encouraged to identify potential issues of community concern which should be addressed in the EIS. Both written and oral comments are solicited and will be considered. The public scoping meeting will be held on June 11, 1997 at the Port of Entry, Tecate, California. There will be two sessions; one: 5 to 7 p.m. and one 7 to 9 p.m. to allow for participation by citizens of Mexico and the United States. There will be a translator available. Written comments may be submitted until July 1, 1997.

Send comments to: General Services Administration, Public Buildings Service, Portfolio Management, 450 Golden Gate Ave. 9PT, San Francisco, California 94102, Attn: Rosanne Nieto, Phone (415) 522-3490, FAX (415) 522-3215.

Dated: May 27, 1997.

**Ken Schreiber,**

*Senior Asset Manager, PBS, GSA, Pacific Rim Region.*

[FR Doc. 97-14433 Filed 6-2-97; 8:45 am]

BILLING CODE 6820-23-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Public Health and Science

#### Announcement of Availability of Grants for Family Planning Male Research Projects

**AGENCY:** Office of Family Planning, Office of Population Affairs, OPHS, HHS.

**ACTION:** Correction.

**SUPPLEMENTARY INFORMATION:** In notice document 97-12008, on May 8, 1997, Part VI, **Federal Register**, Vol. 62, No. 89, page 25419, the notice incorrectly states that applicants under this announcement are subject to the requirements of Executive Order 12372. The notice should state that applicants under this announcement are not subject to the requirements of Executive Order 12372.

Dated: May 21, 1997.

**Diane J. Osterhus,**

*Director, Office of Grants Management, Office of Population Affairs.*

[FR Doc. 97-14339 Filed 6-2-97; 8:45 am]

BILLING CODE 4160-17-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Commission on Dietary Supplement Labels: Notice of Availability of Draft Report

**AGENCY:** Office of Disease Prevention and Health Promotion, Office of Public Health and Science.

**ACTION:** Commission on dietary supplement labels: notice of availability of draft report.

**SUMMARY:** The Department of Health and Human Services (HHS) is providing notice of the availability of its draft report.

**DATES:** The draft report of the Commission of Dietary Supplement Labels will be available on or about June 9, 1997. The Commission is making its draft report available to the public for comments and corrections for a period of 45 days. Comments and corrections must be delivered to the address below by close of business on July 25, 1997.

#### FOR FURTHER INFORMATION CONTACT:

Copies of the draft report may be obtained from the Commission's Information Response Center by calling (301-650-0382) or by facsimile request (301-650-0398). For additional information, contact Kenneth D. Fisher, Ph.D., Executive Director, Commission on Dietary Supplement Labels, Office of Disease Prevention and Health Promotion, Room 738G, Hubert H. Humphrey Building, 200 Independence Ave. S.W., Washington, D.C. 20201, (202) 690-5526 or facsimile (303-205-0463).

**SUPPLEMENTARY INFORMATION:** Public Law 103-417, Section 12, authorized the establishment of a Commission on Dietary Supplement Labels whose seven members were appointed by the President in November, 1995. The appointments to the Commission by the President and the establishment of the Commission by the Secretary of Health and Human Services reflect the commitment of the President and the Secretary to the development of a sound and consistent regulatory policy on labeling of dietary supplements.

The Commission has been conducting a study that will provide recommendations for regulation of label claims and statements for dietary supplements, including the use of supplemental literature in connection with their sale and, in addition, procedures for evaluation of label claims. The Commission has also considered how best to provide truthful, scientifically valid, and non-misleading information to consumers in order that they may make informed health care choices for themselves and their families.