

suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Public Law 522 (70 Stat.156) and Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA).

#### Mount Diablo Meridian, Nevada

T. 21 S., R. 63 E.,

Sec. 33: N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

Containing 83.730 acres, more or less.

This parcel of land, situated in Henderson, Nevada is being offered as a direct sale to the City of Henderson.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest. In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. Oil, gas, sodium, potassium and saleable minerals, and will be subject to an easement for roads, public utilities and flood control purposes in accordance with the transportation plan for the City of Henderson.

3. Those rights for slope easement purposes which have been granted to the City of Henderson by Permit No. N-54101 under the Act of October 21, 1976(43 U.S.C.1761).

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

This notice continues the segregation of the lands that began, by publication in the **Federal Register**, on October 27, 1995. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the

sale would not be fully consistent with FLPMA, or other applicable laws.

Dated: May 20, 1997.

**Michael F. Dwyer,**

*District Manager, Las Vegas, NV.*

[FR Doc. 97-14421 Filed 6-2-97; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-931-1430-01; AA-80005]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, has filed an application to withdraw approximately 600 acres of National Forest System land for the Spencer Glacier Material Site. The proposed withdrawal will aid in making high quality rock and gravel available to nearby communities for private and public works projects. This notice closes the land for up to 2 years from location and entry under the United States mining laws. The land will remain open to all uses which can be made of National Forest lands, including disposition of materials under the Act of July 31, 1947, as amended.

**DATES:** Comments and requests for a public meeting must be received by September 2, 1997.

**ADDRESSES:** Comments and meeting requests should be sent to the Alaska State Director, BLM Alaska State Office, 222 West 7th Avenue, No. 13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Robbie J. Havens, BLM Alaska State Office, 907-271-5477.

**SUPPLEMENTARY INFORMATION:** On May 15, 1997, the U.S. Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System land from location and entry under the United States mining laws, subject to valid existing rights:

#### Seward Meridian

Chugach National Forest

T. 7 N., R. 2 E., unsurveyed,

Sec. 11, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 12, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 13, NW $\frac{1}{4}$ ;

Sec. 14, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described contains approximately 600 acres.

For a period of 90 days from the date of publication of this notice, all persons

who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Alaska State Director of the Bureau of Land Management at the address indicated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Alaska State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

The land will be managed in accordance with the various acts that govern occupancy and use of National Forest System lands. Temporary uses which may be permitted during this segregative period would be for land use authorizations that are compatible with intended uses allowed under the discretion of the authorized officer.

Dated: May 28, 1997.

**Donald W. Baggs,**

*Lands and Minerals Group Supervisor,*

*Division of Lands, Minerals, and Resources.*

[FR Doc. 97-14389 Filed 6-2-97; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 24, 1997. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington,

D.C. 20013-7127. Written comments should be submitted by June 18, 1997.

**Carol D. Shull,**

*Keeper of the National Register.*

#### ARIZONA

##### Pima County

USDA Tucson Plant Materials Center, 3241 N. Romero Rd., Tucson, 97000592

#### COLORADO

##### Douglas County

Keystone Hotel, 219 and 223 4th St., Castle Rock, 97000594

##### Garfield County

Sumers Lodge, 1200 Mountain Dr., Glenwood Springs vicinity, 97000593

#### INDIANA

##### Allen County

de Richardville, Chief Jean-Baptiste, House, 5705 Bluffton Rd., Fort Wayne, 97000595

##### Clay County

Brazil Downtown Historic District, E. and W. National Ave. between Depot and Forest Aves., Brazil, 97000601

Meridian—Forest Historic District, Roughly bounded by N. Meridian, E. Chestnut, N. Forest, E. and W. Church, and State Sts., Brazil, 97000600

##### Daviess County

Jefferson Elementary School, Donaldson Rd., .25 mi. E of IN 57, Washington vicinity, 97000597

##### Huntington County

Sunken Gardens, West Park Dr., SW of jct. of US 24 and La Fontaine St., Huntington vicinity, 97000596

##### Marion County

Cole, Joseph J., Jr., House and 1925 Cole Brouette No. 70611, 4909 N. Meridian St., Indianapolis, 97000599

##### Morgan County

Mooreville Gymnasium, 244 N. Monroe St., Mooreville, 97000598

#### MAINE

##### Aroostook County

Gustaf Adolph Lutheran Church, E side of Capitol Hill Rd., .5 mi. N of jct. with ME 161, New Sweden, 97000608

##### Cumberland County

Cousins Island Chapel, E side of Cousins Rd., 1.9 mi. SE of jct. with Morton Rd., Cousins Island, 97000605

##### Oxford County

Center Meeting House and Common, 476 Main St., Oxford vicinity, 97000606

##### Sagadahoc County

First Baptist Church of Bowdoin and Coombs Cemetery, Off W side of US 201, .65 N of jct. with ME 125, Bowdoin Center vicinity, 97000604

#### Washington County

Columbia Union Church, N side of ME 29-608, .05 mi. E of jct. with ME 29-610, Epping vicinity, 97000607

#### York County

First Congregational Church and Parsonage (Boundary Increase), N and S side of Whipple (Pepperell) Rd., 2.3 mi. E of jct. with US 1, Kittery Point vicinity, 97000602  
Sanford Naval Air Station Administration Building—Control Tower, Former, SW corner of Sanford Municipal Airport, SW of jct. of ME 99 and ME 109, South Sanford vicinity, 97000603

#### NEBRASKA

##### Jefferson County

Fairbury Commercial Historic District, Roughly bounded by 6th, F. 3rd, and B Sts., and RR tracks, Fairbury, 97000610

##### Lancaster County

Chicago, Burlington & Quincy Steam Locomotive No. 710, Near jct. of 7th and Q Sts., Lincoln, 97000609  
Greek Row Historic District, Roughly, R St. from 14th to 17th Sts. and 16th St. from R to Vine Sts., Lincoln, 97000611

#### OKLAHOMA

##### Garfield County

Lamerton House, 1420 W. Indian Dr., Enid, 97000613

##### Oklahoma County

Shepherd Historic District, Roughly bounded by NW. 30th and NW. 25th Sts., N. Pennsylvania Ave. and N. Youngs Blvd., Oklahoma City, 97000612

##### Sequoyah County

Sallisaw High School, 200 W. Creek St., Sallisaw, 97000614

#### TEXAS

##### Tom Green County

Freeze Building, (San Angelo MPS), 18 W. Concho Ave., San Angelo, 97000615

[FR Doc. 97-14469 Filed 6-2-97; 8:45 am]

BILLING CODE 4310-70-P

#### INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

##### Overseas Private Investment Corporation

##### Submission for OMB Review; Comment Request

**AGENCY:** Overseas Private Investment Corporation, IDCA.

**ACTION:** Request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to publish a notice in the **Federal Register** notifying the public that the Agency has prepared an information collection request for OMB review and approval

and has requested public review and comment on the submission. OPIC published its first **Federal Register** notice on this information collection request on March 21, 1997, in 62 FR 13589, at which time a 60-calendar day comment period was announced. This comment period ended on May 21, 1997. No comments were received in response to the notice.

This information collection submission has not been solicited to OMB for review. Comments are again being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways to minimize the reporting burden, including automated collected techniques and uses of other forms of technology.

The proposed form under review is summarized below.

**DATES:** Comments must be received on or before July 3, 1997.

**ADDRESSES:** Copies of the subject form and the request for review submitted to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the OMB reviewer.

##### FOR FURTHER INFORMATION CONTACT:

*OPIC Agency Submitting Officer:* Lena Paulsen, Manager, Information Center, Overseas Private Investment Corporation, 1100 New York Avenue, N.W., Washington, D.C. 20527; 202/336-8565.

*OMB Reviewer:* Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Docket Library, Room 10102, 725 17th Street, N.W., Washington, D.C. 20503, 202/395-5871.

##### Summary of Form Under Review

*Type of Request:* New form.  
*Title:* Small Business Application for Financing.

*Form Number:* OPIC 220.

*Frequency of Use:* Once per investor per project.

*Type of Respondents:* Business or other institutions (except farms); individuals.

*Standard Industrial Classification Codes:* All.

*Description of Affected Public:* U.S. companies or citizens investing overseas.

*Reporting Hours:* 3 hours per project.

*Number of Responses:* 100 per year.

*Federal Cost:* \$3,000.00 per year.

*Authority for Information Collection:* Sections 231 and 234 (b) and (c) of the Foreign Assistance Act of 1961, as amended.