

**SUPPLEMENTARY INFORMATION:** In 1900 and 1911, the Secretary of the Interior reserved a parcel of land within the Klamath Reservation in Oregon for cemetery purposes. In furtherance of the Klamath Termination Act of 1954 (68 Stat. 718), the Secretary revoked the reservation status as to the entire parcel and conveyed 1.13 acres of the parcel to a private cemetery association. However, 8.87 acres remained held by the Secretary. In 1986 Congress restored the Klamath Tribe. Therefore, under the Klamath Indian Tribe Restoration Act, P.L. 99-398 (100 Stat. 849), the remaining 8.87 acres, described below, is declared to be held by the United States in trust for the Klamath Tribe and declared to be part of their reservation for the exclusive use of the Indians on that reservation who are entitled by enrollment or tribal membership to residence at the reservation.

#### **Klamath County, Oregon**

That portion of the Southeast quarter of the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) excepting therefrom Lot 20, of Section 34, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, containing 8.87 acres, more or less.

Title to the land described above is conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights of way now on record.

Dated: May 6, 1997.

**Ada E. Deer,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 97-14342 Filed 6-2-97; 8:45 am]

BILLING CODE 4310-02-P

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Indian Affairs**

#### **Proclaiming Certain Lands as Reservation for the Reno-Sparks Indian Colony of the State of Nevada**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Reservation Proclamation.

**SUMMARY:** The Assistant Secretary—Indian Affairs proclaimed three parcels, containing approximately 8.65 acres, more or less, as an addition to the Reno-Sparks Indian Reservation on May 12, 1997. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

**FOR FURTHER INFORMATION CONTACT:** Larry E. Scrivner, Bureau of Indian

Affairs, Division of Real Estate Services, MS-4510/MIB/Code 220, 1849 C Street N.W., Washington, D.C., 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** On May 12, 1997, by proclamation issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. § 467), the following-described parcels, totaling 8.65 acres, were proclaimed to be an addition to, and made a part of, the Reno-Sparks Indian Reservation for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

#### **Reno-Sparks Indian Colony**

##### **Mount Diablo Meridian**

##### **Washoe County, Nevada**

###### *1.9-acre Parcel*

All that portion of the Northeast quarter of Section 17, Township 18 North, Range 20 East, M.D.B.&M., described as follows: Beginning at the Southwest corner of parcel conveyed to Heinz Sauer et us, by Deed recorded April 8, 1950, under Document No. 301435, Washoe County, Nevada, records; then along the Southerly and Westerly line of said parcel the following two courses and distances: North 63°23'44" East, 619.5 feet and South 26°27' East, a distance of 135.7 feet to a point on the Southerly line of parcel conveyed to Edwin Schloerb et us, by Deed recorded May 2, 1957, under Document No. 273546, Washoe County, Nevada, records; thence along the Southerly line of said parcel South 63°33' West, a distance of 619.07 feet to the most Easterly corner of parcel conveyed to the State of Nevada, by Deed recorded June 2, 1955, under Document No. 244832, Washoe County, Nevada, records; thence along the Easterly line of said parcel, North 26°33'40" West, a distance of 133.67 feet more or less to the point of beginning.

###### *.69-acre Parcel*

Commencing at a point of intersection of the North line of East Second Street and the Westerly Right of Way line of U.S. 395, from which the West quarter corner of Section 7, Township 19 North, Range 20 East, M.D.B.&M., bears South 87°58'33" West 1268.57 feet; thence North 0°43'27" West along said Westerly line of U.S. 395 491.53 feet; thence South 89°1'46" West along said Westerly line 15.00 feet to the TRUE POINT OF BEGINNING; thence continuing South 89°13'46" West 484.22 feet; thence North 0°38'25" West 294.17 feet; thence North 88°20'03" East 25.00 feet; thence North 16°01'03" East 191.23 feet; thence South 70°13'58" East 147.01 feet; thence South 40°25'49" East 115.13 feet; thence North 71°16'11" East 32.69 feet to the said Westerly Right of Way line of U.S. 395; thence South 31°01'44" East along said Westerly line 152.56 feet; thence continuing South 22°07'48" East along said Westerly line 231.18 feet to the true point of beginning.

Said parcel is situated wholly within the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 7, Township 19 North, Range 20 East, M.D.B.&M.

###### *3.064-acre Parcel*

All that certain lot, piece or parcel of land situate in the City of Reno, County of Washoe, State of Nevada, described as follows: Being a portion of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  (Lot No. 2) of Section 7, Township 19 North, Range 20 East, M.D.B.&M. and more fully described by metes and bounds as follows to wit: Beginning at a point on the right or Easterly right-of-way line of Kietzke Lane 66.00 feet right of and at right angles to Highway Engineer's Station "04" 116+77.16 P.O.T.; said point further described as bearing South 16°0'13" East a distance of 186.08 feet from the West quarter corner of Section 7, Township 19 North, Range 20 East, M.D.B.&M.; thence from a tangent which bears North 0°51'39" West, curving to the right along said right-of-way line with a radius of 115 feet through an angle of 89°15'34", an arc distance of 179.16 feet to a point on the right or Southerly right-of-way line of Second Street; thence along said right-of-way line North 89°58'32" East a distance of 146.19 feet to a point on the Westerly right-of-way line of Sunshine Lane; thence along said right-of-way line South 0°17'40" East a distance of 546.65 feet to a point on the Northerly right-of-way line of Lewis Street; thence along said right-of-way line North 89°17'20" West a distance of 253.05 feet to a point; thence from a tangent which bears the last described course, curving to the right along said right-of-way line, with a radius of 15 feet, through an angle of 92°11'26" an arc distance of 24.14 feet to a point on the right or Easterly right-of-way line of Kietzke Lane; thence along said right-of-way line North 2°54'06" East a distance of 159.05 feet to a point; thence along said right-of-way line North 0°13'38" West a distance of 252.16 feet to the point of beginning.

Title to the land described above is conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights-of-way now on record.

Dated: May 12, 1997.

**Ada E. Deer,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 97-14343 Filed 6-2-97; 8:45 am]

BILLING CODE 4310-02-P

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[NV-930-1430-01; N-58520]

#### **Notice of Realty Action: Non-Competitive Sale of Public Lands**

**AGENCY:** Bureau of Land Management.

**ACTION:** Segregation Continued for Non-Competitive Sale of Public Lands in Clark County, Nevada.

**SUMMARY:** The following described public land in Henderson, Clark County, Nevada has been examined and found

suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Public Law 522 (70 Stat.156) and Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA).

#### Mount Diablo Meridian, Nevada

T. 21 S., R. 63 E.,

Sec. 33: N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

Containing 83.730 acres, more or less.

This parcel of land, situated in Henderson, Nevada is being offered as a direct sale to the City of Henderson.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest. In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. Oil, gas, sodium, potassium and saleable minerals, and will be subject to an easement for roads, public utilities and flood control purposes in accordance with the transportation plan for the City of Henderson.

3. Those rights for slope easement purposes which have been granted to the City of Henderson by Permit No. N-54101 under the Act of October 21, 1976(43 U.S.C.1761).

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

This notice continues the segregation of the lands that began, by publication in the **Federal Register**, on October 27, 1995. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the

sale would not be fully consistent with FLPMA, or other applicable laws.

Dated: May 20, 1997.

**Michael F. Dwyer,**

*District Manager, Las Vegas, NV.*

[FR Doc. 97-14421 Filed 6-2-97; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-931-1430-01; AA-80005]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, has filed an application to withdraw approximately 600 acres of National Forest System land for the Spencer Glacier Material Site. The proposed withdrawal will aid in making high quality rock and gravel available to nearby communities for private and public works projects. This notice closes the land for up to 2 years from location and entry under the United States mining laws. The land will remain open to all uses which can be made of National Forest lands, including disposition of materials under the Act of July 31, 1947, as amended.

**DATES:** Comments and requests for a public meeting must be received by September 2, 1997.

**ADDRESSES:** Comments and meeting requests should be sent to the Alaska State Director, BLM Alaska State Office, 222 West 7th Avenue, No. 13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Robbie J. Havens, BLM Alaska State Office, 907-271-5477.

**SUPPLEMENTARY INFORMATION:** On May 15, 1997, the U.S. Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System land from location and entry under the United States mining laws, subject to valid existing rights:

#### Seward Meridian

Chugach National Forest

T. 7 N., R. 2 E., unsurveyed,

Sec. 11, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 12, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 13, NW $\frac{1}{4}$ ;

Sec. 14, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described contains approximately 600 acres.

For a period of 90 days from the date of publication of this notice, all persons

who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Alaska State Director of the Bureau of Land Management at the address indicated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Alaska State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

The land will be managed in accordance with the various acts that govern occupancy and use of National Forest System lands. Temporary uses which may be permitted during this segregative period would be for land use authorizations that are compatible with intended uses allowed under the discretion of the authorized officer.

Dated: May 28, 1997.

**Donald W. Baggs,**

*Lands and Minerals Group Supervisor,*

*Division of Lands, Minerals, and Resources.*

[FR Doc. 97-14389 Filed 6-2-97; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 24, 1997. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington,