

**SUPPLEMENTARY INFORMATION:** In 1900 and 1911, the Secretary of the Interior reserved a parcel of land within the Klamath Reservation in Oregon for cemetery purposes. In furtherance of the Klamath Termination Act of 1954 (68 Stat. 718), the Secretary revoked the reservation status as to the entire parcel and conveyed 1.13 acres of the parcel to a private cemetery association. However, 8.87 acres remained held by the Secretary. In 1986 Congress restored the Klamath Tribe. Therefore, under the Klamath Indian Tribe Restoration Act, P.L. 99-398 (100 Stat. 849), the remaining 8.87 acres, described below, is declared to be held by the United States in trust for the Klamath Tribe and declared to be part of their reservation for the exclusive use of the Indians on that reservation who are entitled by enrollment or tribal membership to residence at the reservation.

#### **Klamath County, Oregon**

That portion of the Southeast quarter of the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) excepting therefrom Lot 20, of Section 34, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, containing 8.87 acres, more or less.

Title to the land described above is conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights of way now on record.

Dated: May 6, 1997.

**Ada E. Deer,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 97-14342 Filed 6-2-97; 8:45 am]

BILLING CODE 4310-02-P

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Indian Affairs**

#### **Proclaiming Certain Lands as Reservation for the Reno-Sparks Indian Colony of the State of Nevada**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Reservation Proclamation.

**SUMMARY:** The Assistant Secretary—Indian Affairs proclaimed three parcels, containing approximately 8.65 acres, more or less, as an addition to the Reno-Sparks Indian Reservation on May 12, 1997. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

**FOR FURTHER INFORMATION CONTACT:** Larry E. Scrivner, Bureau of Indian

Affairs, Division of Real Estate Services, MS-4510/MIB/Code 220, 1849 C Street N.W., Washington, D.C., 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** On May 12, 1997, by proclamation issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. § 467), the following-described parcels, totaling 8.65 acres, were proclaimed to be an addition to, and made a part of, the Reno-Sparks Indian Reservation for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

#### **Reno-Sparks Indian Colony**

##### **Mount Diablo Meridian**

##### **Washoe County, Nevada**

###### *1.9-acre Parcel*

All that portion of the Northeast quarter of Section 17, Township 18 North, Range 20 East, M.D.B.&M., described as follows: Beginning at the Southwest corner of parcel conveyed to Heinz Sauer et us, by Deed recorded April 8, 1950, under Document No. 301435, Washoe County, Nevada, records; then along the Southerly and Westerly line of said parcel the following two courses and distances: North 63°23'44" East, 619.5 feet and South 26°27' East, a distance of 135.7 feet to a point on the Southerly line of parcel conveyed to Edwin Schloerb et us, by Deed recorded May 2, 1957, under Document No. 273546, Washoe County, Nevada, records; thence along the Southerly line of said parcel South 63°33' West, a distance of 619.07 feet to the most Easterly corner of parcel conveyed to the State of Nevada, by Deed recorded June 2, 1955, under Document No. 244832, Washoe County, Nevada, records; thence along the Easterly line of said parcel, North 26°33'40" West, a distance of 133.67 feet more or less to the point of beginning.

###### *.69-acre Parcel*

Commencing at a point of intersection of the North line of East Second Street and the Westerly Right of Way line of U.S. 395, from which the West quarter corner of Section 7, Township 19 North, Range 20 East, M.D.B.&M., bears South 87°58'33" West 1268.57 feet; thence North 0°43'27" West along said Westerly line of U.S. 395 491.53 feet; thence South 89°1'46" West along said Westerly line 15.00 feet to the TRUE POINT OF BEGINNING; thence continuing South 89°13'46" West 484.22 feet; thence North 0°38'25" West 294.17 feet; thence North 88°20'03" East 25.00 feet; thence North 16°01'03" East 191.23 feet; thence South 70°13'58" East 147.01 feet; thence South 40°25'49" East 115.13 feet; thence North 71°16'11" East 32.69 feet to the said Westerly Right of Way line of U.S. 395; thence South 31°01'44" East along said Westerly line 152.56 feet; thence continuing South 22°07'48" East along said Westerly line 231.18 feet to the true point of beginning.

Said parcel is situated wholly within the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 7, Township 19 North, Range 20 East, M.D.B.&M.

###### *3.064-acre Parcel*

All that certain lot, piece or parcel of land situate in the City of Reno, County of Washoe, State of Nevada, described as follows: Being a portion of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  (Lot No. 2) of Section 7, Township 19 North, Range 20 East, M.D.B.&M. and more fully described by metes and bounds as follows to wit: Beginning at a point on the right or Easterly right-of-way line of Kietzke Lane 66.00 feet right of and at right angles to Highway Engineer's Station "04" 116+77.16 P.O.T.; said point further described as bearing South 16°0'13" East a distance of 186.08 feet from the West quarter corner of Section 7, Township 19 North, Range 20 East, M.D.B.&M.; thence from a tangent which bears North 0°51'39" West, curving to the right along said right-of-way line with a radius of 115 feet through an angle of 89°15'34", an arc distance of 179.16 feet to a point on the right or Southerly right-of-way line of Second Street; thence along said right-of-way line North 89°58'32" East a distance of 146.19 feet to a point on the Westerly right-of-way line of Sunshine Lane; thence along said right-of-way line South 0°17'40" East a distance of 546.65 feet to a point on the Northerly right-of-way line of Lewis Street; thence along said right-of-way line North 89°17'20" West a distance of 253.05 feet to a point; thence from a tangent which bears the last described course, curving to the right along said right-of-way line, with a radius of 15 feet, through an angle of 92°11'26" an arc distance of 24.14 feet to a point on the right or Easterly right-of-way line of Kietzke Lane; thence along said right-of-way line North 2°54'06" East a distance of 159.05 feet to a point; thence along said right-of-way line North 0°13'38" West a distance of 252.16 feet to the point of beginning.

Title to the land described above is conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights-of-way now on record.

Dated: May 12, 1997.

**Ada E. Deer,**

*Assistant Secretary—Indian Affairs.*

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## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[NV-930-1430-01; N-58520]

#### **Notice of Realty Action: Non-Competitive Sale of Public Lands**

**AGENCY:** Bureau of Land Management.

**ACTION:** Segregation Continued for Non-Competitive Sale of Public Lands in Clark County, Nevada.

**SUMMARY:** The following described public land in Henderson, Clark County, Nevada has been examined and found