

*Abstract (Needs and Uses):* The application is sent to U.S. companies requesting information concerning OPIC's finance program. The information provided by these companies is reviewed by OPIC finance officers to determine the soundness of the proposed project and the applicants' qualification for receiving OPIC financial assistance.

Dated: May 22, 1997.

**James R. Offutt,**

*Assistant General Counsel, Department of Legal Affairs.*

[FR Doc. 97-14356 Filed 6-2-97; 8:45 am]

BILLING CODE 3210-01-M

## INTERNATIONAL TRADE COMMISSION

[USITC SE-97-07]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

*Time and Date:* June 17, 1997 at 11:00 a.m.

*Place:* Room 101, 500 E Street SW., Washington, DC 20436.

*Status:* Open to the public.

*Matters to be Considered:*

1. Agenda for future meeting: None.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-749 (Final)

(Persulfates from China) — briefing and vote.

5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: May 29, 1997.

**Donna R. Koehnke,**

*Secretary.*

[FR Doc. 97-14585 Filed 5-30-97; 2:49 pm]

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## DEPARTMENT OF JUSTICE

[OJP(BJA)-1129]

RIN 1121-ZA75

### Metropolitan Firefighter and Emergency Services National Training Program for First Responders to Terrorist Incidents

**AGENCY:** Office of Justice Programs, Bureau of Justice Assistance, Justice.

**ACTION:** Request for Proposals.

**SUMMARY:** The Bureau of Justice Assistance (BJA) is soliciting grant

applications from State and local agencies for firefighting and emergency services training programs. This solicitation is to announce a competitive grant program to fund three or four demonstration sites and encourages State and local agencies that have innovative first responder training programs to conduct firefighting and emergency services responding to terrorist incidents to apply. To apply for funding, applicants must demonstrate: (1) that its firefighting and emergency services operations are innovative; (2) that they can be easily replicated in other metropolitan jurisdictions; (3) and that their firefighting and emergency services operations are relevant for first responders to terrorist incidents in urban jurisdictions. This grant program is authorized by Title VIII, Subtitle B, Section 819, of the Anti-Terrorism and Effective Death Penalty Act of 1996. This announcement is to advise interested State and local agencies of the availability of funding for a demonstration project, pursuant to Public Law 104-208, the Omnibus Consolidated Appropriations Act of 1997.

**DATES:** Applications for funding must be received by the Bureau of Justice Assistance not later than the close of business, August 7, 1997.

**ADDRESS:** Applications must be mailed to: Control Desk, Bureau of Justice Assistance, 633 Indiana Avenue, Washington, D.C., N.W., 20531.

**FOR FURTHER INFORMATION CONTACT:** The U.S. Department of Justice Response Center at 1-800-421-6770. You may also read an online fact sheet regarding this initiative, or download and print a copy of this announcement by accessing BJA's homepage at <http://www.ojp.usdoj.gov.BJA/> and clicking on What's New.

**SUPPLEMENTARY INFORMATION:**

Applicants should present their firefighting and emergency services first responder programs as a model program that demonstrates a significant capacity to enhance urban jurisdictions' abilities to train first responders to respond to incidents of terrorism and the use of weapons of mass destruction (e.g., chemical, biological, and nuclear incendiary and explosive devices). Eligible applicants must have an existing firefighting and emergency services capability that they believe could serve as a model for first responders in urban jurisdictions. Selection as a demonstration site will be based upon the applicant's innovativeness in its approach to first responder operations and the program's replication potential in other

jurisdictions. Most importantly, applicants must demonstrate a capability to effectively respond to the demands placed upon first responders in the crisis management phase of a terrorist incident.

*Grant Offering:* BJA will provide funding for three or four demonstration sites to document and test the effectiveness of first responder training programs.

*Eligible Applicants:* Eligibility for funding under this announcement is limited to State and local agencies that have an existing first responder training capacity or provide direct services and support on a continuing basis for urban fire fighting and emergency medical services operations.

### Application Procedures

#### A. Description of First Response Capabilities

Applicants applying for demonstration grant funding shall describe the first responder resources in their jurisdiction. Descriptions should comprehensively portray the status of firefighting and emergency medical services as they exist within the metropolitan jurisdiction and address the extent to which first responders have received training in the systems and/or methods they will use to deal with weapons of mass destruction. Descriptions shall also include: the names and designations of organizations and political subdivisions comprising the metropolitan jurisdiction (e.g., towns, townships, cities, and counties); the names of emergency medical services organizations, such as hospitals, clinics, regional medical centers/trauma centers; firefighting companies; private ambulance and emergency response services; State and local law enforcement agencies; civil defense organizations; medical ground and air evacuation units/organizations; search and rescue teams; and components of the National Guard or U.S. Army Reserve designated to respond in emergency situations.

#### B. Description of First Responder Operational Procedures

The applicant shall provide information pertaining to its first responder operations that clearly describe organizational tasks and responsibilities as they relate to specific issues concerning crisis and consequence management (e.g., designated on site commanders (OSC), incident command structure (ICS), hazardous materials reconnaissance and collection teams, decontamination teams, firefighters, explosive ordnance

disposal units, and medical services teams). Descriptions shall also contain general operating procedures/guidelines for first responders, as well as special instructions for handling evacuees, triage, hazardous materials, and contaminated areas.

**C. Goals and Objectives**

The applicant should clearly state the goals and objectives of the demonstration project and its desired outcome. For example, the goals of the demonstration project should result in a product that represents and documents sound strategic planning, jurisdiction-wide collaboration, community input, stakeholder representation, and integrated planning both horizontally and vertically between, among, and within participating first responder agencies. The primary objective of the demonstration project should be to develop a first responder training program that can be easily replicated in other large metropolitan jurisdictions.

**D. Project Implementation Plan**

The applicant should include an overall implementation plan outlining significant events, milestones, benchmarks, and outcomes. For example, the applicant should describe the structure and timing of special training programs to support first responder operations, the design and development of strategic planning documents, scheduling of stakeholder meetings/conferences, meetings with external agencies and constituencies, and scheduled training exercises and the description of scenarios to test operating procedures. The implementation plan should be submitted using a timeline covering a 12 to 18 month period from the date of the award.

**E. Project Management**

The applicant should submit a detailed description concerning the management and structure of the project. For example, the applicant

should identify the qualifications and experience of the project managers, the director, and the staff. Detailed information should be provided concerning their roles and responsibilities.

**F. Organizational Capability**

The applicant should submit documentation concerning the organizational experience from a programmatic and financial perspective that demonstrates the ability of the applicant to manage the project.

**G. Application Kits**

Interested applicants are encouraged to contact the Department of Justice Response Center at 1-800-421-6770 to request an application kit for the Metropolitan Firefighter and Emergency Services National Training Program for First Responders to Terrorist Incidents. An application kit containing the necessary forms will be mailed upon request. Within the metropolitan Washington, D.C. area, please call 202-307-1480.

Dated: May 27, 1997.

**Richard H. Ward,**

*Acting Director,*

*Bureau of Justice Assistance.*

[FR Doc. 97-14203 Filed 6-2-97; 8:45 am]

BILLING CODE 4410-18-P

**DEPARTMENT OF LABOR**

**Office of the Secretary**

**Submission for OMB Review; Comment Request**

May 29, 1997.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of each

individual ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor, Departmental Clearance Officer, Theresa M. O'Malley ((202) 219-5096 ext. 143) or via E-Mail to TOMalley@dol.gov. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 219-4720 between 1:00 p.m. and 4:00 p.m. Eastern time, Monday through Friday.

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for BLS, DM, ESA, ETA, MSHA, OSHA, PWBA, or VETS, Office of Management and Budget, Room 10235, Washington, DC 20503 ((202) 395-7316), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- \* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- \* Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- \* Enhance the quality, utility, and clarity of the information to be collected; and

- \* Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Bureau of Labor Statistics.

*Title:* National Compensation Survey.

*OMB Number:* 1220-0000 (new collection).

*Affected Public:* Business or other for-profit; Not-for-profit institutions; State, Local or Tribal Government.

Form	Total respondents	Frequency	Total responses	Average time per response (minutes)	Total burden hours (est.)
Government Establishment Form .....	4,677	Annual or Quarterly .....	6,393	9	1,029.
Government Generic Level Form #1 .....	4,677	Annual or Quarterly .....	6,393	9	1,029.
Government Generic Level Form #2 .....	4,677	Annual or Quarterly .....	6,393	9	1,029.
Government Wage Form .....	4,677	Annual or Quarterly .....	6,393	9	1,029.
Government Work Schedule Form .....	4,677	Annual or Quarterly .....	6,393	9	1,029.
Government Benefits Collection Form (FYS 98 and 99 only).	1,715	Annual or Quarterly .....	4,193	49	2,287 (3,430-avg. per year used).
Private Establishment Form .....	21,823	Annual or Quarterly .....	32,497	9	4,801
Private Generic Level, Form #1 .....	21,823	Annual or Quarterly .....	32,497	9	4,801.
Private Establishment Generic Level Form #2 .....	21,823	Annual or Quarterly .....	32,497	9	4,801.
Private Establishment Wage Form .....	21,823	Annual or Quarterly .....	32,497	9	4,801.