

Atmospheric Administration (NOAA),
Commerce.

ACTION: Scientific research permit
amendment.

SUMMARY: Notice is hereby given that a request for amendment of scientific research permit no. 963 submitted by Dr. Randall W. Davis, Department of Marine Biology, Texas A&M University, P.O. Box 1675, Galveston, TX 77553-1675 [Co-investigators: Dr. Michael A. Castellini, and Dr. Terrie M. Williams] has been granted to increase the number of Steller sea lion pups and add adult male sea lions to the take authority.

ADDRESSES: The amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668 (907/586-7221).

SUPPLEMENTARY INFORMATION: On March 13, 1997, notice was published in the **Federal Register** (62 FR 11846) that an amendment of permit no. 963, issued (60 FR 31450), had been requested by the above-named organization. The requested amendment has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the provisions of § 216.39 of the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the provisions of § 222.25 of the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR 222.23).

Issuance of this amendment, as required by the ESA was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the endangered species which is the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: May 15, 1997.

Ann D. Terbush,

*Chief, Permits and Documentation Division,
Office of Protected Resources, National
Marine Fisheries Service.*

[FR Doc. 97-13675 Filed 5-22-97; 8:45 am]

BILLING CODE 3510-22-F

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS
ANNOUNCEMENT:** 62 FR 19311.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF
MEETING:** 2:00 p.m., Tuesday, May 27,
1997.

CHANGES IN THE MEETING: The
Commodity Futures Trading
Commission has changed the closed
meeting to discuss Adjudicatory Matters
to 2:00 p.m., Thursday, May 29, 1997.

CONTACT PERSON FOR MORE INFORMATION:
Jean A. Webb, 418-5100.

Jean A. Webb,

Secretary of the Commission.

[FR Doc. 97-13772 Filed 5-21-97; 11:28 am]

BILLING CODE 6351-01-M

DEPARTMENT OF DEFENSE

Department of the Air Force

Proposed Collection; Comment Request

AGENCY: Air Force Medical Operations
Agency (AFMOA)-DOD.

ACTION: Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Air Force Medical Operations Agency, Family Advocacy Division, announces the proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by July 22, 1997.

ADDRESSES: Written comments and recommendations on the proposed information collection should be sent to HQ AFMOA/SGOF, 8901 18th Street, Suite 1, Brooks Air Force Base TX 78235-5217, ATTN: Mr. George Fetterman.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and

associated collection instruments, please write to the above address, or call the Family Advocacy Program, (210) 536-2032.

Title, Associated Form, and OMB Number: Request for Family Member Educational Information, Air Force Form 1466A, OMB Number 0701-0122.

Needs and Uses: The information collection requirement is necessary to evaluate family members' needs for any special medical or educational services; to assist in making CONUS/OCONUS assignment recommendations; and to code and re-enroll eligible family members into the Exceptional Family Member Program.

Affected Public: Individuals or households; state or local governments; federal agencies or employees.

Annual Burden Hours: 9625.

Number of Respondents: 38,500.

Responses per Respondent: 1.

Average Burden per Response: 15 minutes.

Frequency: On occasion.

SUPPLEMENTARY INFORMATION:

Respondents are dependents and students who may require medical or education services. The form is used to obtain family information needed to evaluate and document the need of military family members for special medical and educational services.

Information is collected prior to new assignments. Data is needed to ensure proper medical and educational needs are available at new assignments. Failure to respond could preclude processing assignment.

Carolyn A. Lunsford,

Air Force Federal Register Liaison Officer.

[FR Doc. 97-13556 Filed 5-22-97; 8:45 am]

BILLING CODE 3910-01-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Notice of Intent To Prepare an Environmental Impact Statement for Minuteman III System Dismantlement Based out of Grand Forks Air Force Base, ND

In accordance with the 1995 Base Closure and Realignment Commission recommendations, the United States Air Force Space Command (AFSPC) is issuing this notice to advise the public that the Air Force intends to prepare an Environmental Impact Statement (EIS) to assess potential environmental impacts of the dismantlement of the Minuteman (MM) III missile system based at Grand Forks Air Force Base, North Dakota.

Scoping meetings are planned in the towns of Langdon and Cooperstown,