

Resources Conservation Service on or before June 13, 1997.

ADDRESSES: The meeting will be held at the Piccadilly Inn Airport Hotel, 5115 East McKinley Avenue, Fresno, California, telephone (209) 251-6000. Written material and requests to make oral presentations should be sent to George Bluhm, University of California, Land, Air, Water Resources, 151 Hoagland Hall, Davis, CA 95616-6827.

FOR FURTHER INFORMATION CONTACT: George Bluhm, Designated Federal Official, telephone (916) 752-1018, fax (916) 752-1552.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the Task Force on Agricultural Air Quality, including any revised agendas for the June 17 and 19, 1997 meetings that may appear after this **Federal Register** Notice is published, may be found on the World Wide Web at <http://www.nhq.nrcs.usda.gov/BCS/air/farmbill.html>.

Draft Agenda of the June 17 and 19, 1997, Meetings

- A. Opening Remarks
 - 1. Welcome to California—M. Cunha
 - 2. Comments and introductions from the Chair—G. Margheim
- B. Past Actions
 - 1. Report on the first letter of advice to the Secretary—P. Wakelyn
 - 2. House Agriculture Subcommittee on Forestry, Resource Conservation and Research hearing on air quality—K. Saxton, C. Parnell Jr.
 - 3. EPA interaction with Congress—S. Shaver
- C. Status Reports on Efforts in Progress
 - 1. Draft MOU between USDA and EPA—S. Shaver, G. Bluhm
 - 2. 98% percentile issue—P. Breeze
 - 3. Health effects—T. Ferguson, V. Chavez
 - 4. PM research issues—M. Cunha, R. Flocchini
 - 5. Ozone—J. Miller
 - 6. Oversight—W. Hambleton
 - 7. Monitoring—C. Parnell Jr.
 - 8. Odorants—J. Sweeten
- D. New Issues and Parking Lot
 - 1. Agricultural burning
 - 2. Crop check-off funds for cleaner air efforts
 - 3. Air quality Presidential Initiative
 - 4. As time allows, other issues brought up by the public or Task Force members
- E. Set date and location for next meeting

Note: On Wednesday, June 18, 1997 the Task Force will conduct an all-day tour of agricultural operations around the San Joaquin Valley.

Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may present oral presentations during the June 17 and 19

meetings. Persons wishing to make oral presentations should notify George Bluhm no later than June 13, 1997. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 25 copies to George Bluhm no later than June 13, 1997.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact George Bluhm as soon as possible.

Lee P. Herndon,

Director, Institutes Division.

[FR Doc. 97-13167 Filed 5-19-97; 8:45 am]

BILLING CODE 3410-03-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Alaska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alaska Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 3:30 p.m. on Thursday, June 12, 1997, at the Anchorage Hilton, 500 West Third Avenue, Anchorage, Alaska 99501. The purpose of the meeting is to conduct a briefing on special education and plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Gilbert Gutierrez, 907-443-5682, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 12, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-13114 Filed 5-19-97; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Maine Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Maine Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn 3:00 p.m. on Tuesday, June 3, 1997, at the University of Maine at Ft. Kent, Cry Hall Conference Room, 25 Pleasant Street, Ft. Kent, Maine 04743. The Committee will reconvene at 9:00 a.m. and adjourn at 4:00 p.m. on Wednesday, June 4, 1997, at the Washington County Technical College, Assembly Room, RR 1 Box 22C, River Road, Calais, Maine 04619. The purpose of the meeting is to gather information on the project, "Limited English Proficient Students in Maine: An Assessment of Equal Educational Opportunities."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Barney Bérubé, 207-287-5980, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 12, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-13113 Filed 5-19-97; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Massachusetts Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Massachusetts Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 3:00 p.m. on Friday, June 6, 1997, at the law firm of Sugarman, Rogers, Barshak & Cohen, Ninth Floor Conference Room, 101 Merrimack, Boston, Massachusetts 02114. The purpose of the meeting is to discuss and plan details of the forthcoming civil rights leadership conference to be held late 1997.